# UNVEILED!

The Ancient Secrets of Daniel & The Revelation of Jesus Christ

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Underscores in the Biblical texts are added for emphasis. Brackets are added outside the text for clarification or optional translations.

## The Revelation of Jesus Christ

### CHAPTER 19

19 After this I heard what sounded like a great multitude in heaven shouting:

"Hallelujah!

Salvation, and glory, and power belong to our God,

<sup>2</sup> for true and righteous are his judgments.

He has condemned the great prostitute who corrupted the earth by her adulteries.

He has avenged on her the blood of his servants."

<sup>3</sup> And again they shouted:

"Hallelujah!

The smoke from her goes up for ever and ever."

<sup>4</sup> The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried:

"Amen, Hallelujah!"

<sup>5</sup> Then a voice came from the throne, saying:

"Praise our God, all you his servants, you who fear him, both small and great!"

<sup>6</sup> Then I heard what sounded like a great multitude, like the roar of rushing waters and like great peals of thunder, shouting:

"Hallelujah!

For our Lord God Almighty reigns.

<sup>7</sup> Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

<sup>8</sup> Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)

- <sup>9</sup>Then the angel said to me, "Write: 'Blessed are those who are invited to the wedding supper of the Lamb!'" And he added. "These are the true words of God."
- <sup>10</sup> At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

<sup>11</sup> I saw heaven opened, and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. <sup>12</sup> His eyes are like blazing fire, and on his head are many crowns. He has a name written in him that no one knows but he himself. <sup>13</sup> He is dressed in a robe dipped in blood: and his name is the Word of God. <sup>14</sup> The armies in heaven were following him, riding on white horses and dressed in fine linen, white and clean. <sup>15</sup> Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. <sup>16</sup> On his robe and on his thigh he has this name written:

KING OF KINGS, AND LORD OF LORDS,

<sup>17</sup> And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God, <sup>18</sup> so that you may eat the flesh of kings, generals, and mighty men, of horses and their riders, and the flesh of all people, free and slave, small and great."

<sup>19</sup> Then I saw the beast, and the kings of the earth and their armies, gathered together to make war against the rider on the horse and his army. <sup>20</sup> But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. The two of them were thrown alive into the fiery lake of burning sulfur. <sup>21</sup> The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh. (Revelation 19:1-21 NIV)

## Insights

After the indignation and its destruction of Babylon, Yeshua returns to earth, outshining the sun as He rides before His great warriors—all on white horses! The beast and his prophet are sent into the everlasting lake of fire; the enemy armies are slain, and Satan is sealed in hell. (19:11–20:1-3)

<sup>&</sup>lt;sup>27</sup> For just as lightning comes from the east and flashes as far as the west, so will the coming of the Son of Man be. <sup>28</sup> Wherever the corpse is, there the vultures will gather. (Mat. 24:27-28 NASB) [Gr.: *aetos*: eagle, a sign.]

## **Insights: Chapter 19**

The apostle Paul wrote to the church in Thessalonica where believers suffered severe persecution for their faith, so terrible that they feared they'd been left behind in God's wrath, so Paul explained what to expect before Jesus comes for us on a cloud.

<sup>4</sup> Therefore we ourselves boast about you in the churches of God <u>for your steadfastness and faith in all your persecutions and in the afflictions you are enduring.</u>

<sup>5</sup> This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— <sup>6</sup> since indeed God considers it just to repay with affliction those who afflict you, <sup>7</sup> and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels <sup>8</sup> in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. <sup>9</sup> They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, <sup>10</sup> when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

(2 Thes. 1:4-10 ESV)

Even now believers worldwide sacrifice comfort and life to honor the Savior who rescues His believers from hell. In the scriptures and in the words of our Lord, we wait in the sleep of death till He comes like a thief. Paul encouraged the faithful.

Jesus Christ takes away sin, but cowardice is unbelief just as the fruit of the Holy Spirit is the evidence of our faith:

<sup>28</sup> And do not be afraid of those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell. <sup>29</sup> Are two sparrows not sold for an assarion? And *yet* not one of them will fall to the ground apart from your Father. <sup>30</sup> But even the hairs of your head are all counted. <sup>31</sup> So do not fear; you are more valuable than a great number of sparrows. (Mat. 10:28-31 NASB) – His warning precedes His assurance.

We are baptized in one name—the Father, Son, and Spirit — immersed in His death and raised to newness of life. Jesus was punished for all, taking our sins in His body's death; making His Soul an offering for our guilt; rising, justified for us. (Isaiah 53)

<sup>21</sup> Do not be overcome by evil, but overcome evil with good. (Rom. 12:21 TLV)

<sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. (Rom. 8:3-4 ESV)

## Her 5-Minute Misstep

All of nature contains similes of spiritual truths for us to see the ways of God. Creation alludes to their spiritual counterparts, prompting our Savior to parables and metaphors. Inside each is its spiritual cause, His reason and purpose for it. His perceptions teach us His ways with humankind. His mysteries are metaphors that overtly surround us:

<sup>18</sup> The wrath of God is revealed from heaven against all ungodliness and unrighteousness of people who suppress the truth in unrighteousness, <sup>19</sup> because that which is known about God is evident within them; for God made it evident to them. <sup>20</sup> For since the creation of the world His invisible *attributes, that is,* His eternal power and divine nature have been clearly perceived, being understood by what has been made, so that they are without excuse. (Rom. 1:18-20 NASB)

Until June 1962, every child in public school knew the five-minute period that began our day, respecting the Judeo-Christian God. No one objected. It never started an inflammatory debate among us about our diverse faiths. We knew the principles of tolerance and respect. The Bible was integral to our nation's founding about two hundred years before; but always, there are bigots, and bigotry is a bitter root. Even so, the Lord commands us all to love others as ourselves, a worthy goal for each of us, no matter who we are, for the war is not with flesh and blood.

The first book in America's schools was the Holy Bible; by its values, our founders wrote the Declaration of Independence and the Constitution, declaring that all men are created equal. All governments are formed by their founders' faith. While she never forced her faith or criminalized its good efforts, she neither denied God nor separated governance from Providence, but saw

# **Insights: Chapter 19**

the Bible as the benchmark, often falling short of its mark; yet its standard of perfect goodness would be her goal.

After her Revolutionary War, the founders were resistant to confront slavery; believing another immediate conflict would destroy the fledgling nation, they chose to wait for a more opportune time. They were correct; there would have been another war. In eighty years, the nation was still young when two million Americans volunteered to fight for slaves to be free, and hundreds of thousands died. Nothing could undo the past; its denigration, oppression, and murder of slaves was well known. But around the globe, its shots were heard, and she set a precedent by her Civil War before she was given dominion. (Dan. 7:6).

In 1962–63 the Supreme Court voided two hundred years of our founding standards, removing the Bible and prayer from public schools. A sharp decline in education and student conduct correlated with the loss of 5 minutes to pledge allegiance to her flag and to "one nation under God, indivisible, with liberty and justice for all." After a Psalm or Proverb, we'd recite a Judeo-Christian prayer: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven.. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever. Amen. (See Mat 6:9-13).

# The Dragon's Pride

His sun and rain impartially shine and pour on the evil and the good; therefore, Jesus commands us to love those who hate and persecute us so that we are like our Father and fulfill His mission in us by Christ alone. (Mat. 5:43-48; Rom. 8:28; Jn. 14:21)

Before the Lord comes on a cloud: cloaked in a façade, the enemy leads people to hell by his words since they can't endure the truth. God exposes antichrists to us if we walk in the light, but wrath falls on those who are drawn like flies to his web:

<sup>3</sup> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; <sup>4</sup> And they shall turn away *their* ears from the truth, and shall be turned unto fables. (2 Tim. 4:3-4) [This is about the church.]

If he did it before, the devil will do it again. He'll be the living image in Jerusalem's temple, commanding their worship. Their transgression causes its desolation and global destruction:

<sup>9</sup> that is, the one whose coming is in accord with the activity of Satan, with all power and false signs and wonders, <sup>10</sup> and with all the deception of wickedness for those who perish, because they did not accept the love of the truth so as to be saved. <sup>11</sup> For this reason God will send upon them a deluding influence so that they will believe what is false, <sup>12</sup> in order that they all may be judged who did not believe the truth, but took pleasure in wickedness. (2 Thes. 2:9-12 NASB; cf. 2 Tim, 4:3-4)

A belligerent beast and his prophet lead a world of thieves, liars, and murderers. Coming in his own name, a man enters the temple, having all the attributes of an antichrist:

<sup>15</sup> Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place—let the reader understand— <sup>16</sup> then those who are in Judea must flee to the mountains. (Mat. 24:15-16 NASB)

Yeshua pointed to Daniel's prophecy of the abomination that brought desolation to Jerusalem's temple near the end of the era before His ministry; its prophecy is repeated at the end of the era before His Kingdom comes:

<sup>32</sup> He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action. ... <sup>35</sup> and some of the wise shall stumble, so that they may be refined, purified, and made white, until the time of the end, for it still awaits the appointed time.

<sup>36</sup> "And the king shall do as he wills. He shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; for what is decreed shall be done. (Dan. 11:32, 35-36 ESV)

<sup>15</sup> "So when you see the abomination of desolation, spoken of by the prophet Daniel, standing in the holy place" (let the reader understand) <sup>16</sup> "then those in Judea must flee to the mountains! (Mat. 24:15-16 HCSB)

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<sup>3</sup> No one is to deceive you in any way! For *it will not come* unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup> who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God. (2 Thes 2:3-4 NASB)

<sup>8</sup> But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. (Gal. 1:8)

At times the right thing to do respectfully disobeys those in authority over us. The disciples were reprimanded by ungodly governors, but it didn't prevent them from sharing the gospel with their rulers as well as with the world.

<sup>18</sup> So they called them and charged them not to speak or teach at all in the name of Jesus. <sup>19</sup> But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge, <sup>20</sup> for we cannot but speak of what we have seen and heard." (Acts 4:18-20 ESV) – This was respectful civil disobedience.

Whoever breaks the least command is least in the Kingdom. Yeshua put His laws in our hearts. We obey Him by His Spirit who is not a lawbreaker. (Mat. 5:19-20; Jas. 2; Rom. 13:8-14)

He has told you, humanity, what is good,
and what ADONAI is seeking from you:
Only to practice justice, to love mercy,
and to walk humbly with your God. (Mic. 6:8 TLV)

#### At the Seventh Bowl

After Babylon the Great is destroyed, Yeshua returns for His Bride, and the prophecy of their wedding supper is fulfilled. She is not taken to heaven, contrary to many current teachings, but the elect who were martyred for resisting the beast and his mark return with Jesus Christ from heaven for His Bride on earth:

<sup>6</sup> And I heard, as it were, the voice of a great multitude and as the sound of many waters, and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God omnipotent reigns! <sup>7</sup> "Let us be glad and rejoice, and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." <sup>8</sup> And to her it was granted

to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

- <sup>9</sup> Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God." (Rev. 19:6-9 NKJV)
  - As a mother comforts her son so I will comfort you, and you will comforted in Jerusalem.
  - You will see, you will rejoice, and you will flourish like grass; then the LORD's power will be revealed to his servants, but He will show His wrath against his enemies. (Is. 66:13-14 HCSB)

The fine linen, representing the righteous acts of the saints, is worn in chapter 14 by the holy and blameless 144,000 male virgins of Israel, prepared to return with Him to Jerusalem.

Chapter 19 describes the return of Jesus and the destruction of the nations that rise to war against the King. In chapter 20 the Kingdom of David arrives when his promised Son and his Lord, Messiah Yeshua, returns to reign with His saints and His chosen martyrs as the end of one age begins another. (Ex. 19:5; 2 Sam. 7:12-16; Rev. 20:4-6)

I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them;
 they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.
 I will plant them in their land, and they shall never again be uprooted out of the land that I have given them,"
 says the LORD your God. (Amos 9:14-15 ESV)