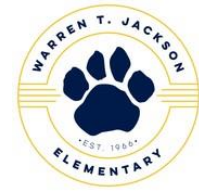




# Volunteer Signup Sheet



Name: \_\_\_\_\_ Email: \_\_\_\_\_

WTJ is always looking for good volunteers. It's what sets our school apart from others and builds a strong community. Please check one or more areas where you would like to volunteer and return this form to your child's teacher or the front office. If you have any questions, please contact Minni Maharaj at [minnim@gmail.com](mailto:minnim@gmail.com).

\*\*\*This form is also available on My School Anywhere (MSA). You may sign up there OR turn in this form.\*\*\*

## EVENTS

- \_\_\_ **Bingo Night:** (January 18<sup>th</sup>) 1-hour evening shifts available
- \_\_\_ **Primary Field Day:** (May 15<sup>th</sup>) set up, supervise activities
- \_\_\_ **Main Field Day:** (Grades 2/3-May 16<sup>th</sup> & Grades 4/5 May 17<sup>th</sup>) set up, supervise activities
- \_\_\_ **Fall Festival:** (October 20<sup>th</sup>) 1-hour shifts throughout morning and early afternoon
- \_\_\_ **Spring Social:** (March 23<sup>rd</sup>) assist committee chairs in planning this new adult social event
- \_\_\_ **Read-A-Thon:** (February 1<sup>st</sup>-February 11<sup>th</sup>) decorate, stuff folders, and make Read-a-Thon a successful fundraiser
- \_\_\_ **Hawk's Night** (date TBD) assist with planning and marketing this event

## ACADEMIC SUPPORT

- \_\_\_ **Media Center (Primary or Main):** 2-hour shifts to assist the media specialist in the library
- \_\_\_ **Wellness:** promote healthy living and ongoing wellness initiatives throughout the year
- \_\_\_ **Cultural Arts Week:** (November 7<sup>th</sup>-13<sup>th</sup>) decorate, help with craft prep prior to cultural arts week

## COMMUNITY BUILDING

- \_\_\_ **Spirit Wear:** assist with spirit wear sales at various school events
- \_\_\_ **Gardens:** assist with planting and upkeep throughout the year
- \_\_\_ **Teacher Appreciation:** help with events throughout the year and/or Teacher Appreciation Week (3/25-3/29)
- \_\_\_ **Holiday Helpers:** (week of December 3<sup>rd</sup>) 2-hour shifts for gift drop-off & pick-up at Sutton Middle School
- \_\_\_ **Rise Against Hunger:** raise awareness for those in need and help with events that aide the community
- \_\_\_ **Partners for Education:** establish partnerships with local businesses
- \_\_\_ **Yearbook:** take photographs and help put together the 2018-2019 yearbook.

If you would like to volunteer in other ways at our school or have specific skills or services that you would like to offer, please contact Minni Maharaj at [minnim@gmail.com](mailto:minnim@gmail.com).