



# July 4th 2025 Booth Application

Application **Deadline: JUNE 20, 2025**

Organization: \_\_\_\_\_

Number of Booths Requested: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

Cell: (\_\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail \_\_\_\_\_

My signature indicates that I have read and agree to the conditions set forth in the cover letter and this application.

\_\_\_\_\_  
**Signature (Required for Processing.)**

\_\_\_\_\_  
**Date:**

\_\_\_\_\$60\*- Non-Profit \_\_\_\_\$75\*- Vendor Generated Crafts \_\_\_\_\$150\*- Commercial Items  
(Please list the type of merchandise you intend to have available for sale on the reverse side.)

\_\_\_\_\$60\*- Food(Monson Non-Profit) \_\_\_\_\$250\*- Commercial Food Vendors  
(Submit copy of menu you intend to have available for sale on the reverse side.)

PLEASE make checks **payable to** and send to:

## **Monson Summerfest, Inc.**

Attention: 4th BOOTHS

P. O. Box 113 Monson, MA 01057

The Summerfest Committee reserves the right to prevent the sale of any merchandise which they deem inappropriate. The sale or distribution of banned or illegal items, such as fireworks, will be cause for immediate shut down of your booth without a refund.

**You will be notified by phone or email if accepted.**

**\*Fees Non-Refundable if vendor withdraws after deadline or fails to arrive after set-up time.**

A \$25.00 Fee will be assessed for "BOUNCED" checks.

A \$20.00 late fee will be assessed on any reservations made after June 20, 2025.

Absolutely NO Reservations will be accepted after June 27, 2025

<b>Office Use Only:</b> Date Application and Payment Received: _____	Confirm. # _____
Amount: \$ _____ Check# _____	Space # _____
Approximate Location Description: _____	Parking: _____

# Monson Non-Profit    Vendor Generated Crafts    Commercial Items

Type list of merchandise and specialty items available for sale:

---

---

---

---

## Food Vendors

**Monson Board of Health** permit applications along with your ServSafe and Allergen Awareness certificates must be filed no later than 30 days prior to the event.

Visit our website at: [Board of Health | Monson, MA \(monson-ma.gov\)](http://monson-ma.gov)

or use QR code with your smart phone camera. 413-267-4107



**Monson Fire Department 413-267-3132**

[bharris@monson-ma.gov](mailto:bharris@monson-ma.gov)

This information will allow me to allocate spaces to meet fire regulations.

Food Trucks:    Length: \_\_\_\_\_ ft.    Width: \_\_\_\_\_ ft.

Propane Tank(s): \_\_\_\_\_ lbs.    Generator: \_\_\_\_\_    Fry-o-later/Grill: \_\_\_\_\_

---

(List of menu items you intend to have available for sale.)

---

---

---

---