**Call for Proposals**

**2020 National Conference on Safe Housing:**

**Addressing the Housing Needs of Survivors of**

**Domestic Violence & Sexual Assault**

**Submission Deadline:** January 31, 2020 11:59pm CST

**Instructions:** Please submit your application as a “Microsoft Word” document, and e-mail the application to [Valencia@Collaborative-solutions.net](mailto:Valencia@Collaborative-solutions.net).

**Section 1: Presenters**

The primary presenter should be listed first on this list.

|  |  |  |  |
| --- | --- | --- | --- |
| Primary Presenter | | | |
| Name |  | | |
| Address |  | | |
| Phone |  | Credentials |  |
| Email |  | | |
|  | | | |
| Co-Presenter (if applicable) | | | |
| Name |  | | |
| Address |  | | |
| Phone |  | Credentials |  |
| Email |  | | |
|  |  | | |
| Co-Presenter (if applicable) | | | |
| Name | |  | | |
| Address | |  | | |
| Phone | |  | Credentials |  |
| Email | |  | | |

**List presenting organization/stakeholder group/affiliation (if applicable):**

**Biographical Sketch and Credentials for Each Presenter:**

Please type or paste text *(Suggested Length: 100 words or less per Presenter)*

**Section 2: Abstract Information**

**Workshop Description/Summary (Suggested Length: 500 words or less)**

All sessions are limited to 90-minutes.Each workshop segment will explore a particular theme linked to safe housing.  Successful applicants will submit proposals that address their selected workshop topic on different levels; outlining specifically what information will be shared, what questions will be asked and/or answered, and how attendees will contribute to the overall body of knowledge explored during the workshop.  Successful workshops will remain within the 90-minutes allocated and will allow space for thoughtful discussion and ideas for real-world application.

**Proposed Workshop Title**

Include a title that clearly indicates to the audience the content of your proposed session.

**Workshop Topic:***[Required Field]*

Select the topic that is most closely related to the content of your proposed session.

Examples of workshop presentations are included.  For more details, review the full “Call for Proposals” guidance.

* Programs addressing Youth, D/SV, and Homelessness
* LGBTQIA Representation in Safe Housing
* Systemic Oppression and Safe Housing
* VAWA Implementation
* Male Survivors and Safe Housing
* DV/SV, Homelessness, and Health
* Mobile Advocacy and Flexible Funding
* Culturally specific Safe Housing Programs
* Safety Planning for Homeless/Housing Programs
* Safe Housing for American Indians and Alaska Natives
* Trafficking and Safe Housing
* Housing Legal Protections and Tenant Rights
* Safe Housing and Outcomes for Children
* Innovative Uses of VOCA for Safe Housing
* HMIS, Comparable Databases, and Confidentiality
* Safety Planning in Coordinated Entry Systems
* HUD HOPWA demonstration grants
* Understanding Policies Impacting Safe Housing
* **Other:**

**Check the category your workshop will address?***[Required Field]*

*\*Anticipated presentation dates are noted, but subject to change.*

* Workshop Category 1: Equity and Access (\*Wednesday, October 28, 2020)
* Workshop Category 2: Core & Innovative Practices (\*Thursday, October 29, 2020)
* Workshop Category 3: Cross-Sector Collaborations (\*Thursday, October 29, 2020)
* Workshop Category 4: Evidence for Advocacy (\*Thursday, October 29, 2020)
* Workshop Category 5: Collective Impact (\*Friday, October 30, 2020)

**Select content level**

* Beginner
* Intermediate
* Advanced

**Select content type**

* Clinical
* Social Work Ethics
* Cultural Competency

**Additional Questions** *[Required Field]*

1. What questions will be addressed through your workshop?
2. Describe the relevant experience you and/or your organization/stakeholder group bring to the selected workshop topic?
3. Are you willing to co-present with another presenter if asked?  \_\_\_\_\_Yes \_\_\_\_\_No

**Section 3: Learning Objective(s)** *[Required Field]*

**Provide at least 3 learning objectives that are clear, measurable, and achievable.**

Guidance: (1) Each learning outcome is measurable and/or observable; (2) Each learning outcome illustrates knowledge or a skill that a participant will be able to demonstrate after completing the course; and (3) Each learning outcome is stated identically in all promotional materials and in session evaluation.

Complete the sentence, '*Upon completion, participant will be able to….*'

*For a list of action words to assist with creating your learning objectives, go to* <https://www.aswb.org/wp-content/uploads/2018/09/ACE-Handbook-Acceptable-learning-objectives-list.pdf>

**Objective 1:**

**Objective 2:**

**Objective 3:**

**Section 4: Additional Information**

Please complete the questions below. The “demographic” section (questions 4-6) is completely optional. In an effort to enhance equity and diversity among our speakers, we would like to give you an opportunity to tell us more about yourself. Our goal is to create an environment where a variety of voices can be heard. Questions 1-3 require a response.\*

**Question 1: What questions will be addressed through your workshop?\***

**Question 2: Describe the relevant experience you and/or your organization/stakeholder group bring to the selected workshop topic?\***

**Question 3: Are you willing to co-present with another presenter if asked?\***

\_\_\_\_\_Yes \_\_\_\_\_No

**Question 4: Do you identify with a particular race or ethnicity? Select all that apply. [Optional]**

\_\_\_\_\_ Asian

\_\_\_\_\_ Black or African-American

\_\_\_\_\_ Hispanic or Latino

\_\_\_\_\_ Multi-cultural

\_\_\_\_\_ Native American or Alaskan Native

\_\_\_\_\_ Native Hawaiian or Other Pacific Islander

\_\_\_\_\_ White or Caucasian

**Question 5: Do you identify as transgender, non-binary, or as a member of the LGBTQI community? [Optional]**

\_\_\_\_\_Yes \_\_\_\_\_No

**Question 6: Do you consider yourself a survivor or do you have lived experience (DV/SA, formerly homeless, etc.)?** **[Optional]**

\_\_\_\_\_Yes \_\_\_\_\_No

**Section 5: Citations**

**Citations are strongly suggested for workshop submissions**. In order for your workshop to be considered for continuing education (CE) credits, a minimum of three, up-to-date citations (using APA format) is required.

*Click here for examples:*

<https://owl.purdue.edu/owl/research_and_citation/apa_style/apa_formatting_and_style_guide/general_format.html>

Citation 1:

Citation 2:

Citation 3:

The proposal deadline is **January 31, 2020**. We need YOU, the best of the best, to share your research, best practices, and new interventions. First-time applicants are also encouraged to apply.  
  
If you have questions, please contact us at [Valencia@collaborative-Solutions.net](mailto:Valencia@collaborative-Solutions.net). Thank you in advance for your time, and we look forward to receiving strong proposals from each of you. See you in VA!