

UNVEILED!

**The Ancient Secrets of Daniel &
The Revelation of Jesus Christ**

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The Ancient Secrets of Daniel & The Revelation of Jesus Christ

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Underscores in the Biblical texts are added for emphasis.

Brackets are added outside the text for clarification.

The Revelation of Jesus Christ

CHAPTER 11

11 Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there.² But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot *for* forty-two months.³ And I will give *power* to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth."

⁴ These are the two olive trees and the two lampstands standing before the God of the earth.⁵ And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner.⁶ These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

⁷ When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.⁸ And their dead bodies *will lie* in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.⁹ Then *those* from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.¹⁰ And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

¹¹ Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them.¹² And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them.¹³ In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of

The Revelation

heaven.

¹⁴ The second woe is past. Behold, the third woe is coming quickly.

¹⁵ Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!" ¹⁶ And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, ¹⁷ saying:

"We give You thanks, O Lord God Almighty,
The One who is and who was and who is to come,
Because You have taken Your great power and
reigned.

¹⁸ The nations were angry, and Your wrath has come,
And the time of the dead, that they should be
judged,
And that You should reward Your servants the
prophets and the saints,
And those who fear Your name, small and great,
And should destroy those who destroy the earth."

¹⁹ Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake and great hail. (Revelation 11:1-19 NKJV)

Insights

In 20:1-3 an angel captures the dragon, Apollyon, locks him in the abyss, and seals him in till after the thousand-year Kingdom. While Jesus reigns, sin still dominates human nature. His worshipers are in the temple, but sinners are on the outside. *The holy city shall they tread underfoot forty and two months. (11:2b)* The rebels in 11:18 stirred God's wrath in chapter 8. In 9 the worldwide revolt continues, and Gog rises to destroy Jerusalem.

In 9:1-11 an angel falls to earth with a **key** to unlock the pit and release the dragon at the fifth trumpet. The rebels resist the Lord, even in Jerusalem, till **the end at the last trump** in 11:15. After 20:7-10 reveals the wrath of God against Gog and Magog, the dragon's second death sends the deceiver to his interminable end in the lake of fire.

Insights: Chapter 11

11:18 reveals the prophetic revolt after Christ reigns: *The nations were angry* and refused to repent (in 9:20-21), justifying the wrath unleashed against them. A thousand years before, the beast and his prophet were destroyed, and the devil was locked in a pit. After the thousand-year reign of King Yeshua, sinners incite a revolution, and He orders seven angels with trumpets to send their wrath against the insurrectionists. The devil is released from the pit at the fifth trumpet (in 20:2-3). The revolt continues to the last day at the last trump. (1 Cor. 15:51-54)

2 Why do the heathen rage, and the people imagine a vain thing? ² The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, ³ Let us break their bands asunder and cast away their cords from us. ⁴ He that sitteth in the heavens shall laugh: the LORD shall have them in derision. ⁵ Then shall he speak unto them in his wrath, and vex them in his sore displeasure. ⁶ Yet have I set my king upon my holy hill of Zion. ⁷ I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. ⁸ Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. ⁹ Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. ¹⁰ Be wise now therefore, O ye kings: be instructed, ye judges of the earth. ¹¹ Serve the LORD with fear, and rejoice with trembling. ¹² Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. (Ps. 2.) [note repeated prophecies]

The events of chapter 11 don't appear till after the thousand years. The seven trumpets begin at the seventh seal in chapter 8. In 9 we discover why: an attempted coup has risen against the King:

²⁰ But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. ²¹ And they did not repent of their murders or their sorceries or their sexual immorality or their thefts. (Rev. 9:20-21 NKJV; cf. Rev. 20:7-15)

The Revelation

The Seventieth Week

During the revolt, two prophets judge the nations for forty-two Biblical months, or 1,260 days. It's the last half of Daniel's **seventieth week** (in Dan. 9:27). Saints and sinners are all judged equitably for their works (in 11:18), whether good or evil, on **the last day** (in Jn. 6:39-54, p. 239; 1 Cor. 15:24-28, p. 119-20).

Two witnesses are anointed as two olive trees that stand before the Lord (in Zec. 4:14). They are also two candlesticks, shining in the dark; the anointing feeds their flames.

The destroyer who rose out of the earth with his locusts slays the witnesses, but death can't keep them down. The breath of God raises them to life and calls them up to heaven. Astonished, idolaters watch as their armies surround Jerusalem. The revolt ends when God destroys the destroyers (in 20:9-10).

Chapter 20 retells it: the dragon is locked in the abyss; Jesus rules for a thousand years; the destroyer is loosed; Gog and Magog surround the city; Satan is destroyed, Judgment Day arrives.

The **first half of Daniel's seventieth week** preceded the thousand years. The beast had *authority to continue for forty-two months*, 1,260 days, in Rev. 13:5—not the 1,290 days (in Dan. 12:11). Before the **first half of the seventieth week** ended, its firstfruits led its martyrs who rose and were caught up together with the living who remained to meet the Lord in the air. His wrath fell till Christ returned to destroy the beast, his prophet, and the armies in Armageddon and to lock the dragon in the pit.

At the end of a thousand years of peace on earth, rebels rise against the King, and His trumpeters go forth. The **first woe** is at **the fifth trumpet** when Apollyon is loosed from the pit (in 9:1-2, 11). At **the sixth trumpet**, two witnesses judge the rebels for 1,260 days **in the second part of the sixth trumpet's woe, the latter half of Daniel's seventieth week**. The Destroyer kills the two witnesses, but they rise to life. Seven thousand die when an earthquake shakes the city, and the *second woe is past* (in 11:14).

Rev. 9:1-2, 11 and 11:7 show Satan's release from the abyss; he rises as the Destroyer. The **last half of the seventieth week** is the **end of the second woe**. At **the last trump**, the dragon is hurled into the lake of fire and destroyed (in 20:10) when the dead rise for **the last judgment** at the Judgment Seat of Christ, the Great White Throne (in 20:11-12; cf. 11:18).

Insights: Chapter 11

²² With pestilence and bloodshed I will enter into judgment with him, and I will rain upon him and his hordes and the many peoples who are with him torrential rains and hailstones, fire and sulfur. (Ezk. 38:22 ESV)

⁷ Now when the thousand years have expired, Satan will be released from his prison ⁸ and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number *is* as the sand of the sea. ⁹ They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. (Rev. 20:7-9 NKJV)

Gog and Magog represent the nations of which Gog is chief. At the end their influence covers the earth. Encircling Jerusalem in Ezekiel 38, they are not slain by the sword of His mouth, but by fire, sulfur, and hail from heaven when time ends **on the last day**. There are no burial grounds or eagles to feast on the dead. Things come to a quick conclusion at the end of time.

11:17 is literally, *Thou hast taken thy great power and didst reign (YLT), not have begun to reign.* The devil is released at the fifth trumpet. At the seventh trumpet, both saints and sinners are judged and death is destroyed (in 1 Cor. 15:52, 54). In 20:10-15 the dead are judged after the thousand years; so the trumpets sound after He reigns. [KJV has *hast reigned*; ZGE, *didst reign*.]

The **last trump** brings the **third woe**: fire, hail, and sulfur destroy the armies surrounding Jerusalem (in Ezk. 38:22, above). Then the dragon is destroyed. The Sanctuary in heaven reveals the ark of the covenant. Heaven and earth disappear, and space is gone (in 20:11). Saints and sinners rise to Yeshua at the Great White Throne (in 11:18). [It's on a *bema*, a platform.] In judgment one is condemned or justified. The judge decides each case based on his wisdom, the facts, the laws, and perhaps grace.

About Judgment

⁴² And the Lord said, "Who then is the faithful and sensible steward, whom his master will put in charge of his servants, to give them their rations at the proper time? ⁴³ Blessed is that slave whom his master finds so doing when he comes. ⁴⁴ Truly I say to you that he will

The Revelation

put him in charge of all his possessions. ⁴⁵ But if that slave says in his heart, 'My master will be a long time in coming,' and begins to beat the slaves, *both* men and women, and to eat and drink and get drunk; ⁴⁶ the master of that slave will come on a day when he does not expect *him* and at an hour he does not know, and will cut him in pieces, and assign him a place with the unbelievers. ⁴⁷ And that slave who knew his master's will and did not get ready or act in accord with his will, will receive many lashes, ⁴⁸ but the one who did not know *it*, and committed deeds worthy of a flogging, will receive but few. From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.
(Luke 12:42-48 NASB)

¹⁰ For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. ¹¹ Knowing therefore the terror of the Lord, we persuade men; (2 Cor. 5:10-11a; cf. Rev. 20:11-15)

Most Bibles translate the Greek *krisis* as "judgment," but in some versions it is *will not be condemned*. In the Wycliffe Bible, it is *cometh not into doom*. King James has *shall not come into condemnation* though "condemnation" is *katakrima*, not *krisis*.

²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.
(John 5:24 ESV) [This is when He calls the martyrs to rise.]

We presume *krisis* is adverse judgment, as at times it is. We think of Paul, who wrote, We must all stand before the judgment seat of Christ. ¹¹ *For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.* ¹² *So then every one of us shall give account of himself to God.* (Rom. 14:10b-12) It was true for Paul and his contemporaries and is normative for all; but *krisis* means "judgment." We expect to pass from death to judgment, which comes at the last trump; then hopefully, to life. But all who hate the truth are damned; only we who live by the faith and endure to the end are saved (in Jn. 3:19-21). It's wrong for one to take his own life, and it's evil to be presumptuous; but at the judgment seat, Christ sorts it all out.

Insights: Chapter 11

The Three Resurrections

Jesus introduced two extraordinary resurrections that escape the judgment, saying, *He that heareth my word and believeth on him that sent me hath everlasting life and shall not come into [krisis]; but is passed from death unto life.*

1.) In saying, *the hour now is*, He foretold His resurrection: the elect who heard His voice and believed in the Father rose after Him. Apart from judgment heroes entered Jerusalem whose lives were epochal. (See Mat. 27:52-53; cf. Heb. 11:1-12:1)

2.) He also said, *the hour is coming: Immediately after the tribulation*, His angels gather the elect who *hear His voice and live* (in Mat. 24:29-31; 1 Thes. 4:15-16). *I saw the souls of them that were beheaded .. who had not worshipped the beast ... and they lived and reigned with Christ a thousand years.* (See Rev. 20:4b) They are *passed from death to life* apart from judgment.

3.) Finally He said, *And hath given him authority to execute judgment also*, because he is the Son of man. ... *The rest of the dead* will hear His voice and rise to be judged when all confess Jesus is Lord. (Rom. 14:11; cf. Rev. 11:18; 20:5; 1 Pet. 4:5) Listen:

1-2.) ²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. ²⁵ Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. (Jn. 5:24-26 ESV)

3.) ²⁷ And he has given Him authority to judge because he is the Son of Man.

²⁸ “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice²⁹ and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned. (Jn. 5:27-29 NIV) [graves is Grk.: *mnemeion*.]

²² For as in Adam all die, even so in Christ all shall be made alive. ²³ But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at his coming.

²⁴ Then *comes* the end, when he delivers the kingdom to God the Father, when he puts an end to all rule and all

The Revelation

authority and power. ²⁵ For he must reign till he has put all his enemies under his feet. ²⁶ The last enemy *that* will be destroyed *is* death. ²⁷ For “He has put all things under His feet.” But when he says “all things are put under *Him*,” *it is evident* that He who put all things under Him is excepted. ²⁸ Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all. (1 Cor. 15:22-28 NKJV)

There are three resurrections, but only one judgment, which is on the last day at the last trump (in 11:18-19; cf. 20:7-15). Some feared the dead wouldn’t rise, but Paul revealed that supernatural laws govern nature as well as the resurrection of the dead:

⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

⁴² So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: ⁴³ It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: ⁴⁴ It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (1 Cor. 15:41-44)

Our bodies will be like Jesus’ body but will vary in glory as stars do, some outshining others.

¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. ¹⁵ For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. ¹⁶ I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (Rev. 22:14-16)

¹¹ “He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death.” (Rev. 2:11 NKJV)

Enoch did not come into judgment; neither did Moses nor Elijah, and perhaps John. They went from death to life. His judgments are perfect, and His ways, hidden. (Gen. 5:24; Mat. 17:3)

Insights: Chapter 11

⁵ He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life, but I will confess his name before My Father and before His angels. ⁶ “He who has an ear, let him hear what the Spirit says to the churches.” (Rev. 3:5-6 NKJV)

Spirits are waiting under the altar. Paul wrote, *For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: if so be that being clothed, we shall not be found naked. (2 Cor. 5:2-3)* We wait for new bodies, dwellings that are eternal: *for we also who are in the tabernacle do groan, being burdened, seeing we wish not to unclothe ourselves, but to clothe ourselves, that the mortal may be swallowed up of the life. (2 Cor. 5:4 YLT)* We clothe ourselves with righteousness.

²⁶ And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne was a likeness with the appearance of a man high above it. ²⁷ Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it; and from the appearance of His waist and downward I saw, as it were, the appearance of fire with brightness all around. ²⁸ Like the appearance of a rainbow in a cloud on a rainy day, so was the appearance of the brightness all around it. This was the appearance of the likeness of the glory of the LORD. So when I saw *it*, I fell on my face, and I heard a voice of One speaking. (Ezk. 1:26-28 NKJV)

Had they believed, they would not have sinned in the desert.

¹⁵ As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”

¹⁶ For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷ And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness?

¹⁸ And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹ So we see that they were unable to enter because of unbelief. (Heb. 3:15-19 ESV)

The Revelation

By faith we partake in His righteousness as new creatures, living by His divine nature, not the material nature of the flesh. He said if we don't hate our lives, we can't follow Him. We do this by giving up our wills to do the will of God. He loves us who love Him but chose us before we were free to choose Him.

By receiving Romans 6-9, we believe in the power of the risen Christ who lives to deliver us from our sins. The crux of our faith is in our surrender to His Spirit by faith in His words. ... *the just will live by his faith.* (Hab. 2:4b) It's how we live. As we mature we test ourselves and don't look for faults in others.

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. (1 Pet. 4:8) Obeying Him we prove we love God, and by His love, we love others.

²² Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"

²³ Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. (Jn. 14:22-24 ESV)

²³ May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. ²⁴ The one who calls you is faithful, and he will do it. (1 Thes. 5:23-24 NIV)

The vast number of saints from ages past are judged **on the last day** at the Great White Throne.

¹⁸ The nations were angry, and Your wrath has come,
And the time of the dead, that they should be judged,
And that You should reward Your servants the
prophets and the saints,
And those who fear Your name, small and great,
And should destroy those who destroy the earth."
(Rev. 11:18 NKJV)

The Last Trump!

Before the **last trump**, i.e., the seventh one, Gog is the fallen prince who entices the earth by Magog as Satan used Babylon until her destruction. Satan is called *the prince of this world* (in

Insights: Chapter 11

Jn. 12:31), but it's clear that the dragon has greater authority than his horns, which are kings (in Rev. 17:12). Translated as "prince" it can be "ruler," which clarifies the confusing wordage.

Humanity's refusal to repent is revealed in the best of times; no one seeks God—not even one. (Ps. 14:1-3; Rom. 3:10-11; Phil. 2:12-16) Fire falls from heaven, and Satan is thrown into the lake of fire; it's **the last day**:

¹¹ Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. ¹² And I saw the dead, small and great, standing before God, and books were opened. ... (Rev. 20:11-12a NKJV)

In 20:5 *the rest of the dead* rise after the thousand years at the Great White Throne where Jesus judges the *rest of the dead*, i.e., all who will have died but haven't risen—the living and the dead, saints and sinners—are judged **on the last day** in 11:18. We all have our own changes to embrace. Some stumble for their purification at the end, but God is faithful to deliver us from evil. (Dan. 12:35)

² Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. (Dan. 12:2 NIV)

Without partiality losses and rewards are given to saints and rejection and wrath to sinners and hypocrites. Its day reveals the choices we've made and the things we've done by faith when we rise to eternal life in degrees of glory. Judgments and rewards, sorrows and joys, regrets and comforts follow our works whether by the flesh or by the Spirit. When Paul said we must all stand before the judgment seat of Christ, he referred to the last trump:

⁵¹ Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. ⁵³ For this corruptible must put on incorruption, and this mortal *must* put on immortality. ⁵⁴ So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

⁵⁵ "O Death, where is your sting?"

The Revelation

O Hades, where is your victory?"

⁵⁶ The sting of death is sin, and the strength of sin is the law. ⁵⁷ But thanks *be* to God, who gives us the victory through our Lord Jesus Christ. ⁵⁸ Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord. (1 Cor. 15:51-58 NKJV)

¹¹ Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. ¹² And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book of life*; and the dead were judged from the things which were written in the books, according to their deeds. ¹³ And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one *of them* according to their deeds. ¹⁴ Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. ¹⁵ And if anyone's name was not found written in the book of life, he was thrown into the lake of fire. (Rev. 20:11-15 NASB)

⁴⁴ "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field. (Mat. 13:44 NKJV)

Jesus Christ found a treasure in a field and bought the whole field just for the treasure in it. The world is the field, and we're its treasure. He is patient and kind toward us and is not willing that any of us should perish, having chosen us for sanctification by faith in the truth before the foundations of the earth:

⁹ The Lord is not slack concerning *His* promise, as some count slackness; but is longsuffering toward us, not willing that any should perish but that all should come to repentance. [No believer should perish: Jn. 3:16.]

¹⁰ But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. ¹¹ Therefore, since all these things will be dissolved, what

Insights: Chapter 11

manner of persons ought you to be in holy conduct and godliness, ¹² looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? ¹³ Nevertheless we, according to His promise, look for new heavens and a new earth, in which righteousness dwells.

¹⁴ Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless. (2 Pet. 3:9-14 NKJV)

The passage by Peter prophesies the end of time at the judgment on the great day of the Lord when the heavens and earth are burned up, making way for new heavens and a new earth.

Near the last trump, events rush to the end without intervals to delay them (in 10:6). Above, Peter refers to the **last day** when the elements melt with fervent heat and disappear. The earth and the heavens dissolve by fire, and there is no place for them—all of space is gone (in Rev. 20:11). Then Jesus Christ is exalted and lifted up, high on His judgment throne, and we are very small.

In chapter 11 John measures the temple and its altar but not the courts where rebels rage outside its walls. After the Lord's thousand-year reign, in the midst of three woes, **the seventieth week** concludes, and there's no delay in the prophecies anymore. This means that after chapter 10, we resume where 9 ended. The second woe continues in 11:3 until it ends at the earthquake that kills seven thousand. *The second woe is past. Behold, the third woe is coming quickly.*

The last trump sounds for the final woe, and twenty-four elders sing praises in heaven. Why on earth would they sing praises in heaven? Yeshua will have reigned with a rod of iron, the strict rule of law, and His justice will have been meted out equitably. The wars will have been won; the end will have been done, and the mystery of God will have been unveiled at last!

They worship King Yeshua in New Jerusalem, His holy mountain, *Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power and hast reigned (in Rev. 11:17).* Many who are first will be last, and the last, first. The exalted will be humbled, and the least of us will be honored. Only the spiritual

The Revelation

remains. Standing in His Presence is more than carnal minds can grasp. Where there is love there's life, and where there's life, there is Jesus.

All who trust in this world are disillusioned and disappointed at the end, but faith in the words of God guide us throughout our daily lives. Life with the Savior speaks volumes of answered prayers and fulfilled hopes, leading to everlasting joy.

Faith in false gods leads to destruction. Faith in the Savior proves He is alive from the dead by the life of His Spirit in us. By faith in Him alone we gain victories over all the allurements of the world, over all its adversity and opposition, even every spiritual battle that rises against us. Outwardly, we're aging, but inwardly, He renews us day by day. We win because He won and reveals Himself in us by His Word and by His Holy Spirit.

We should value our time as men do their finances since how we invest our lives matters most. Living by faith, we give our all to Christ who gives everything to the Father. His purpose in us is a new creation—a family for God—made one in Him through His Sovereign will, completed by our grateful response to His wonderful grace.

When we speak of “Their wrath” or “His wrath,” either is correct; both appear in literal translations and in the interlinears. God is the Father, the Son, and the Spirit, and yet is One because God is Spirit. Yeshua said He's like the wind; we see its effects but never see the wind itself. God is everywhere and knows all about everything, and He is One.

We believe in the Father, the Son, and the Holy Spirit who declared a new covenant and established it, beginning in Genesis when God put enmity between a woman and a serpent, prophesying her seed would bruise its head. Those words were fulfilled in Daniel 7, leading to Revelation 13, and culminating with the marriage of the Lamb when His Kingdom comes. God who is Spirit makes us one with Him as we live by faith in Him.

11 Now faith is the substance of things hoped for, the conviction of things not seen.² For by it the people of old received their commendation.³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. (Heb. 11:1-3 ESV)