

UNVEILED!

**The Ancient Secrets of Daniel &
The Revelation of Jesus Christ**

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The Revelation of Jesus Christ

CHAPTER 15

15 Then I saw another great and wonderful sign in heaven: seven angels who have seven plagues—the last ones, for with them God’s wrath is finished. ² And I saw something like a sea of glass mixed with fire, and those who had overcome the beast and his image and the number of his name standing by the sea of glass, holding the harps of God. ³ And they are singing the song of Moses the servant of God and the song of the Lamb, saying,

“Great and wonderful are Your deeds,
 ADONAI Elohei-Tzva’ot! [O LORD God the Almighty!]
Just and true are Your ways,
 O King of the nations!
⁴ Who shall not fear and glorify Your name, O Lord?
 For You alone are Holy.
All the nations shall come and worship before You,
 for Your righteous acts have been revealed!”

⁵ After these things I looked, and the Temple of the Tent of Witness in heaven was opened. ⁶ Out of the Temple came the seven angels having the seven plagues, dressed in pure bright linen and wearing wide gold sashes around their chests.

⁷ Then one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. ⁸ And the Temple was filled with smoke from the glory of God and from His power. No one was able to enter the Temple until the seven angels’ seven plagues were finished. (Revelation 15:1-8 TLV)

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God ends this age after seven angels pour out His bowls of wrath. First the saints who resist the beast and his image appear with harps in heaven. Overcoming pain and fear, we rise above the trials of earth to sing the songs of Moses and the Lamb—Jews and gentiles—filled with the Spirit of the LORD. Our Union answers the prayer of Messiah for the Jewish apostles and their proselytes, together as one new man, a testimony that shows the world Jesus Christ came from God:

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²⁰ “My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one—²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. (Jn. 17:20-23 NIV)

The firstfruits were sealed in 7, which leads to chapters 14 and 15 when martyrs from the tribulation are with their number in heaven before seven angels pour out His wrath. The firstfruits are joined by the chosen victors from the tribulation in 14 and 15. Together they sing praises by the glassy sea as His wrath is leaving the Sanctuary. The winepress ends its harvest (in 14:19).

We were sinners when He gave us faith and made us victors in Christ—witnesses of God. He planted His words in us to free us from our sinful nature by a new birth. We were dead but are alive. We were alienated but are family. Yeshua is with us who die daily to sin, freed to live in Him forever. Sanctification is the process leading to life.

What’s an Antichrist?

Since the first century, antichrists have appeared. Some deny Yeshua was born in mortal flesh. (Rom. 8:3-4) Others deny He enters our flesh as the Spirit. (1 Jn. 4:2-6; Rom. 8:9-11) *Antichrists* oppose Jesus Christ or are false christs. John named them:

¹⁸ Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. ¹⁹ They went out from us, but they were not of us: for if they had been of us, they would *no doubt* have continued with us: but *they went out* that they might be made manifest that they were not all of us. (1 Jn. 2:18-19)

⁷ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. (2 Jn. 7) [... *who are not confessing Jesus Christ coming in flesh.* (from 2 Jn. 7 YLT)]

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² By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, ³ and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the *spirit* of the Antichrist, which you have heard is coming, and is already in the world.

⁴ You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. (1 Jn. 4:2-4 NKJV) [No paragraphs in Greek]

The Lord is that Spirit. (See 2 Cor. 3:17) Within our bodies of carnal flesh, He lives by the Spirit of the Father who gave Him the victory over its likeness and over death. Now Jesus is beside the Father; souls who are vicariously in Him abide in His Spirit.

²² Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. ²³ Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. (1 Jn. 2:22-23 NKJV)

The hour for the man of lawlessness waits for the fullness of iniquity when the one who is *in the way* moves *out of the way*. Then he rises at the great apostasy when the church no longer cares for the fear of God. He is likely in the news today.

¹³ For such are false apostles, deceitful workers, transforming themselves into apostles of Christ. ¹⁴ And no wonder! For Satan himself transforms himself into an angel of light. ¹⁵ Therefore it is no great thing if his ministers transform themselves into ministers of righteousness whose end will be according to their works. (2 Cor. 11:13-15 NKJV)

Preachers often tell us what we want to hear; but is that why we listen? Do we seek affirmation for our desires? Jesus never spoke to please others. To the contrary, He often said what they didn't want to hear. They turned away, but He was unconcerned by the loss. He said those His Father had chosen *would hear* — even His hard and narrow words, and we'd remain: *Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.* (Jn. 7:68)

The voice of the dragon speaks by a man in a living image, maybe as a hologram, sating their desires for a tangible god and

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offering a false peace while demanding worship. He persuades whoever is of the world, but believers resist him though we may lose our families, our friends, and our lives. (See Lk. 14:26-28)

The spirit of the false prophet was here before we were. He is permitted to give life to the image of the beast for the image to speak. We watch the images in theaters and arenas, in churches and concerts, and on computers and televisions, even in 3-D. Accustomed to idols, most people won't be disturbed by the one in Jerusalem's temple. This is its time. (13:18 cf. Is. 14:12-16)

⁴¹ "I do not receive honor from men. ⁴² But I know you, that you do not have the love of God in you. ⁴³ I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive. ⁴⁴ How can you believe, who receive honor from one another, and do not seek the honor that *comes* from the only God? (Jn. 5:41-44 NKJV) – Yeshua

Devils never warn us but tell us we are good or grace has no limit or God has no wrath or He sees no sin or there *is* no sin, but there's no darkness with God; He sees it all. (Ps. 139:12) Sins defile the new covenant as they did the old. His requisites are unchangeable. His Spirit is not a lawbreaker, but is *Christ in you, the hope of glory*. (See Col. 1:27)

²² Then he said to his disciples, "The time is coming when you will long to see one of the days of the Son of Man, but you will not see it. ²³ People will tell you, 'There he is!' or 'Here he is!' Do not go running off after them. ²⁴ For the Son of Man in his day will be like the lightning, which flashes and lights up the sky from one end to the other. ²⁵ But first he must suffer many things and be rejected by this generation.

²⁶ "Just as it was in the days of Noah, so also will it be in the days of the Son of Man. ²⁷ People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.

²⁸ "It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building. ²⁹ But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all.

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³⁰ “It will be just like this on the day the Son of Man is revealed. ³¹ On that day no one who is on the housetop, with possessions inside, should go down to get them. Likewise, no one in the field should go back for anything. ³² Remember Lot’s wife! ³³ Whoever tries to keep their life will lose it, and whoever loses their life will preserve it. ³⁴ I tell you, on that night two people will be in one bed; one will be taken and the other left. ³⁵ Two women will be grinding grain together; one will be taken and the other left. ³⁶ Two men will be in the field; one will be taken and the other left.”

³⁷ “Where, Lord?” they asked.

He replied, “Where there is a dead body, there the vultures will gather.” (Lk. 17:22-37 NIV)

In Matthew 24 Jesus describes the tribulation; in Luke 17 He details our ascension before the indignation: *It will be as it was in the days of Noah*. Before His wrath destroyed the world, He saved His elect, Noah’s family, but killed all life on earth. Half of the virgins are left behind when Jesus comes. Afterward He returns with His armies. (See Rev. 16:15, p. 181-82; also 19:14, 19; cf. Mat. 25:1-13, p. 101; Dan. 11:36, p. 150; Is. 66:14b, p. 222)

The Lord warns us to walk in the Spirit and live by faith or be left behind. (See Lk. 17: 32-3) He always regards a remnant of the house of Israel. As watchmen we pray for her protection and care for her children since her prophets and apostles cared for us. We love His chosen people without qualification as He does. He adopts Jews and gentiles as family. (Rom. 9:4; Rom. 11; Eph. 1:5)

The Return

After He comes on a cloud for the elect, His wrath falls till He returns for Jerusalem, leading His armies of martyrs:

²⁷ “For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸ For wherever the carcass is, there the eagles will be gathered together. (Mat. 24:27-28 NKJV)

Tishrei 15th is Yom Teruah, the Day of Trumpets. Its week recalls their return from Egypt to the land. Messiah returns to Jerusalem for His Bride and establishes the city as His throne when He rules over all the earth as the Word of God.

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At the end of the thousand-year reign, the seventh trumpet calls the living and the dead as *the rest of the dead rise* (in Dan. 7:18; Rev. 20:5). Passover awaited the sacrificed Lamb of God. Its Day of Firstfruits awaited His resurrection. The feasts signal His prophetic seasons. God set the festivals in order, designating the days that would fulfill the prophecies. It stands to reason.

Suddenly Jesus will come on a cloud to take up the elect to Himself (in 14:14-16; 1 Thes. 4:13-18; Mat. 24:30-31). The catching up will not be secret. Strong men will tremble with fear, hiding their faces from His, certain of imminent wrath. The souls of the dead will see Him from their graves. (1:7)

When the bowls of indignation are poured out, the saints who reject the beast and his mark are in heaven. Afterward He returns like lightning, leading armies on white horses to finish His fury when He rescues Jerusalem for His throne (in 19:11-16).

He divides the nations as sheep from goats and sends those on the left to destruction but draws to Himself the sheep on the right. (Mat. 25:32-3) Jesus has no compromised position; we are either for or against Him, and are either for or against His nation and Kingdom Israel.

It's the saga of Jerusalem, the city of the King, where what does not exist is spoken into being. She remains corruptible till He makes her incorruptible, preparing her for an everlasting universe as He prepares us by His Spirit for His eternal Kingdom.

When His terror strikes the earth, Jews worldwide see their Messiah, Yeshua, coming for the elect on a cloud, and every Jewish household that has not believed travails with grief. The LORD is touched with compassion for them. As He promised He pours out the Spirit of grace and supplications for mercy on them and hears their cry for His return. He is the Sovereign of all.

Why do the Jews suffer so much till He hears them? They've suffered by His vengeance for profaning His holy name. God is no respecter of persons, because there is no boasting in heaven. The proud and self-righteous are ruled out. All who love their darkness stay in the darkness forever. Then what should we do? We should turn to the light of His words and give thanks to God for choosing the Jews since out of them we have a Savior!

The nations are bound together after rejoining Babylon. The city is a mystery since she was cursed long ago, yet her spirit

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corrupts the earth by her sins. She is always attached to a city by which she rules the earth. She is a spiritual parasite, drawing the life out of people. She began as Babel and grew into Babylon till God cursed her city. Its spirit went to Pergamon and dominated empires; Pergamon fell, but she entered the church for another Roman empire until it fell, and her altar went to Berlin. After the Second World War, she entered her final host.

God's indignation continues when at last Babylon the Great is made a heap of ashes. Then out of His mouth goes a sword as the Word of God destroys His enemies in Armageddon. The end of the age comes to us quickly and violently. He commanded us to prepare by His holiness and unending love for one another.

Israel is divided and in peril when she cries out to Yeshua, and her mourning continues as His wrath falls on her enemies. All the world is in disarray and her adversaries are closing in on her while she mourns for her Savior. That's how it is when a mother grieves for her only son. He's all she can think about.

² "Behold, I am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah. ³ On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it. ⁴ On that day, declares the LORD, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every horse of the peoples with blindness. ⁵ Then the clans of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God.'

⁶ "On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem.

⁷ "And the LORD will give salvation to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not surpass that of Judah. ⁸ On that day the LORD will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall

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be like God, like the angel of the LORD, going before them. ⁹ And on that day I will seek to destroy all the nations that come against Jerusalem. (Zec. 12:2-9 ESV)

²⁵ “Therefore thus says the Lord GOD: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name. ²⁶ They shall forget their shame and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid, ²⁷ when I have brought them back from the peoples and gathered them from their enemies’ lands, and through them have vindicated my holiness in the sight of many nations. ²⁸ Then they shall know that I am the LORD their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore. ²⁹ And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord GOD.” (Ezk. 39:25-29 ESV)

When Yeshua is enthroned in Jerusalem, the river of life flows from the city to the seas, to the east and the west, purging their waters from death to life again. With a rod of iron, He’ll bring peace to the nations, to their towns and to their farmlands worldwide. Then everyone will confess that Jesus Christ is Lord.

Jerusalem will be safely inhabited when He finally dwells in her heart. The earth will be healed, and Israel will be at peace with the world for a thousand years. Lions will rest with calves, and children will play by the dens of serpents. (Is. 11:8) There will be peace on earth when Yeshua returns for His Bride.

It’s the testimony of Jesus Christ. A day is like a thousand years in His sight. (2 Pet. 3:8) Jerusalem celebrates the seventh day, and what an occasion it is! She rests in His arms at last!

Chapter 16 details His wrath, shown in 14:7-11 and chapters 17 –20. God pours His indignation by seven angels who leave His Sanctuary carrying its bowls after the first resurrection of the autumn harvest when the elect ascend together to meet the Lord in the air. His fury ends after the destruction of Babylon when H’Meshiach Yeshua returns against His enemies and establishes *Yerushalayim* His throne.