

UNVEILED!

**The Ancient Secrets of Daniel &
The Revelation of Jesus Christ**

JOAN H. RICHARDSON

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Written by Joan H. Richardson

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Underscores in the Biblical texts are added for emphasis.

Brackets are added outside the text for clarification.

The Revelation of Jesus Christ

CHAPTER 15

15 Then I saw another great and wonderful sign in heaven: seven angels who have seven plagues—the last ones, for with them God’s wrath is finished. ² And I saw something like a sea of glass mixed with fire, and those who had overcome the beast and his image and the number of his name standing by the sea of glass, holding the harps of God. ³ And they are singing the song of Moses the servant of God and the song of the Lamb, saying,

“Great and wonderful are Your deeds,
ADONAI Elohei-Tzva’ot! [O LORD God the Almighty!]
Just and true are Your ways,
O King of the nations!
⁴ Who shall not fear and glorify Your name, O Lord?
For You alone are Holy.
All the nations shall come and worship before You,
for Your righteous acts have been revealed!”

⁵ After these things I looked, and the Temple of the Tent of Witness in heaven was opened. ⁶ Out of the Temple came the seven angels having the seven plagues, dressed in pure bright linen and wearing wide gold sashes around their chests.

⁷ Then one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. ⁸ And the Temple was filled with smoke from the glory of God and from His power. No one was able to enter the Temple until the seven angels’ seven plagues were finished. (Revelation 15:1-8 TLV)

Insights

At the end of the age, Yeshua returns after seven angels pour out His bowls of wrath. In 15 saints who resist the beast and his image are by a glassy sea in heaven. After the pain and tears, we rise above the trials of earth to sing the songs of Moses and the Lamb—Jews and gentiles—filled by the Spirit of the LORD. Our Union on earth answers Jesus’ prayer for His Jewish apostles and their proselytes in the union of one new man, the testimony that proves to the world Jesus Christ came from God:

The Revelation

²⁰ “My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one—²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. (Jn. 17:20-23 NIV)

The firstfruits were sealed in 7, leading to chapters 14 and 15 when martyrs from the great tribulation are with their number in heaven before seven angels pour out the wrath. Together they sing praises with harps by the sea as the seven angels leave the Sanctuary. After the winepress ends its harvest, the Lord returns, riding with His armies like lightning (in 19:11-14).

We were sinners when He gave us faith and made us victors in Christ—witnesses of God. He planted His words in us to free us from our sinful nature by a new birth. We were dead but are alive. We were alienated but are family. Yeshua is with us who die daily to sin, freed to live in Him forever. Sanctification is the process leading to life.

What’s an Antichrist?

Since the first century, antichrists have appeared. Some deny Yeshua was born in mortal flesh. (Rom. 8:3-4) Others deny He enters our flesh as the Spirit. (1 Jn. 4:2-6; Rom. 8:9-11) *Antichrists* oppose Jesus or are false christs. Only John described them:

¹⁸ Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. ¹⁹ They went out from us, but they were not of us: for if they had been of us, they would *no doubt* have continued with us: but *they went out* that they might be made manifest that they were not all of us. (1 Jn. 2:18-19)

⁷ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. (2 Jn. 7) [... *who are not confessing Jesus Christ coming in flesh*. (from 2 Jn. 7 YLT)]

Insights: Chapter 15

² By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, ³ and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the *spirit* of the Antichrist, which you have heard is coming, and is now already in the world.

⁴ You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. (1 Jn. 4:2-4 NKJV) [No paragraphs in Greek]

The Lord is that Spirit. (See 2 Cor. 3:17) Within our bodies of carnal flesh, He lives by the Spirit of the Father who gave Him the victory over its likeness. Now that Jesus is seated beside the Father, souls who abide in His Spirit are vicariously in Him.

²² Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. ²³ Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. (1 Jn. 2:22-23 NKJV)

The hour for the man of lawlessness waits for the fullness of iniquity when the one who is *in the way* moves *out of the way*. Then he rises at the apostasy when the church no longer cares for the truth or for the fear of God. He is likely in the news today.

¹³ For such *are* false apostles, deceitful workers, transforming themselves into apostles of Christ. ¹⁴ And no wonder! For Satan himself transforms himself into an angel of light. ¹⁵ Therefore *it is* no great thing if his ministers transform themselves into ministers of righteousness, whose end will be according to their works.

(2 Cor. 11:13-15 NKJV)

Preachers often tell us what we want to hear; is that why we listen to them? Do we seek affirmation for our lusts? The Lord never spoke to please others. To the contrary, He often said what they refused to hear. When they turned away from Him, He was unconcerned by the loss. He said those His Father had chosen *would hear*—even His hard, narrow words, and they'd remain: *Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. (Jn. 7:68)*

The voice of the dragon speaks by a man in a living image, maybe as a hologram, sating their desires for a tangible god and

The Revelation

offering a false peace while demanding worship. He persuades whoever is of the world, but believers resist him though we may lose our families, our friends, and our lives. (See Lk. 14:26-28)

The spirit of the false prophet was here before we were. He is permitted to give life to the image of the beast that was slain but lives, and the image speaks. We see living images in theaters or arenas, in churches and concerts, on computers or televisions, even in 3-D! Accustomed to living images, we're conditioned by them; hearing about one in Jerusalem's temple won't shock us. (13:18 cf. Is. 14:12-16)

⁴¹ "I do not receive honor from men. ⁴² But I know you, that you do not have the love of God in you. ⁴³ I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive. ⁴⁴ How can you believe, who receive honor from one another, and do not seek the honor that *comes* from the only God? (Jn. 5:41-44 NKJV) – Yeshua

Devils never warn us but tell us we are good or grace has no limit or God has no wrath or He sees no sin or there *is* no sin. But there's no darkness with God; He sees it all. (Ps. 139:12) Sins defile the new covenant as they did the old. His requisites are unchangeable. His Spirit is not a lawbreaker, but is *Christ in you, the hope of glory*. (See Col. 1:27)

²² Then Yeshua said to the disciples, "The days will come when you will long to see one of the days of the Son of Man, and you will not see it. ²³ They will say to you, 'Look, there!' or 'Look, here!' Do not go and chase after them. ²⁴ For just as the lightning flashes from one part of the sky and lights up another part, so will the Son of Man be in His day. ²⁵ But first He must suffer much and be rejected by this generation.

²⁶ "As it was in the days of Noah, so will it also be in the days of the Son of Man: ²⁷ They were eating, drinking, marrying, and being given in marriage, until the day Noah entered the ark. Then the flood came and destroyed them all.

²⁸ "It was just the same in the days of Lot: They were eating, drinking, buying, selling, planting, building. ²⁹ But on the day Lot left Sodom, it rained fire and sulfur from heaven and destroyed them all. (Lk. 17:22-29 TLV)

Insights: Chapter 15

³⁰ so will it be on the day when the Son of Man is revealed. ³¹ On that day, let the one who is on the rooftop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back. ³² Remember Lot's wife. ³³ Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it. ³⁴ I tell you, in that night there will be two in one bed. One will be taken and the other left. ³⁵ There will be two women grinding together. One will be taken and the other left." ³⁷ And they said to him, "Where, Lord?" He said to them, "Where the corpse is, there the vultures will gather." (Lk. 17:30-37 ESV) [Gr.: aētōs: "eagles." At His wrath, multitudes will die whose corpses are carrion to birds of prey. V. 36 is added in some manuscripts.]

In Matthew 24 Jesus describes the tribulation; in Luke 17 He details our ascension before the indignation: *It will be as it was in the days of Noah*. Before their wrath destroyed the world, He saved His elect, Noah's family, but killed all life on earth. Half of the virgins are left behind at His coming. Later He returns with His armies for Jerusalem. (Rev. 16:15, p. 179-80; 19:14, 19; p. 220; Mat. 25:1-13, p. 101; Dan. 11:36, p. 150; Is. 66:14b, p. 221)

The Word warns us to walk in the Spirit and live by faith or be left behind. (Lk. 17: 32-3) He always regards a remnant of the house of Israel. As watchmen we pray for her protection and care for her people whose prophets and apostles cared for us. We love the chosen nation without qualification as He loves us, adopting both Jews and gentiles as family. (Rom. 9:4; Rom. 11; Eph. 1:5)

The Return

After Christ comes at the right hand of God, their wrath falls till Jesus returns against His enemies with His armies of martyrs:

²⁷ "For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸ For wherever the carcass is, there the eagles will be gathered together. (Mat. 24:27-28 NKJV)

Tishrei 15th is Sukkot, Feast of Tabernacles. Its week recalls their journey from Egypt, sleeping in booths and tents. Messiah returns to wed His Bride, the city of His throne. [When prey is sparse, eagles will eat carcasses. Wherever the Word has beasts eating carcasses, it refers to multitudes of deaths.]

The Revelation

At the end of the thousand-year reign, the seventh trumpet calls the living and the dead as *the rest of the dead rise* (in Dan. 7:18; Rev. 20:5). Passover prefigured the Sacrifice Lamb of God. Its Day of Firstfruits awaited His resurrection. Feasts were given as prophetic seasons. God set the festivals in order, designating the days that would fulfill the prophecies. It stands to reason.

Suddenly Jesus will come on a cloud to take up the elect to Himself (in 14:14-16; 1 Thes. 4:13-18; Mat. 24:30-31). His coming for the elect is not concealed. Strong men tremble in fear, hiding their faces from God, certain of imminent wrath. Even the souls of the dead will see Him from their graves. (1:7; cf. Jn. 5:25, 28)

Immediately after the tribulation, saints who live for Christ and not this world, who reject the beast and his mark, ascend to Jesus. After the wrath, He rides like lightning with His armies on white horses, returning for Jerusalem, His Throne (in 19:11-16).

He divides the nations as sheep from goats and sends those on the left to destruction but draws to Himself the sheep on the right. (Mat. 25:32-33) Jesus has no compromised position; we are either for or against Him and for or against His nation and His chosen people, the sons of Israel. We are either all-in or out.

It's the saga of Jerusalem, the city of the King, where what does not exist is spoken into being. She remains corruptible till He makes her incorruptible, preparing her for an eternal universe as He prepares us all by His Spirit for His eternal Kingdom.

When His terror strikes the earth, Jews worldwide see their Messiah, Yeshua, coming for the elect on a cloud, and every Jewish household that has rejected Him travails with grief. Then the LORD is touched with compassion. God promised He'd pour out the Spirit of grace and supplications for mercy on them. He hears their cry for Him and makes His Son Sovereign over all.

At first they suffered by His vengeance for profaning His holy name. God is no respecter of persons, because there is no boasting in heaven. The proud and self-righteous are ruled out. All who love their darkness stay in the dark forever unless they repent. What can we do to please Him? We can turn to the light of His words and give God thanks for choosing the Jews since out of them the Savior was born. His hand of vengeance lifted, and the holocaust in Europe ended when God judged the enemy and mercifully returned the Jews to their homeland.

Insights: Chapter 15

Bound by Babylon

The city that was cursed long ago corrupts the world by her sins, attached to a host by which she rules the nations. She is a spiritual parasite, drawing the life out of cities. She was Babel in Babylon till God cursed the city. Her spirit entered Pergamon and ruled empires. When Pergamon fell, she entered the church for another Roman empire till its fall. Then from Berlin she entered her final host after the Second World War.

God's indignation continues till Babylon the Great is made a heap of ashes. Then out of His mouth, His breath carries the sword of His Word to fell the nations in Armageddon. The end of the age comes quickly and violently. He commands us to prepare by His holiness with unending love for one another.

Israel is divided and in peril when she cries out to Yeshua, and her mourning continues as His wrath falls on her enemies. All the world is in disarray; all the nations are perplexed; all her adversaries are closing in on her, but she mourns for her Savior. That's how it is when a mother grieves for her only son; he's all she can think about.

12 The oracle of the word of the LORD concerning Israel: Thus declares the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him: ² "Behold, I am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah. ³ On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it. ⁴ On that day, declares the LORD, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every horse of the peoples with blindness. ⁵ Then the clans of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God.'

⁶ "On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem.

The Revelation

⁷ “And the LORD will give salvation to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not surpass that of Judah. ⁸ On that day the LORD will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, going before them. ⁹ And on that day I will seek to destroy all the nations that come against Jerusalem. (Zec. 12:1-9 ESV)

Yeshua reigns in Jerusalem, and the river of life flows from the city to the seas, healing the waters. His rod of iron commands peace to the nations, to their towns, and to their farmlands.

Jerusalem will be safely inhabited when He finally dwells in her heart. The earth will be healed, and Israel will be at peace with the world for a thousand years. Lions will rest with calves, and children will play by the dens of serpents. (Is. 11:8)

A day is like a thousand years in His sight (in 2 Pet. 3:8). Her victory is at hand when Jerusalem celebrates Shabbat, and what an occasion it is! He enters her gates, and she takes Him in with a kiss, rejoicing to rest in His arms at last! This is the testimony of Jesus Christ: the Spirit of prophecy.

Chapter 16 details His wrath for this age, first revealed in 6:12-17 and chapters 14–16; 17:16 through chapter 20. The first resurrection is after chapter 13 at the first autumn harvest when the elect are caught up. Then God sends His indignation out of heaven by seven angels, each carrying one of its bowls.

His fury ends after the destruction of Mystery Babylon when H'Meshiach Yeshua returns against His enemies and establishes *Yerushalayim*, its spirit in her city: *Jerusalem shall be inhabited again in her own place, even in Jerusalem*, the highest mountain on earth:

In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even in Jerusalem*. (Zec. 12:6) – the mystery of *Yerushalayim*