

# **UNVEILED!**

**The Ancient Secrets of Daniel &  
The Revelation of Jesus Christ**

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## ***Unveiled!***

***The Ancient Secrets of Daniel & The Revelation of Jesus Christ***

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Underscores in the Biblical texts are added for emphasis.

Brackets are added outside the text for clarification.

# The Revelation of Jesus Christ

## CHAPTER 19

<sup>19</sup> And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

<sup>2</sup> For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

<sup>3</sup> And again they said, Alleluia. And her smoke rose up for ever and ever.

<sup>4</sup> And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

<sup>5</sup> And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

<sup>6</sup> And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

<sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

<sup>9</sup> And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

<sup>10</sup> And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

<sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

<sup>12</sup> His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

<sup>13</sup> And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

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<sup>14</sup> And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

<sup>15</sup> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

<sup>16</sup> And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

<sup>17</sup> And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

<sup>18</sup> That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

<sup>19</sup> And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

<sup>20</sup> And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

<sup>21</sup> And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

(Revelation 19:1-21)

## Insights

<sup>10</sup> “Rejoice with Jerusalem,  
And be glad with her, all you who love her;  
Rejoice for joy with her, all you who mourn for her;

<sup>11</sup> That you may feed and be satisfied

With the consolation of her bosom,

That you may drink deeply and be delighted

With the abundance of her glory.”

<sup>12</sup> For thus says the LORD: “Behold, I will extend peace to her like a river,  
And the glory of the Gentiles like a flowing stream.  
Then you shall feed;  
On her sides shall you be carried,  
And be dandled on her knees.

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- <sup>13</sup> As one whom his mother comforts,  
So I will comfort you;  
And you shall be comforted in Jerusalem.”
- <sup>14</sup> When you see *this*, your heart shall rejoice,  
And your bones shall flourish like grass;  
The hand of the LORD shall be known to His servants,  
And His indignation to His enemies.
- <sup>15</sup> For behold, the LORD will come with fire  
And with His chariots, like a whirlwind,  
To render His anger with fury,  
And His rebuke with flames of fire.
- <sup>16</sup> For by fire and by His sword [by fire and rebuke]  
The LORD will judge all flesh;  
And the slain of the LORD shall be many.      Rev 19:1  
(Is. 66:10-16 NKJV) [Brackets added]

<sup>2</sup> For you yourselves know full well that the day of the Lord will come just like a thief in the night. <sup>3</sup> While they are saying, “Peace and safety!” then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape. <sup>4</sup> But you, brethren, are not in the darkness, that the day would overtake you like a thief; <sup>5</sup> for you are all sons of light and sons of day. We are not of night nor of darkness; <sup>6</sup> so then let us not sleep as others do, but let us be alert and sober.

(1 Thes. 5:2-6 NASB)

Like lightning Jesus returns and destroys the nations that are His enemies. The beast and his prophet are then cast into the fire.

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. <sup>28</sup> For wheresoever the carcass is, there will the eagles be gathered together.  
(Mat. 24:27-28; cf. Rev. 19:17-21)

He rides ahead, shining with His armies, yes, all of them—on white horses! Then Jesus establishes Jerusalem as His throne.

<sup>21</sup> Whoever has my commandments and keeps them, he is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” (Jn. 14:21 ESV)

The Savior takes away sin, but disobedience proves unbelief just as the fruit of the Holy Spirit is the evidence of our faith:

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<sup>28</sup> Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. <sup>30</sup> And even the very hairs of your head are all numbered. <sup>31</sup> So don't be afraid; you are worth more than many sparrows.

(Mat. 10:28-31 NIV) [His warning precedes His assurance.]

We appeal to all who hear His words: Repent and believe on Jesus Christ who forgives our sins when we call on His name; be baptized, immersed in His death to sin, raised to newness of life:

Do not be overcome by evil, but overcome evil with good. (Rom. 12:21 TLV)

<sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh, but according to the Spirit. (Rom. 8:3-4 ESV)

### Her 5-Minute Misstep

All of nature contains similes of spiritual truths for us to see the ways of God. The creation describes spiritual counterparts, prompting our Savior to parables and metaphors. Inside each one of them is its spiritual reason, its cause, and its purpose. Jesus' insights teach us the hidden ways of God with men, unveiling their mysteries by what overtly surrounds us.

<sup>18</sup> The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness,<sup>19</sup> since what may be known about God is plain to them, because God has made it plain to them.<sup>20</sup> For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse. (Rom. 1:18-20 NIV)

Until 1962 every child in public school knew the five-minute period that began our day by acknowledging the Judeo-Christian God. No one objected. It never started an inflammatory debate

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among us about our diverse faiths. We understood the principle of tolerance, and we knew its definition too.

The first book in public schools was the Holy Bible; by its principles, our founders established the government. As with the world, nations are founded by their founders' faith. Ours never forced religion nor criminalized faith like others. Its founders neither denied God nor divided governance from Providence.

In 1962–1963 the Supreme Court voided two hundred years of our founding standards when they removed the Holy Bible and prayer from public schools.<sup>212</sup> The decline in education and in student conduct correlated with the loss of the few minutes for the Pledge of Allegiance to the flag, saying, “one nation under God, indivisible, with liberty and justice for all,” the motto and goal of our country. We read from Psalms or Proverbs; then said a Judeo-Christian prayer: *Our Father, which art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever. Amen.* (Mat. 6:9-13) We've sinned, but God is gracious.

He will not heal the harlot city, but He may heal our land if, in the fear of God, we humble ourselves in prayer, seek His face, and turn from our many wicked ways. By grace He'll hear us, forgive our sins, and restore our land when we sincerely repent. (2 Chron. 7:13-14)

### **The Dragon's Pride**

God uses His enemies to judge the earth and to purify the saints; as He did for Israel, He'll do for us. He tests our hearts to prove His wisdom, righteousness, and power to men, angels, and all living things while working everything for the good of those who love and obey Him. (See Is. 54: 11-17; Rom. 8:28; cf. Jn. 14:15, 21)

Before the Lord comes on a cloud, His nemesis returns. The dragon, cloaked in a religious façade, leads people into the pit by their faith in his false promises. For the sake of all who love the truth, though he hides in the dark, the Lord will expose him when the time comes.

Never before have we seen so many icons and false teachers, gathering audiences by their own desires. Their eager ears love

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the promises but spurn the warnings. Still obedience qualifies us for the promises by shunning sin in the fear of God:

<sup>3</sup> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; <sup>4</sup> And they shall turn away *their* ears from the truth, and shall be turned unto fables. (2 Tim. 4:3-4)

Satan deceives those who read the Bible but live far from its truth. He gives breath to a living image in Jerusalem as the world breathlessly adores him. Afterward the Lord destroys him by His holy breath, the Sword of His Word in all His shining brightness!

<sup>9</sup> The coming of the lawless one will be in accordance with how Satan works. He will use all sorts of displays of power through signs and wonders that serve the lie, <sup>10</sup> and all the ways that wickedness deceives those who are perishing. They perish because they refused to love the truth and so be saved. <sup>11</sup> For this reason God sends them a powerful delusion so that they will believe the lie <sup>12</sup> and so that all will be condemned who have not believed the truth but have delighted in wickedness.

(2 Thes. 2:9-12 NIV)

<sup>19</sup> And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. (John 3:19 ESV)

Shortly before Armageddon, at the sixth bowl of wrath, the beast, the dragon, and his prophet speak as three men. (16:12-16) Together with one mind, the dragon and his ten kings eat her flesh and burn Babylon with fire. (17:16-18) These three lead the world: the beast who is skilled at war and the king over the false faith beside his prophet as a beast with two horns like a lamb.

<sup>15</sup> Therefore when you see the ABOMINATION OF DESOLATION which was spoke of through Daniel the prophet, standing in the holy place (let the reader understand), <sup>16</sup> then those who are in Judea must flee to the mountains. (Mat. 24:15-16 NASB)

<sup>13</sup> It performs great signs, even making fire come down from heaven to earth in front of people, <sup>14</sup> and by the signs that it is allowed to work in the presence of the

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beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. ... <sup>18</sup> This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666. (Rev. 13:13-14, 18 ESV)

The beast with two seemingly small horns will test our faith with the beast before him. Two men lead the religious kingdom with its beast, but the dragon is the one who rules over the beast of Mystery Babylon.

It isn't contradictory to the gospel to say there are times when the right thing to do is contrary to the authorities that rule over us. As an example, the disciples were reprimanded by their rulers, but it didn't stop them from sharing the gospel. Though it cost them their lives, Yeshua is superior to the rulers of this age:

<sup>18</sup> So they called them and charged them not to speak or teach at all in the name of Jesus. <sup>19</sup> But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge," <sup>20</sup> for we cannot but speak of what we have seen and heard."

(Acts 4:18-20 ESV)

We trust in Jesus Christ and are set apart by the Spirit whose moral laws never change. He empowers us to obey His words if we keep them daily. He said whoever breaks the least commandment is least in the Kingdom, and though He raised the bar, He writes His laws in our hearts. (Mat. 5:19; Jas. 2; Rom. 13:8-10)

We must decide between two covenants and stand with our Savior whose blood is irreplaceable. There's no other way for our salvation. By patching the old cloth with a new one, we tear the old and render the new one ineffective. (Jer. 31:31-34; Mat. 9:16-17) Any additions to the apostles' words insult the Spirit of grace by whom we are sealed:

<sup>31</sup> Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: <sup>32</sup> Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: <sup>33</sup> But this shall be the covenant

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that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.<sup>34</sup> And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (Jer. 31:31-34)

The eternal Word came as mortal flesh and lived among us. The Author of prophecy, Jesus Christ, came to save, heal, teach, and lead us into everlasting life. He came as the Word from the heart of God, and as a Father teaches his children, He opens His words to us by His Holy Spirit. If we say we believe but refuse to obey, we are the hypocrites, cast into the fire.

**3** Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,<sup>2</sup> to speak evil of no one, to be peaceable, gentle, showing all humility to all men.<sup>3</sup> For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.<sup>4</sup> But when the kindness and the love of God our Savior toward man appeared,<sup>5</sup> not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,<sup>6</sup> whom He poured out on us abundantly through Jesus Christ our Savior,<sup>7</sup> that having been justified by His grace we should become heirs according to the hope of eternal life.

(Titus 3:1-7 NKJV)

The new covenant is not an addendum to Moses' regulations but reminds us that the Commandments are the basics of righteousness; we can't walk in love and break them. Even so, God gave a new covenant unlike the former one, not under law, but by grace. Though His judgments have come since the beginning, each of the six seals brings them to affect the whole world.

The first resurrection comes as the sixth seal breaks for the Feast of Trumpets, when the great trumpet outdoes them all, but at the end of the thousand years, the rest of the dead rise on the last day at the last trump for the last judgment. (Jn. 6:39-54)