## LOCAL RULES

USGA Rules govern all play except where modified by the following local rules:

- 1. Drop two club lengths from young, staked trees and from white-tagged trees no nearer hole.
- 2. Embedded Ball Through the green, a ball embedded in its own pitch mark may be cleaned and dropped as near as possible no nearer hole.
- Red staked areas Lateral water hazards (Proceed under Rule 26).
- 4. Out of bounds Defined by white stakes and fence line surrounding course (Proceed under Rule 27).
- 5. Screen on women's #1 and #10 tees, drop to side no penalty.
- 6. Rake traps, replace divots and repair ball marks. All carts must be kept 30 feet from greens.
- 7. Players making the turn from #9 to #10 are on deck on the 10th tee.

The sole purpose of the Arbuckle Golf Course is to provide the finest possible golf and club-house facilities for members and their guests.



## ARBUCKLE GOLF CLUB



5918 HILLGATE ROAD ARBUCKLE, CA 95912 (530) 476-2470

| 1      |               | 1   | 2   | 3   | 1   |     | -   |     | 0   | •       | <u> </u> | 1 | 10  |     |              |     |     |         |             |     | 10                                 |           |      |     |       |  |
|--------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---------|----------|---|-----|-----|--------------|-----|-----|---------|-------------|-----|------------------------------------|-----------|------|-----|-------|--|
| Hole   |               |     | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9       | Out      | N | 10  |     | Electric Co. |     |     | ESSENT. | THE RESERVE | No. | Emine                              | RECOVERED | Tot  | Нср | Net ` |  |
| Men    | 70.9/120      | 499 | 161 | 412 | 380 | 547 | 337 | 178 | 388 | 334     | 3236     | T | 487 | 131 | 397          | 364 | 502 | 321     | 190         | 374 | 378                                | 3144      | 6380 |     |       |  |
| Men's  | HCP           | 3   | 15  | 7   | 9   | 1   | 11  | 17  | 5   | 13      |          | 1 | 4   | 18  | 8            | 10  | 2   | 14      | 16          | 12  | 6                                  |           |      |     |       |  |
| Men's  | Par           | 5   | 3   | 4   | 4   | 5   | 4   | 3   | 4   | 4       | 36       | A | 5   | 3   | 4            | 4   | 5   | 4       | 3           | 4   | 4                                  | 36        | 72   |     |       |  |
|        |               |     |     |     | A A |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    | 1112      |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     | A   |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
|        |               |     |     |     |     |     |     |     |     |         |          |   |     |     |              |     |     |         |             |     |                                    |           |      |     |       |  |
| Ladies | ' Par         | 5   | 3   | 4   | 4   | 5   | 4   | 3   | 4   | 4       | 36       |   | 5   | 3   | 4            | 4   | 5   | 4       | 3           | 4   | 4                                  | 36        | 72   |     |       |  |
| Ladies | ' HCP         | 7   | 17  | 5   | 3   | 1   | 13  | 15  | 9   | 11      |          |   | 6   | 18  | 4            | 2   | 14  | 12      | 16          | 8   | 10                                 |           |      |     |       |  |
| Ladies | 74.3/132      | 410 | 131 | 388 | 355 | 491 | 312 | 178 | 365 | 313     | 2943     |   | 410 | 121 | 397          | 355 | 422 | 321     | 165         | 374 | 319                                | 2884      | 5827 |     |       |  |
| Date   | Date: Scorer: |     |     |     |     |     |     |     |     | Attest: |          |   |     |     |              |     |     |         |             |     | Golf Associates 2 (800) 438-8726 ₹ |           |      |     |       |  |