

# The Holy Eucharist

The Day of Pentecost

May 23, 2021

## The Liturgy of the Word

### To Christ the Lord Let Every Tongue

1. To Christ the Lord let every tongue its noblest tribute bring. When He's the subject of the song, who can refuse to sing? Survey the beauties of His face and on His glories dwell. Think of the wonder of His grace and all His triumphs tell.
2. Majestic sweetness sits enthroned upon His awful brow; His head with radiant glories crowned his lips with grace overflow. No mortal can with Him compare among the sons of men. Fairer He is than all the fair that fill the Heavenly train.
3. He saw me plunged in deep distress He fled to my relief; for me He bore the shameful cross and carried all my grief. His hand a thousand blessings pours upon my guilty head; His presence gilds my darkest hours and guards my sleeping bed.
4. To Him I owe my life and breath and all the joys I have. He makes me triumph over death and saves me from the grave. To Heaven the place of His abode he brings my weary feet; shows me the glories of my God and makes my joy complete.
5. Since from His bounty I receive such proofs of love divine, had I a thousand hearts to give Lord, they should all be Thine. A thousand men could not compose a worthy song to bring; yet Your love is a melody our hearts can't help but sing!

### Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

Celebrant Let us pray

**All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### The Summary of the Law

**Celebrant** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

### The Kyrie

Celebrant Lord, have mercy upon us.

**People Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

### Goodness of God

1. I love You Lord. Oh Your mercy never fails me. All my days I've been held in Your hands. From the moment that I wake up until I lay my head I will sing of the goodness of God

**C. All my life You have been faithful. All my life You have been so, so good. With every breath that I am able. I will sing of the goodness of God.**

2. I love Your voice. You have led me through the fire. In darkest nights you are close like no other. I've known You as a father. I've known You as a friend. I have lived in the goodness of God.

B. Your goodness is running after, it's running after me. Your goodness is running after, it's running after me. With my life laid down, I'm surrendered now, I give You everything. Your goodness is running after, it's running after me.

### **How Deep the Father's Love For Us**

1. How deep the Father's love for us, how vast beyond all measure, that he should give his only son, to make a wretch his treasure. How great the pain of searing loss, the Father turned his face away, as wounds which mar the chosen one, bring many sons to glory.
2. Behold the man upon a cross, my sin upon his shoulders; ashamed, I hear my mocking voice call out among the scoffers. It was my sin that held him there until it was accomplished. His dying breath has brought me life; I know that it is finished.
3. I will not boast in anything: no gifts, no power, no wisdom. But I will boast in Jesus Christ; his death and resurrection. Why should I gain from his reward? I cannot give an answer; but this I know with all my heart: his wounds have paid my ransom.

### **Collect of the Day**

Celebrant      The Lord be with you

**People      And also with you**

Celebrant      Let us pray.

### **The Lessons**

Ezekiel 31:1-14

1 In the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me: 2 "Son of man, say to Pharaoh king of Egypt and to his multitude:

"Whom are you like in your greatness?

3 Behold, Assyria was a cedar in Lebanon,  
with beautiful branches and forest shade,  
and of towering height,  
its top among the clouds.

4 The waters nourished it;  
the deep made it grow tall,  
making its rivers flow  
around the place of its planting,  
sending forth its streams  
to all the trees of the field.

5 So it towered high  
above all the trees of the field;  
its boughs grew large  
and its branches long  
from abundant water in its shoots.

6 All the birds of the heavens  
made their nests in its boughs;  
under its branches all the beasts of the field  
gave birth to their young,  
and under its shadow  
lived all great nations.

7 It was beautiful in its greatness,  
in the length of its branches;

for its roots went down  
to abundant waters.

8 The cedars in the garden of God could not rival it,  
nor the fir trees equal its boughs;  
neither were the plane trees  
like its branches;  
no tree in the garden of God  
was its equal in beauty.

9 I made it beautiful  
in the mass of its branches,  
and all the trees of Eden envied it,  
that were in the garden of God.

10 "Therefore thus says the Lord God: Because it towered high and set its top among the clouds, and its heart was proud of its height, 11 I will give it into the hand of a mighty one of the nations. He shall surely deal with it as its wickedness deserves. I have cast it out. 12 Foreigners, the most ruthless of nations, have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs have been broken in all the ravines of the land, and all the peoples of the earth have gone away from its shadow and left it. 13 On its fallen trunk dwell all the birds of the heavens, and on its branches are all the beasts of the field. 14 All this is in order that no trees by the waters may grow to towering height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For they are all given over to death, to the world below, among the children of man, with those who go down to the pit.

Reader            The Word of the Lord

**People            Thanks be to God**

### **Psalm 92**

- 1 It is a good thing to give thanks unto the LORD, \*  
and to sing praises unto your Name, O Most High,
- 2 To tell of your loving-kindness early in the morning, \*  
and of your faithfulness in the night season,
- 3 Upon an instrument of ten strings and upon the lute, \*  
with the sound of melody upon the harp.
- 4 For you, LORD, have made me glad by your deeds, \*  
and I will shout for joy because of your handiwork.
- 5 O LORD, how glorious are your works; \*  
your thoughts are very deep.
- 6 The dull of heart does not consider this, \*  
and a fool does not understand it:
- 7 Though the ungodly are as green as the grass, and though all the workers of wickedness flourish, \*  
they shall be destroyed for ever; but you, LORD, are the Most High for evermore.
- 8 For lo, your enemies, O LORD, lo, your enemies shall perish, \*  
and all the workers of wickedness shall be destroyed.
- 9 But my horn shall be exalted like the horns of wild bulls; \*  
for I am anointed with fresh oil.
- 10 My eye also shall see its desire upon my enemies, \*  
and my ear shall hear with joy the end of the wicked who rise up against me.
- 11 The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar in Lebanon.
- 12 Those who are planted in the house of the LORD \*

shall flourish in the courts of our God.

13 They also shall bring forth fruit in their old age, \*  
and shall be green and full of sap,

14 That they may show how upright the LORD is, \*  
my rock, in whom there is no unrighteousness.

**Glory be to the Father, and to the Son, and to the Holy Spirit; \* as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **2 Corinthians 5:1-10**

1 For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 2 For in this tent we groan, longing to put on our heavenly dwelling, 3 if indeed by putting it on we may not be found naked. 4 For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. 5 He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

6 So we are always of good courage. We know that while we are at home in the body we are away from the Lord, 7 for we walk by faith, not by sight. 8 Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. 9 So whether we are at home or away, we make it our aim to please him. 10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Reader            The Word of the Lord

**People            Thanks be to God**

## **The Gospel        Mark 4:26-34**

Priest            The Holy Gospel of our Lord Jesus Christ according to Mark

**People            Glory to you Lord Christ**

26 And he said, "The kingdom of God is as if a man should scatter seed on the ground. 27 He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. 28 The earth produces by itself, first the blade, then the ear, then the full grain in the ear. 29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come." 30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? 31 It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, 32 yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade." 33 With many such parables he spoke the word to them, as they were able to hear it. 34 He did not speak to them without a parable, but privately to his own disciples he explained everything.

Priest            The Gospel of the Lord

**People            Praise to you Lord Christ**

## **The Sermon**

**Baptism (see uploaded document)**

# **The Liturgy of Holy Communion**

## **The Offertory**

Celebrant        Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

**People            And of your own have we given you.**

### **The Sursum Corda**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say/sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

**All Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### **The Prayer of Consecration**

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

All AMEN

### The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore let us keep the feast! Alleluia!**

### The Prayer of Humble Access

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world;

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world;

People **grant us your peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Ministration of Communion

#### New Wine

1. In the crushing, in the pressing, You are making new wine. In the soil I now surrender, You are breaking new ground. So I yield to You and to Your careful hand. When I trust You I don't need to understand.

**C. Make me Your vessel. Make me an offering. Make me whatever You want me to be. I came here with nothing. But all You have given me. Jesus bring new wine out of me.**

B. Where there is new wine there is new power, there is new freedom, the Kingdom is here. I lay down my old flames to carry Your new fire today.

#### The Prayer for Spiritual Communion

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

#### The Prayer of Christian Discipleship

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us**

**to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **The Blessing**

#### **O Love That Will Not Let Me Go**

1. O Love that will not let me go, I rest my weary soul in thee; I give thee back the life I owe, that in thine ocean depths its flow may richer, fuller be.
2. O light that followest all my way, I yield my flickering torch to thee; my heart restores its borrowed ray, that in thy sunshine's blaze its day may brighter, fairer be.
3. O Joy that seekest me through pain, I cannot close my heart to thee; I trace the rainbow through the rain, and feel the promise is not vain, that morn shall tearless be.
4. O Cross that liftest up my head, I dare not ask to fly from thee; I lay in dust life's glory dead, and from the ground there blossoms red; life that shall endless be.

#### **The Dismissal**

**Priest**            Let us bless the Lord.  
**People**            **Thanks be to God. Alleluia, alleluia!**