



## The 22<sup>nd</sup> Sunday after Pentecost October 24, 2021

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### To Christ the Lord Let Every Tongue

1. To Christ the Lord let every tongue its noblest tribute bring. When He's the subject of the song, who can refuse to sing? Survey the beauties of His face and on His glories dwell. Think of the wonder of His grace and all His triumphs tell.

2. Majestic sweetness sits enthroned upon His awful brow; His head with radiant glories crowned his lips with grace overflow. No mortal can with Him compare among the sons of men. Fairer He is than all the fair that fill the Heavenly train.

3. He saw me plunged in deep distress He fled to my relief; for me He bore the shameful cross and carried all my grief. His hand a thousand blessings pours upon my guilty head; His presence gilds my darkest hours and guards my sleeping bed.

4. To Him I owe my life and breath and all the joys I have. He makes me triumph over death and saves me from the grave. To Heaven the place of His abode he brings my weary feet; shows me the glories of my God and makes my joy complete.

5. Since from His bounty I receive such proofs of love divine, had I a thousand hearts to give Lord, they should all be Thine. A thousand men could not compose a worthy song to bring; yet Your love is a melody our hearts can't help but sing!

### Opening Acclamation

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

**Celebrant** Let us pray

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Summary of the Law

**Celebrant** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

### The Kyrie

**Celebrant** Lord, have mercy upon us.

**People** Christ, have mercy upon us.

**Celebrant** Lord, have mercy upon us.

### Jesus Is Better

1. There is no other so sure and steady, my hope is held in your hand. When castles crumble and breath is fleeting, upon this rock I will stand. Upon this rock I will stand.

**C. Glory, glory, we have no other king but Jesus Lord of all. Raise the anthem, our loudest praises ring: we crown Him Lord of all.**

2. Your kindly rule has shattered and broken the curse of sin's tyranny. My life is hidden 'neath Heaven's shadow, Your crimson flood covers me. Your crimson flood covers me.

B. In all my sorrows, Jesus is better – make my heart believe. In all my victories, Jesus is better – make my heart believe. Than any comfort, Jesus is better – make my heart believe. More than all riches, Jesus is better – make my heart believe. Our souls declaring, Jesus is better – make my heart believe. Our song eternal, Jesus is better – make my heart believe.

### Jesus Paid it All

1. I hear the savior say, Thy strength indeed is small; child of weakness watch and pray. Find in me thine all in all.

**C. Jesus paid it all; all to Him I owe. Sin had left a crimson stain; He washed it white as snow.**

2. Lord, now indeed I find Thy power and thine alone, came and changed the leper's spots, and it melt the heart of stone.

3. And when before the throne I stand in Him complete. I'll lay my trophies down, all down at Jesus' feet.

B. Oh, praise the one who paid my debt and raised this life up from the dead.

### Collect of the Day

**Celebrant** The Lord be with you

**People** And also with you

**Celebrant** Let us pray.

*(Children are invited to go to Children's Church and Encounter.)*

### Lessons

#### Isaiah 59:9-20

Therefore justice is far from us, and righteousness does not overtake us; we hope for light, and behold, darkness, and for brightness, but we walk in gloom. <sup>10</sup>We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. <sup>11</sup>We all growl like bears; we moan and moan like doves; we hope for justice, but there is none; for salvation, but it is far from us. <sup>12</sup>For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities: <sup>13</sup>transgressing, and

denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words.

<sup>14</sup>Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter. <sup>15</sup>Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. <sup>16</sup>He saw that there was no man, and wondered that there was no one to intercede; then his own arm brought him salvation, and his righteousness upheld him. <sup>17</sup>He put on righteousness as a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in zeal as a cloak. <sup>18</sup>According to their deeds, so will he repay, wrath to his adversaries, repayment to his enemies; to the coastlands he will render repayment. <sup>19</sup>So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.

<sup>20</sup>“And a Redeemer will come to Zion, to those in Jacob who turn from transgression,” declares the LORD.

Reader The Word of the Lord

### **People Thanks be to God**

#### **Psalm 13**

<sup>1</sup> How long will you utterly forget me, O LORD? \*

**How long will you hide your face from me?**

<sup>2</sup> How long shall I seek counsel in my soul and be so vexed in my heart? \*

**How long shall my enemy triumph over me?**

<sup>3</sup> Consider and hear me, O LORD my God; \*

**give light to my eyes, that I sleep not in death,**

<sup>4</sup> Lest my enemy say, “I have prevailed against him”; \*  
**for if I am cast down, those who trouble me will rejoice.**

<sup>5</sup> But my trust is in your mercy, \*

**and my heart is joyful in your salvation.**

<sup>6</sup> I will sing of the LORD, because he has dealt so lovingly with me; \*

**indeed, I will praise the Name of the LORD Most High.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; \* as it was in the beginning, is now, and ever shall be, world without end. Amen.**

#### **Hebrews 5:11-6:12**

<sup>11</sup>About this we have much to say, and it is hard to explain, since you have become dull of hearing. <sup>12</sup>For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup>for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. <sup>14</sup>But solid food is for the mature, for those who have their powers of

discernment trained by constant practice to distinguish good from evil.

<sup>4</sup>Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, <sup>2</sup>and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. <sup>3</sup>And this we will do if God permits. <sup>4</sup>For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, <sup>5</sup>and have tasted the goodness of the word of God and the powers of the age to come, <sup>6</sup>and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. <sup>7</sup>For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. <sup>8</sup>But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

<sup>9</sup>Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. <sup>10</sup>For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. <sup>11</sup>And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, <sup>12</sup>so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Reader The Word of the Lord

### **People Thanks be to God**

#### **The Gospel Mark 10:46-52**

Priest The Holy Gospel our Lord Jesus Christ according to Saint Mark

#### **People Glory to You Lord Christ**

<sup>46</sup>And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup>And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup>And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>49</sup>And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” <sup>50</sup>And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” <sup>52</sup>And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

Priest The Gospel of the Lord

### **People Praise to You Lord Christ**

### **The Prayer for Spiritual Communion**

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people [gathered around every altar of your Church], and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen

### **Living Hope**

1. How great the chasm that lay between us. How high the mountain I could not climb. In desperation, I turned to heaven and spoke Your name into the night. Then through the darkness, Your loving-kindness tore through the shadows of my soul. The work is finished, the end is written Jesus Christ, my living hope.

2. Who could imagine so great a mercy? What heart could fathom such boundless grace? The God of ages stepped down from glory to wear my sin and bear my shame. The cross has spoken, I am forgiven.

The King of kings calls me His own. Beautiful Savior, I'm Yours forever. Jesus Christ, my living hope.

**C. Hallelujah, praise the One who set me free. Hallelujah, death has lost its grip on me. You have broken every chain there's salvation in Your name. Jesus Christ, my living hope.**

3. Then came the morning that sealed the promise. Your buried body began to breathe. Out of the silence, the Roaring Lion declared the grave has no claim on me. Then came the morning that sealed the promise. Your buried body began to breathe. Out of the silence, the Roaring Lion declared the grave has no claim on me. Jesus, yours is the victory!

### **Dismissal**

Priest Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People Thanks be to God. Alleluia, alleluia, alleluia!**