



**DUE ON OR BEFORE JUNE 1, 2024**  
**TENANT INFORMATION**



Lot # \_\_\_\_\_ Deluxe / Walnut Hills \_\_\_\_\_ Date: \_\_\_\_\_  
Circle One

Landline Telephone # \_\_\_\_\_  CHECK IF NEW NUMBER

OWNER #1 \_\_\_\_\_ Date of Birth \_\_\_\_\_ Cell # \_\_\_\_\_  
 CHECK IF NEW NUMBER

OWNER #2 \_\_\_\_\_ Date of Birth \_\_\_\_\_ Cell # \_\_\_\_\_  
 CHECK IF NEW NUMBER

*(THE TENANCY SHALL TERMINATE IF THE OWNER(S) DOES NOT OCCUPY THE MANUFACTURED HOME)*

EMAIL ADDRESS: \_\_\_\_\_

**\*\*Who supplies your cable? Check One: Spectrum \_\_\_\_\_ Satellite \_\_\_\_\_ Other \_\_\_\_\_\*\***

**\*\* (A GUEST APPLICATION MUST BE ON FILE AT THE OFFICE FOR ANYONE VISITING MORE THAN 7 DAYS) \*\***

Additional Occupants                      Date of Birth                      School                      Grade                      Bus (Y / N)

\_\_\_\_\_  
\_\_\_\_\_

**PET:**                      **\*\* (YOU MUST HAVE PRIOR PERMISSION BEFORE OBTAINING A PET) \*\***

AGE      SEX      WEIGHT      NAME                      BREED/COLOR                      LICENSE#                      RABIES TAG VACINATION#

\_\_\_\_ M / \_\_\_\_\_  
\_\_\_\_ F \_\_\_\_\_

**EMPLOYMENT INFORMATION:**

Owner #1-Employer    Hours Worked    Work Telephone #

\_\_\_\_\_

Owner #2-Employer    Hours Worked    Work Telephone #

\_\_\_\_\_

**AUTOMOBILES:**

Year & Make    Color    License Plate #

\_\_\_\_\_

\_\_\_\_\_

**IN CASE OF EMERGENCY CONTACT:**

Name    Relationship    Telephone #    Cellular #

\_\_\_\_\_

\_\_\_\_\_