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|  | | | | | | | ***EAST BERKS FOOTBALL LEAGUE*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***incl appointments on:- EBFL League Cup, Presidents Cup,***  ***Subsidiary Cup,* (Trophy), Challenge cup, plus…**  ***Slough Town Cup (Senior/Junior), Ascot and Fielden Cup,***  ***Maidenhead Norfolkian Cup (Senior/Junior).*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|
|
| **Panel of Referees & Assistant Referees Application 2022-2023** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***\*\*\*Please complete in BLOCK CAPITALS\*\*\**** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **First Name** | | | |  | | | | | | | | | | | | | | | | | | **Family Name** | | | | |  | | | | | | | | | | | | |
| **Address** | | | |  | | | | | | | | | | | | | | | | | | **Date of Birth** | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | | | | | | | | **Home Tel No** | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | | | | | | | | **Mobile No**  **(or parent if u18)** | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | | | | | | | | **Email** | | | | |  | | | | | | | | | | | | |
| **Post Code** | | | |  | | | | | | | | | | | | | | | | | | **Parent email if u18** | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Present Level\*** | | | | | | | | | | **✓x** | |  | | **Other Qualifications / Criteria** | | | | | | | | | | | **Yes** | | | **No** | | | **Details** | | | | | | | | |
| National List | | | | | | | | 1 | |  | |  | | **\*\*SIN BIN SEMINAR:- \*\* \*date/venue\*** | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| Panel List | | | | | | | | 2 | |  | |  | | Safeguarding Children | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| Contributory Referee | | | | | | | | 3 | |  | |  | | **Criminal Records Bureau Check (CRB)** | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| Supply League Referee | | | | | | | | 4 | |  | |  | | **\*\*\*\*Referee Promotion Scheme** | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| Senior County Referee | | | | | | | | 5 | |  | |  | | FA Match Officials Association (FAMOA) | | | | | | | | | | |  | | |  | | | Ref: | | | | | | | | |
| County Referee | | | | | | | | 6 | |  | |  | | National Participants Database No. (npd) | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| Junior Referee | | | | | | | | 7 | |  | |  | | **\*\*Registered with County or other FA\*\*** | | | | | | | | | | |  | | |  | | | REGN No.- | | | | | | | | |
| Youth Referee | | | | | | | | 8 | |  | |  | | Member of Referees Society(s) | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| Trainee Referee | | | | | | | | 9 | |  | |  | | **\*\*\*\*Connected to EBFL Club(s**) | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| Non-active Referee | | | | | | | | 10 | |  | |  | | Own Equipment (**Kit**, Whistle, Flags etc.) | | | | | | | | | | |  | | |  | | |  | | | | | | | | |
| **\*Year Attained** | | | | |  | | | | | | |  | | Mode of Transport (Car, Bike, Bus etc.) | | | | | | | | | | | Own……….. | | | | | | | Parent….... | | | | Public….... | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please Confirm Your Availability (Tick Box)** | | | | | | | | | | | | | | | | | | | | | **Comments (If Any)** | | | | | | | | | | | | | | | | | | |
| Available for Sat AM Yth Games: | | | | | | | | | | |  | | | |  | | |  | | | YOUTH AM GAMES: YES / NO (0900-1200) | | | | | | | | | | | | | | | | | | |
| Available for Midweek Games: | | | | | | | | | | |  | | | | pm | | |  | | | YES / NO | | | | | | | | | | | | | | | | | | |
| Avail. for Summer Tournaments: | | | | | | | | | | |  | | | |  | | |  | | | **YOUTH:** YES / NO **ADULT:** YES / NO | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **\*\*\*\*Please DELETE below the Saturday /you are *NOT* available: \*\*\*\***  **PLEASE DO NOT DOUBLE BOOK YOURSELF ON ANOTHER LEAGUE FOR SAME TIME/DAY.**  **PLEASE KEEP A COPY OF THIS FORM AND NOTIFY REF SEC OF ANY CHANGES.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2022 general AVAILABILITY /+ pre-season+ some fri** | | | | | | | | | | | | | | | | | | | | **2023 general AVAILABILITY + poss midweek(w/f)** | | | | | | | | | | | | | | | | | | | |
| **Month** | | **Sa** |  | | | **Sa** | |  | **Sa** | | | |  | **Sa** | |  | **Sa** | |  | **Month** | | | **Sa** |  | | **Sa** | | |  | **Sa** | | |  | **Sa** |  | | **Sa** |  | |
| **AUGp/s** | | 6 |  | | | 13 | |  | 20 | | | |  | 27 | |  | Pre | | sn | **JAN** | | |  |  | | 7 | | |  | 14 | | |  | 21 |  | | 28 |  | |
| **SEPT** | | 3 |  | | | 10 | |  | 17 | | | |  | 24 | |  |  | |  | **FEB** | | | 4 |  | | 11 | | |  | 18 | | |  | 25 |  | |  |  | |
| **OCT** | | 1 |  | | | 8 | |  | 15 | | | |  | 22 | |  | 29 | |  | **MAR** | | | 4 |  | | 11 | | |  | 18 | | |  | 25 |  | |  |  | |
| **NOV** | | 5 |  | | | 12 | |  | 19 | | | |  | 26 | |  |  | |  | **APR** | | | 1 |  | | 8 | | |  | 15 | | |  | 22 |  | | 29 |  | |
| **DEC** | | 3 |  | | | 10 | |  | 17 | | | |  | ~~31~~ | |  |  | |  | **MAY** | | | 6 |  | | 13 | | |  | 20 | | |  | 27 |  | |  |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  | | --- | --- | | **OR:- GENERAL AVAILABILITY**  ***(remove least applicable options)*** | * Looking for games every Sat… and will advise when not available.+ REPLY/UPDATE TEAMER. * Variable due to other commitments – need to check weekly. (Teamer). * Do not automatically allocate games unless I contact you. |   **\*\*\*TEAMER NOTIFICATIONS:- ARE SENT OUT APPROX EACH WEEK TO CONFIRM ABOVE AVAILABILITY.\*\*\*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **PREFERENCES: ( \*not guaranteed\* ) as AR appointments need to be shared.**  ANY/ALL-- **BOTH (as req’d)** --- MIDDLES, LINES, --- PREM, - CUPS, - D1, - D2, - ( D3?) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |

*©WMHYFL/DSC/Ver.2*

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| --- | --- | --- |
| **IMPORTANT INFORMATION** | | |
| Please note that due to legislation changes affecting Data Protection, we as a League must inform the referees and parents/guardians completing this Form that it, and the personal data contained on it, will be stored safely and securely, and in line with the League Data Protection Policy. Personal data will only be used for the purpose of registering referees to the league and the allocation of matches in the league throughout the season. This will include distributing the name and contact details of the referee (and if applicable, their parents) to clubs of which the referee has been appointed matches. This Form and the personal data on it will be retained for a maximum period of 18 months from the date received, after which it will be destroyed. A parent/guardian consenting to the declaration on this form should be aware that, in doing so, they are giving consent for their son/daughter’s data being used for the purpose outlined above. The League understands that consent can be withdrawn by the person giving it at any time and, once notified, will immediately destroy the relevant data, and cancel the referee’s registration to the League. A copy of the League Data Protection Policy is available. | | |
| **DECLARATION** | | |
| **TO BE COMPLETED BY ADULT REFEREES (AGED 18+)** | | |
| I hereby consent to my data being used for the purpose of registration to the League. I also consent to the contact details on this Form (name, email address and phone number(s)) being distributed to the League committee and Club Officials of the Clubs I am/may be appointed matches to referee throughout the season. | | |
| **Please remove the statement that you do not agree with:** | **I consent to the Declaration** | **I do not consent to the Declaration** |
| **TO BE COMPLETED BY PARENT/GUARDIAN IF THE REFEREE IS UNDER THE AGE OF 18** | | |
| I hereby consent to my son/daughter’s data being used for the purpose of registration to the League. I also consent to the contact details on this Form (name, email address and phone number(s)) being distributed to the League committee and Club Officials of the Clubs my son/daughter is/may be appointed matches to referee throughout the season. | | |
| **Please remove the statement that you do not agree with:** | **I consent to the Declaration** | **I do not consent to the Declaration** |

**\*\*\* N.B. SAVE FORM WITH A DIFFERENT TITLE/remove the word master +ADD NAME OR INITIALS.\*\*\***

**KEEPING SAME NAME OVERWRITES MY MASTER.**