



July 4th 2026 Booth Application

Application Deadline: **JUNE 20, 2026**

Organization: _____ Number of Booths Requested: _____

Contact Person: _____ Telephone: (_____) _____

Address: _____ Cell: (_____) _____

City: _____ State: ___ Zip: _____

E-Mail _____

My signature indicates that I have read and agree to the conditions set forth in the cover letter and this application.

Signature (Required for Processing.)

Date:

___\$60*- Non-Profit ___\$75*- Vendor Generated Crafts ___\$150*- Commercial Items ___

(Please list the type of merchandise you intend to have available for sale on the reverse side.)

___\$60*- Food(Monson Non-Profit) ___\$250*- Commercial Food Vendors

(Submit copy of menu you intend to have available for sale on the reverse side.)

PLEASE make checks [payable to](#) and send to:

Monson Summerfest, Inc.

Attention: 4th BOOTHS

P. O. Box 113 Monson, MA 01057

The Summerfest Committee reserves the right to prevent the sale of any merchandise which they deem inappropriate. The sale or distribution of banned or illegal items, such as fireworks, will be cause for immediate shut down of your booth without a refund.

You will be notified by phone or email if accepted.

***Fees Non-Refundable if vendor withdraws after deadline or fails to arrive after set-up time.**

A \$25.00 Fee will be assessed for "BOUNCED" checks.

A \$20.00 late fee will be assessed on any reservations made after June 20, 2025.

Absolutely NO Reservations will be accepted after June 27, 2025

Office Use Only: Date Application and Payment Received: _____
Amount: \$ _____ Check# _____
Approximate Location Description: _____

Confirm. # _____
Space # _____

Monson Non-Profit Vendor Generated Crafts Commercial Items

Type list of merchandise and specialty items available for sale:

Food Vendors

Monson Board of Health permit applications along with your ServSafe and Allergen Awareness certificates must be filed no later than 30 days prior to the event

Visit our website at: [Board of Health | Monson, MA \(monson-ma.gov\)](http://monson-ma.gov)

or use QR code with your smart phone camera. 413-267-4107



Monson Fire Department 413-267-3132

bharris@monson-ma.gov

This information will allow me to allocate spaces to meet fire regulations.

Food Trucks: Length: _____ ft. Width: _____ ft.

Propane Tank(s): _____ lbs. Generator: _____ Fry-o-later/Grill: _____

(List of menu items you intend to have available for sale.)
