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**NATIONAL ASSOCIATION for the ADVANCEMENT of COLORED PEOPLE**

**FAYETTE COUNTY GEORGIA BRANCH,**

[**http://www.fcganaacp.org**](http://www.fcganaacp.org)

***THEME: “Protecting Freedom, Justice, and Democracy”***

**2025 Martin Luther King, Jr. Parade Entry Form**

**Monday, January 20, 2025**

***\*BY COMPLETING THIS FORM, YOU ACKNOWLEDGE RECEIPT OF THE NAACP COVID SAFETY, LIABILITY WAIVER & RELEASE OF CLAIMS STATEMENT***

**NAME OF ORGANIZATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POINT OF CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_POSITION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ORGANIZATION’S ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**UNIT’S PURPOSE / MISSION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POC TEL. NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ORGANIZATION TELEPHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Private Parade Entry Fee of $50.00 single vehicle entry, $75 2-5 vehicles, $100 more than 5 vehicles***

 ***can be given via our website*** [**www.fcganaacp.org/**](http://www.fcganaacp.org/) **Click on Donate/Pay then scroll down to Donate/Pay Now**

***\*\*\*\* We are proud to announce the return of The Best Entry competition\*\*\*\****

**\_\_\_\_ FLOAT \_\_\_\_ MARCHING UNIT \_\_\_\_\_ AUTOMOBILE(S) \_\_\_\_\_ BAND\_\_\_\_\_ MOUNTED UNIT \_\_\_\_\_ MOTOCYCLE CLUB**

**NUMBER OF PERSONNEL IN PARADE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note: All units must meet at the Fayette County H.S. Parking lot no later than 9:30 AM on January 20, 2025.**

**(PLEASE RETURN FORM BY JANUARY 10, 2025)**

**MAIL TO: FAYETTE COUNTY NAACP, MLK PARADE COMMITTEE**

**P.O. BOX 1777, FAYETTEVILLE, GA 30214 Email to CoachQ@QtheCoach.com**

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**For NAACP USE ONLY:**

**NOTIFICATION RECIEVED ON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLACE IN PARADE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPROVED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**