

November 14, 2019

Linda Hoffman  
County Manager  
Larimer County  
P.O. Box 1190  
Fort Collins, CO 80522-1190

Dear Ms. Hoffman:

Over the last several months Larimer County and the Northern Integrated Supply Project Water Activity Enterprise (NISP), an Enterprise of the Northern Colorado Water Conservancy District, have been proceeding with the intention of entering into an Inter-Governmental Agreement (IGA) for the NISP Project. A Memorandum of Understanding dated August 30, 2016, and an amendment of July 16, 2019, documented that effort. Under the July 2019 Amendment a reservation was made in paragraph B to forgo an IGA in lieu of a 1041 Permit and to proceed under the 1041 permit provisions of the County's Land Use Code.

The efforts to date have included substantial public outreach through the NISPTalk website, an open house, and other public outreach efforts. We believe that a 1041 Permit from Larimer County will best serve the interest of NISP and the public. Therefore, we are electing to immediately begin the 1041 Permit process for the NISP Project. Please implement the change necessary to effectuate this modification.

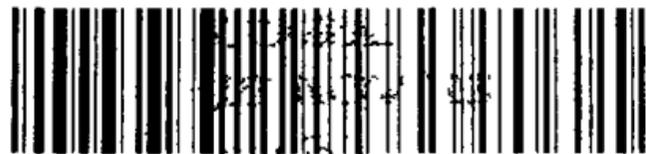
Sincerely,

Bradley D. Wind  
General Manager

By Hand Delivery and Certified Mail, Return Receipt

cc: Commissioner Tom Donnelly  
Commissioner Steve Johnson  
Commissioner John Kefalas  
Bill Ressue

USPS TRACKING #



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USPS  
Permit No. G-10

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Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

Julie S.

Received by Northern Water

NOV 20 2019

Original File

Northern Colorado Water  
Conservancy District  
220 Water Avenue  
Berthoud CO 80513



- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to.

Linda Hoffman  
 Larimer County  
 PO BOX 1190  
 Fort Collins CO 80522-1190



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2. Article Number (Transfer from service label)

7016 1970 0001 0576 1339

A. Signature

X

- Agent  
 Addressee

B. Received by (Printed Name)

J. Davis

C. Date of Delivery

11.18

- D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

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| <input type="checkbox"/> Adult Signature                           | <input type="checkbox"/> Priority Mail Express                          |
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| <input checked="" type="checkbox"/> Certified Mail®                | <input type="checkbox"/> Registered Mail Return Receipt for Merchandise |
| <input type="checkbox"/> Certified Mail Restricted Delivery        | <input checked="" type="checkbox"/> Return Receipt for Merchandise      |
| <input type="checkbox"/> Collect on Delivery                       | <input type="checkbox"/> Signature Confirmation™                        |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery   | <input type="checkbox"/> Signature Confirmation Restricted Delivery     |
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