**Town of Greenfield Monthly Board Meeting**

**July 14, 2025 - 7:00 P.M.**

**Greenfield Town Hall, Tunnel City**

Board Members Present (5): Chairman David Pierce, Supervisor Don Hall, Supervisor Scott Berg, Clerk Shannon Perry and Treasurer Melissa Jacob.

5 Township residents were in attendance along with Deputy Clerk, Deb Stott.

**Call to Order/Pledge:** Chairman Pierce called the meeting to order at 7pm. The pledge was recited.

**Clerk’s Report**: Clerk Perry read the June 2025 meeting minutes. June minutes were amended to reflect the correct bids from Gerke Excavating - $149,407.47 and Mathy Construction - $107,205.90 for the LRIP project on Fleetwood Road. Scott Berg motioned to accept the minutes and Don Hall seconded the motion. Motion carried 3-0

**Treasurer Financial Report/Fire Calls**: Treasurer Jacob read the June 2025 Treasurer’s report containing bank balances for all accounts held at CCF. She did advise of some income that the Town collected for the month. Treasurer Jacob also advised that the residents of the town will have the opportunity to pay their property taxes online. Treasurer Jacob requested that we move $50,000 from the Roads Fund to our General Fund. Supervisor Hall made the motion to approve the transfer. Scott Berg seconded the motion. Motion was carried 3-0.

The Root fire – she is continuing to make $100 payments. The Smith fire – has gone quiet.

Scott Berg made a motion to receive and file the Treasurer’s Report. Don Hall seconded the motion.

**Oakdale Fire Meeting/Fire Association** – Supervisor Hall stated they have put together a committee for the purchase of some fire trucks. However, with the expense of trucks there hasn’t been much progress.

**Agriculture Land Update**: Chairman Dave Pierce made a motion for landowners to have an option to join the Wisconsin Farmland Enterprise Program. Scott Berg seconded the motion. Motion carried 3 - 0

**Board of Review**: The Town of Greenfield will have their Board of Review on October 14th, 2025, from 5:00 – 7:00 pm. The Open Book for the Board of Review is October 7th from 9:00am – 5:00pm at the Town Hall. The Re-evaluation should be done by August 10th.

**Road Report**: Chairman Pierce advised that in early July a resident reported damage to Flatrock Rd that needs to be repaired. Paperwork for the damage, a quote from Scott

Page 2

**Road Report (cont.)**

Construction for the cost to repair, and a picture of the damage will need to be sent out to Imlach Group.

Fishhook Rd – Board authorized a resident to put a trench in on his property.

Elder Rd – Bids will be out in November. Nothing has started yet with Lepke.

**Cemetery Update:** A letter was mailed to a resident on July 10th advising them about the cemetery rules and that they need to comply with the rules by August 13th. Letter also stated that the resident can attend a board meeting to discuss any questions and/or concerns.

**Patrolman’s Report:** Cody advised that an additional tree needed to be removed from the cemetery and that came with an additional cost of $2,750. He is continuing to mow and take care of any clean-up work on the roads in the town.

**Iron Oak Report** - Riley stated that they had a strong June which included hiring 3 new employees. They will also have a new Operations Manager starting to include 2 open maintenance positions. They are still waiting to hear from the state in RE: tax assessment.

**Chairman’s Report** – Dave mentioned the Board of Review and Open Book coming up in October. If anyone has questions about their assessments, they should reach out to the assessor or plan on attending Open Book.

Chairman Pierce also mentioned that the ARIP project will be started on Fireworks Ave/Edgewater Road in August.

**Citizen’s Input:** A resident asked if more of the hill could be mowed by Flagpole and Hwy 21 due to the weeds causing an issue with not being able to see traffic on Hwy 21.

**Adjourn Meeting** - Supervisor Berg made a Motion to adjourn the meeting. Motion seconded by Supervisor Hall. The meeting was adjourned at 19:44pm

**Upcoming Dates:**

Agenda Meeting - September 4, 2025 -8:30 a.m.----Town Hall

Board Meeting – September 8, 2025 -7:00 p.m.---Town Hall

**Hall Rentals:**

September 6 – Bridal Shower (Pierce)

September 14 – Family Gathering (Shutter)