



# SHORT EXPOSURES



**f:67 Camera Club, P.O. Box 105, Allyn, WA 98524,  
Meeting regularly at the Olympic College campus  
In Bremerton, Washington;  
Member of the Photographic Society of America  
and the Northwest Council of Camera Clubs.**

---

**March April 2020**

## **F:67 Camera Club Officers**

**President – Guy Bralley**

**Vice-president – Vicki Braden**

**Secretary – Virginia Richter, (360) 697-0186**

**Treasurer – Jerry Joaquin, (360) 275-3019**

**Digital Projection Co-Directors – Robert and Virginia Richter,. (360) 697-0186**

**Print Director –Steve Fisher (360) 377-9506.**

**PSA Director (also known as “PSA Club Representative”) – Steve Fisher, (360) 377-9506.**

**Invitation and Traveling Show Director – Bob Paul, (360) 692-0165.**

**Education/Program Director – Guy Bralley, (360)797-3687.**

## A QUICK LOOK AT 2020

<b>Month</b>	<b>Type</b>	<b>Category</b>
Jan 20	Digital / Prints	Nature
Feb 17	Digital / Prints	People/Portrait
<b>Mar 8</b>	<b>Annual Salon</b>	<b>4 PM Sunday (daylight savings!)</b>
Mar 16	Digital / Prints	Chiaroscuro
Apr 20	Digital / Prints	Photojournalism
May 18	Digital / Prints	Plants
Jun 15	Digital / Prints	Water Falls-Cascading water
<b>Jul TBD</b>	<b>F:67 Picnic</b>	<b>Fun for All</b>
Jul 20	Digital / Prints	Collage
Aug 17	Digital / Prints	Rock Formations
Sep 21	Digital / Prints	Photo Travel
Oct 19	Digital / Prints	Animal
Nov 16	Digital / Prints	Architecture

### Program Nights

<b>Quarter</b>	<b>Date</b>	<b>Program</b>
<b>1<sup>st</sup></b>	<b>2/3/20</b>	<b>TBD</b>
<b>2<sup>nd</sup></b>	<b>5/4/20</b>	<b>TBD</b>
<b>3<sup>Rd</sup></b>	<b>8/3/20</b>	<b>TBD</b>
<b>4<sup>th</sup></b>	<b>11/2/20</b>	<b>TBD</b>

**The business meetings are schedule for the 4<sup>th</sup> Monday of each month.**

**The Club Calendar 2019**  
General Meetings are on the 3<sup>rd</sup> Monday of each month.

**March 2020**

**Monday, March 16, 2020**                      **6:45 PM**                      Image evaluation night  
**Olympic College Eng. 117**  
Categories are General and Chiaroscuro  
Snacks: **Mary and jack**

**Sunday, March 8, 2020**                      **4:00 PM**                      Annual Salon  
**Masonic Center**  
1025 Sidney Ave, Port Orchard

**Monday, March 23, 2020**                      **7:00 PM**                      Business Meeting  
**Location: Vicki**

**April 2020**

**Monday, April 20, 2020**                      **6:45 PM**                      Image evaluation night  
**Olympic College Eng. 117**  
Categories are General and Photo Journalism  
Snacks:

**Monday, April 27, 2020**                      **7:00 PM**                      Business Meeting  
**Location: Jerry at Belfair Library**

**Jan 20, 2020**  
**Projection Evaluation**

**Monday Night Results for Projections**

<b>Digital Images</b>		
<b>Category (Nature)</b>		
Harlequin Shrimp on 6 Arm	Steve Fisher	1st
Fresh Snow	Archie Kregear	2nd
Texas Mayfly	Emil Heinze	3rd
<b>General</b>		
Akaroa 2019	Peter Barnett	1st
Boats in a fog	Archie Kregear	2nd
Argosy	Archie Kregear	3rd
Total 24	Total 9	

**GALLERY OF 1<sup>ST</sup> PLACE AND AWARDED**  
**Jan 20, 2020**

	
<p align="center">Harlequin Shrimp on 6 Arm          \By Steve Fisher</p>	<p align="center">Akaroa 2019          By Peter Barnett</p>

## Print Evaluation, Jan 20, 2020

<b>General</b>		
San Jose Mission Walkway	Mary Westerback	1 <sup>st</sup>
Taking Off	Guy Bralley	2nd
San Jose Mission Gate	Mary Westerback	3rd
<b>Category (Nature)</b>		
Short Eared Owl	Guy Bralley	1 <sup>st</sup> Com.AW
Bird Watching Cooper's Hawk	Emil Heinze	2nd
Feeding Flamingo	Gary Burgess	3rd Tie
Feeding Surf Scoter	Emil Heinze	3rd Tie
<b>Black and White, (Nature)</b>		
Paradise Snow Field	Brian Phinney	1st
Only 2 entries		
<b>Black and White, General</b>		
Converging Forest	Steve Fisher	1st
Only 2 Entries		
<b>Total images:</b> 25	<b>Total makers:</b> 10	

### GALLERY OF 1<sup>ST</sup> PLACE AND AWARDED Jan 20, 2020



San Jose Mission Walkway  
By Mary Westerback



Short Eared Owl  
By Guy Bralley



Paradise Snow Field  
By Brian Phinney



Converging Forest  
By Steve Fisher

**Feb 17, 2020**



**Projection Evaluation**

**Monday Night Results for Projections**

<b>Digital Images</b>		
<b>Category (People/Portrait)</b>		
1st Portrait Ever Taken	Steve Martin	1st
The Interview	2nd Tie	2nd Tie
Another 4th Of July	Steve Martin	2nd Tie
<b>General</b>		
Bay Bridge at Night	Archie Kregear	1st
Red Saddlebags	Emil Heinze	2nd
Sinopah Sunrise	Brian Phinney	3rd
Total 24	Total 9	

**GALLERY OF 1<sup>ST</sup> PLACE AND AWARDED**

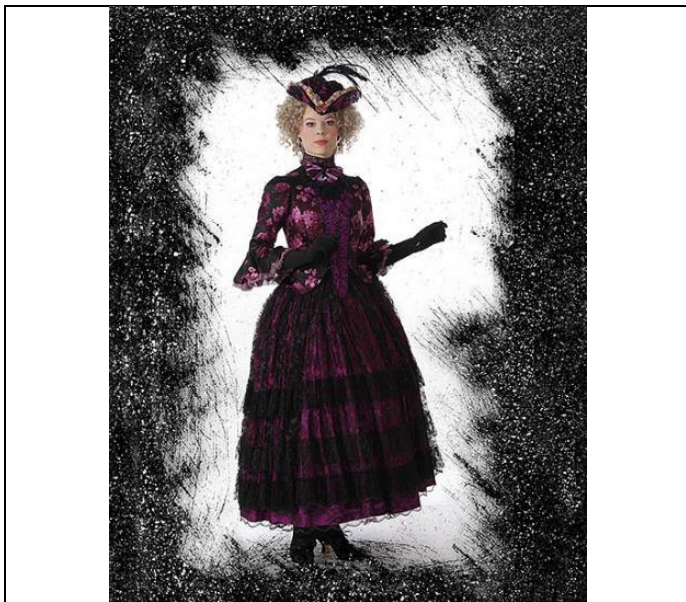
**Feb 17, 2020**

	
<p>1st Portrait Ever Taken By Steve Martin</p>	<p>Bay Bridge at Night By Archie Kregear</p>

**Print Evaluation, Feb 17, 2020**

<b>General</b>		
Keyhole Rockstar	Archie Kregear	1 <sup>st</sup>
Mission Walkway-2	Mary Westerback	2 <sup>nd</sup>
I Spy a Chickadee	Emil Heinze	3 <sup>rd</sup>
<b>Category (People/Portrait)</b>		
Supernumerary	Roger Miller	1 <sup>st</sup>
Franciscan Monk	Mary Westerback	2 <sup>nd</sup>
Sturbridge Village Shoe Maker	Robert Richter	3 <sup>rd</sup>
<b>Black and White, (People/Portrait)</b>		
<b>Lexi's Smile</b>	Brian Phinney	1 <sup>st</sup>
Tuba Player	Archie Kregear	2 <sup>nd</sup>
Only 3 prints entered		
<b>Black and White, General</b>		
Lonesome Highway	Brian Phinney	1 <sup>st</sup>
Only 1 print entered		
<b>Total images:</b>	<b>25</b>	<b>Total makers: 10</b>

**GALLERY OF 1<sup>ST</sup> PLACE AND AWARDED  
Feb 17, 2020**



Supernumerary  
By Roger Miller



Lexi's Smile  
By Brian Phinney





Keyhole Rockstar  
By Archie Kregear



Lonesome Highway  
By Brian Phinney

## INTERCLUB COMPETITIONS

### **COMING UP, BRING YOUR IMAGES TO A MEETING:**

The Photographic Society of America's (PSA) interclub image competitions provide club members with an opportunity to have their images judged by qualified judges and to measure their growth as photographers. The club will submit to two "interclubs" this coming season (beginning Oct. this year and ending April). Those include:

One digital projection Group in Color (Projected Image Division or **PID** )

One digital projection Group in Nature (Nature Division or **ND**).

The club especially wants to encourage participation by newer club members. The selection process is used to send the clubs' best potential entry. All are invited to come & choose the best representation - It is an educational opportunity.

#### **INTERCLUB COMPETITION IMAGE REQUIREMENTS ARE STATED IN RULES FOR EACH PSA DIVISION WHERE F:67 ENTERS DIGITAL IMAGES**

PSA Division	File Type	Color Space	MAX File Size	Maximum horizontal pixel dimensions	Maximum vertical pixel dimensions
<b>PID</b>	<b>JPG</b>	Not stated, assume same as Nature	No Size Restrictions!	<b>1400 pixels</b>	<b>1050 pixels</b>
<b>NATURE</b>	<b>JPG</b>	Adobe RGB 1998 or sRGB	No Size Restrictions!	<b>1400 pixels</b>	<b>1050 pixels</b>

#### **DATES INTERCLUB COMPETITION IMAGES ARE DUE TO CLUB DOING JUDGING (CLOSING DATE)**

**PID:** Submit digital images to **Gary Burgess or Bob Paul**, by the date for selection, so that digital images are received by the judging club by **Nov.15, Feb. 15, April, 15**

**NATURE:** Submit digital images to **Steve Fisher or Bob Paul**, by the date for selection, so that the digital images are received by the judging club by **Nov.15, Feb. 15, and April,15.**

# PID Interclub Competition Submitted Oct 2019

Title	Maker	Score	Award
Bloedel Reserve	Guy Bralley	9	
Ella	Larry Sukut	8	
Rainier and Milky Way	John Davis	8	
Replica	Roger Miller	10	
Bravado Kids	Steve Fisher	9	
Brewer's Blackbird	Emil Heinze	10	



Bloedel Reserve  
By Guy Bralley



Ella  
by Larry Sukut



Rainier and Milky Way  
by John Davis



Replica,  
By Roger Miller



Bravado Kids  
By Steve Fisher



Brewer's Blackbird  
By Emil Heinze

## Nature Interclub Competition Submitted Oct 2019

Title	Maker	Score	Award
Fibrous Tumors Grn.T	Steve Fisher	10	
Finch Feeding Chick_	Emil Heinze	6	
Great Egret On Limb	John Davis	9	
Tucson Red Tailed Hawk	Gary Burgess	9	
wood duck drake	Vicki	8	
The Veteran	Guy Bralley	8	



Fibrous Tumors Grn.T  
By Steve Fisher



Finch Feeding Chick  
Emil Heinze



Great Egret On Limb  
By John Davis



Tucson Red Tailed Hawk  
Gary Burgess



wood duck drake  
Vicki Braden



The Veteran  
By G Bralley

# ID Interclub Competition Submitted Jan 2020

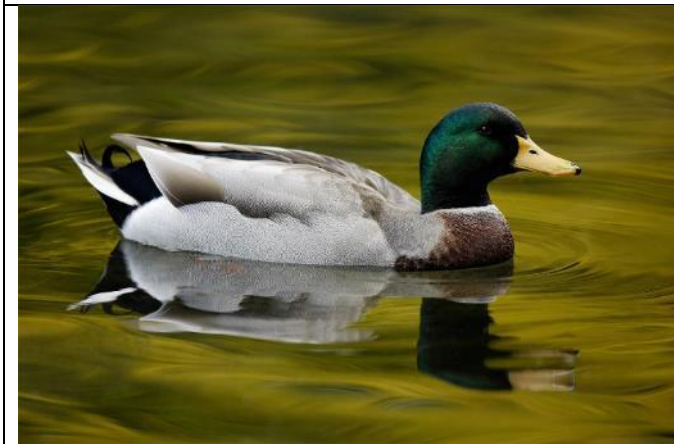
Title	Maker	Score	Award
Porthole to Banda	Steve Fisher		
boats in a fog	Archie Kregear		
China Day's End	John Davis		
Duck On Golden Pond	Roger Miller		
Fitz Roy and Rio de la Vueltas	Vicki Braden		
Palouse Barn	Guy Bralley		



Porthole to Banda  
By Steve Fisher



China Day's End  
By John Davis



Duck On Golden Pond  
By Roger Miller



Palouse Barn  
By Guy Bralley



boats in a fog  
by Archie Kregear



Fitz Roy and Rio de la Vueltas  
By Vicki Braden

# Nature Interclub Competition Submitted Jan 2020

<b>Title</b>	<b>Maker</b>	<b>Score</b>	<b>Award</b>
Harlequin Shrimp on 6 Arm	Steve.Fisher		
A Moment For Siblings	John Davis		
Flower crab spider on rose	Emil Heinze		
MC Escher Blast Off	Guy Bralley		
Oh Yeah That's the Spot	Vicki Braden		
Paradise Snowfield,	Brian Phinney		



Harlequin Shrimp on 6 Arm  
By Steve.Fisher



Flower crab spider on rose  
By Emil. Heinze



A Moment For Siblings  
By John Davis



MC Escher Blast Off  
Buy Bralley





Oh Yeah That's the Spot  
By Vicki Braden



Paradise Snowfield  
By Brian Phinney

## **CLUB INFORMATION**

### **SHORT EXPOSURES**

“Short Exposures” is the newsletter of the f:67 Camera Club, distributed to club members each odd-numbered month. It is made available on the club’s web page, and hard copies are made for members without internet connections and given to prospective members.

### **SHORT EXPOSURES EDITOR AND CLUB WEBMASTER**

The Editor is Bob Paul. The Editor’s phone is (360) 692-0165, and email is [newsletter55@f67cameraclub.org](mailto:newsletter55@f67cameraclub.org).

The webmaster is Steve Martin, at [webmaster55@f67cameraclub.org](mailto:webmaster55@f67cameraclub.org). The web site address is [www.f67cameraclub.org](http://www.f67cameraclub.org).

### **MEETINGS LOCATION AND SCHEDULE INFORMATION**

**Evaluation and program meetings will be held at the Bremerton campus of Olympic College** unless members are otherwise notified. The room and building may vary from time to time, as rooms may be assigned based upon college priorities, scheduling of rooms to be done at least a scholastic quarter in advance. Changes in location will be noted in the newsletter and on the web page.

Both Projected images and Prints are evaluated on the 3<sup>rd</sup> Monday each. Check the club’s schedule of meetings for details and any Program nights.

**f:67 Camera Club**  
**P.O. Box 105**  
**Allyn, WA 98524**