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**The Ancient Secrets of Daniel &
The Revelation of Jesus Christ**

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The Ancient Secrets of Daniel & The Revelation of Jesus Christ

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Underscores in the Biblical texts are added for emphasis. Brackets are added outside the text for clarification or optional translations.

EPILOGUE

The full solar eclipse that crossed our nation from southeast to northwest on August 21, 2017, depicted a country divided in two.²²⁹ It was not only a spectacular sight, but a true omen.

An eclipse isn't the rarest phenomenon, and it will cross our land again in 2024 but not as a cause for celebration. Biblically, it is not a good sign, but troublesome. When the sun is dark, its sign warns the nation whose light has turned to darkness.

Soon after the eclipse, Hurricane Harvey slammed into the southern coast of America and put Houston underwater. Irma hit Florida. Maria nearly destroyed Puerto Rico.²³⁰ Wildfires raged against the West as tornadoes and floods pummeled the central states.²³¹ Is God judging the nation? Certainly He is.

An economic crash in the U.S. would reverberate worldwide, and the world knows it. A crisis like that is useful for globalists to exploit as an international emergency. With the UN in charge, anti-Zionism will gain momentum and its fascism will be further empowered.

The heavens have shown their signs for millennia, but let's recognize our short-sightedness and the weakness of our nature. Mortals have a way of distorting the truth, but unlike mortals, the truth is not short-lived. Long ago God set signs in the heavens that recur at specific times, warning all sinners to fear God and repent. Though our own time runs out, His doesn't.

The Signs of God

²⁵ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; ²⁶ Men's hearts failing them for fear and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (Luke 21:25-26)

Four blood moons divided by a solar eclipse loomed over Jerusalem on the feast days of a Shmitah year, an agricultural sabbath. No such event had occurred in a Shmitah year in over two thousand years.²³² The moon headlined the news in 2015 till the fourth blood moon—a super blood moon over Jerusalem.

The phenomenon of Revelation 12 reoccurred September 23, 2017, with a rod of iron between Leo the lion's feet. (p. 130) On the same day, Yom Kippur, the pope met with President Obama

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at the White House. On the 24th he spoke to Congress; on the 25th, to the United Nations in New York City; the 26th he was in Philadelphia; the 27th he held a Mass on the Benjamin Franklin Parkway before returning to Rome at 8 p.m.²³³

The next morning, September 28, 2017, President Barack Hussein Obama opened the 70th Session of the United Nations' General Assembly.²³⁴ That night the super blood moon, fourth in the series, filled Jerusalem's sky.

Blood moons are rare in Jerusalem during its feasts; a super blood moon is ominous. Israel's God is warning His nation to repent. He speaks through the heavens, *whose line has gone out to all the earth (in Ps. 19:4)*. The signs are foreboding.

New York and Philadelphia were each considered American capitals before Washington, D.C. The signs are profound. We should be slow to trust the words of others but quick to trust in God who puts people in authority to bless or judge a nation.

The religious councils that voted against the Hebrew Bible in the 4th century led churches into apostasy by their unbelief. Had they not professed faith in Jesus Christ, they would not have been apostates. Apostates do not rise except out of the faith.

At a Fatima celebration in St. Peter's Square, the pope they call "Francis" said, "[Mary] takes us with the hand of a mother to the embrace of the Father, to the Father of mercy."²³⁵ As he consecrated the world to Mary, he bowed before the idol to offer a prayer, bypassing the Savior. Roman Catholicism is a Roman religion. Mary is neither the mother of believers nor a mediator. God hates idolatry. *There is one God, and one mediator between God and men, the man Christ Jesus; (1 Tim. 2:5) Jerusalem which is above is free, which is the mother of us all. (Gal. 4:26)*

¹⁸ The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. ¹⁹ Do they provoke me to anger? saith the LORD: Do they not provoke themselves to the confusion of their own faces?

²⁰ Therefore thus saith the LORD GOD; Behold, my anger and my fury shall be poured out upon this place, upon man and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn and shall not be quenched. (Jer. 7:18-20) [Also see Jer. chapter 44]

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A wonderful sign appeared at sunset on December 21, 2020: Jupiter and Saturn aligned for the first time in 800 years, creating the appearance of a great star.²³⁶ Something very special is about to happen: remember the timeline. We should look up when the waves of the seas roar and the mountains tremble.

Jesus endorsed words churches refute today. He fulfilled the Jewish prophecies, confirming the Law and the Tenakh by the new covenant found in their rich contents.

¹¹ How is it you don't understand that I was not talking to you about bread? But be on your guard against the yeast of the Pharisees and Sadducees." ¹² Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees. (Mat. 16:11-12 NIV)

The falling away, or apostasy, is the rejection of the truth. Its false teachings have built strongholds in our minds for centuries. The Jews' religious leaders accepted false teachings that puffed up their minds like leaven in dough. Paul wept, knowing heresy would also enter the church. Easy words persuade us to dismiss the truth, but prophets and apostles wrote to deliver the words of God for us to be one with God and with one another by the truth:

2 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, *and* bring on themselves swift destruction. ² And many will follow their destructive ways, because of whom the way of truth will be blasphemed. ³ By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber. (2 Pet. 2:1-3 NKJV)

If we all have the Holy Spirit and the mind of Christ, why do we nearly all disagree? We say we know the truth, but the truth would unite us. How vital it is to search out the words of God!

⁸ But even if we or an angel from heaven should preach to you a gospel other than what we have preached to you, a curse be on him! ⁹ As we have said before, I now say again: If anyone preaches to you a gospel contrary to what you received, a curse be on him! (Gal. 1:8-9 HCSB)

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Jesus' resurrection proved Him faithful to God as His Word. For His victory over death, its eyewitnesses suffered torture and death because they couldn't deny what their own eyes had seen. The testimony of their blood validates their words.

Multitudes have been deceived and have died for deceptions, but the eyewitnesses of fulfilled prophecies, even of His death, resurrection, and ascension, opened the way to a new life. It's not just a matter of fact, but a fact that turns our lives around

Suffering refines the church, proving us whose faith endures its fiery tests. God makes us holy as He is holy. We're not immune to sin, but His Spirit enlightens and sanctifies us for holiness. Christianity is not theoretical, but experiential. Whoever is spiritually mature has the mind of Christ, not all of us:

¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man. ¹⁶ For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. ³ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. (1 Cor. 2:15-3:1)

Winning the War

John wrote that we who receive Him are given the right to become children of God by faith in His name: *born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.* (Jn. 1:12-13) We renew our minds by tearing down false ideas we've taken in, which seduce our faith. We presume that if it's popular, it's proven; that isn't true. If we believe God, why do we wrestle with His words, twisting them to fit what we've been taught? Isn't that how heresy begins? Are we also gainsayers?

When tested to the limit, the fear of God would keep us: *No temptation hath taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.* (1 Cor. 10:13) If we're tempted to believe lies, we're wise to reject them.

Children who believe their fathers exemplify humility to us. *In the fear of the LORD is strong confidence: and His children shall have a place of refuge.* (Prov. 14:26) Are we His children, or are we too sophisticated to learn from our Father?

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The Holy Spirit urges us to offer our bodies as holy, living sacrifices to prove His perfect will:

12 Therefore I urge you, brothers *and sisters*, by the mercies of God, to present your bodies as a living and holy sacrifice, acceptable to God, *which is your spiritual service of worship.* ² And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. (Rom. 12:1-2 NASB)

God calls us to maturity in our behavior and to humility in our attitude. (1 Cor. 14:20) Walking in the Spirit, we live by faith through a spiritual nature, trusting God for where He wants us and when He wants us there:

⁴³ “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ ⁴⁴ But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷ And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ You therefore must be perfect, as your heavenly Father is perfect. (Mat. 5:43-48 ESV)

This is how the warfare works: our flesh strives against the Holy Spirit and the Word, but by the Holy Spirit and the Word, we overcome the carnal nature. To accomplish this, Jesus asked Abba to send His Spirit to us who love and obey Him (in Jn. 14:15-16). He empowers each of us to win spiritual battles by His Word and His Spirit, and He changes us in the process. This is also the way to the fullness of faith and to selfless love.

Now He’s calling us back to our first love. It isn’t too late to love our Savior as fervently as we had when we were newborns and every word of the Bible was life to us. His words corrected us until we turned to teachers; then the walls went up. If walls divide us, someone built them; let the Author take them down:

¹⁹ This then is the judgment: The light has come into the world, and people loved darkness rather than the light

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because their deeds were evil. ²⁰ For everyone who practices wicked things hates the light and avoids it, so that his deeds may not be exposed. ²¹ But anyone who lives by the truth comes to the light, so that his works may be shown to be accomplished by God. (Jn. 3:19-21 HCSB)

This is the point: if we live by the truth, God is working through us. He is saving us by sanctification of the Spirit and our faith in the truth. Before Jesus set us free, we were bound to sin. Now we're urged to believe the teachings and traditions that the first apostles gave us, not traditions or words given by others who came later. (2 Thes. 2:13-15) Test everything.

The Holy Bible is full of mysteries—its secrets in the verses we've doubted. Questions go unanswered because their answers are in the words we challenge. Let's not fall by lack of wisdom.

On Anti-Semitism

In Paul's letter to Rome, he taught that not all Israel is the Israel of the promise, for both Jacob and Esau were Hebrews:

⁹ For this is what the promise said: "About this time next year I will return, and Sarah shall have a son." ¹⁰ And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹ though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls—¹² she was told, "The older will serve the younger." ¹³ As it is written, "Jacob I loved, but Esau I hated."

¹⁴ What shall we say then? Is there injustice on God's part? By no means! ¹⁵ For he says to Moses, "I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion." ¹⁶ So then it depends not on human will or exertion, but on God, who has mercy. (Rom. 9:9-16 ESV; cf. Mal. 1:2-5)

"Gainsaying" is a rare word in KJV and YLT. It means, "to speak against something in order to gain advantage for oneself." If to gain followers, we deny the hard parts of the gospel, we'll gainsay; but if we love God, we'll speak the whole truth in love:

¹⁹ You will say then, "Branches were broken off so that I could be grafted in." ²⁰ Granted. But they were broken off because of unbelief, and you stand by faith. Do not be

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arrogant, but tremble.²¹ For if God did not spare the natural branches, he will not spare you either.

²² Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.²³ (Rom. 11:19-22 NIV)

John the baptizer had Elijah's Spirit but did no miracles at all. (Jn. 10:41; Mat. 11:13-14; Lk. 1:17) Another like John comes to restore the fathers to the children and children to the fathers (in Mal. 4:5-6). This is a spiritual mystery, but multitudes will flock to the false prophet who seems like Elijah because they can't endure the truth, and he lies to them; his pleasant words enamor them. (13:13; 2 K. 1:10) With imitations of miracles, he rises near the great tribulation and tells them what they want to believe.

Christ commanded us, "Come out of Babylon!" To do that, we must purify our hearts and minds and cleanse ourselves of sin to prepare for the persecution, which we must endure, knowing Jesus receives those who do. The great falling away is imminent; its apostasy is here. Like the religious Jews at the time of Christ, many of us deny the truth and oppose the words of God. He tells us to repent. He sends wrath on the world that denies His words.

We don't *see* the Scriptures' words until we believe them; then they change us. Our faith is dying when we rely on others for explanations. Appealing to our senses, their words are easy to believe; even famous teachers can be deceived. We receive what we're willing to believe, but will we believe the hard words of the Bible? ... words we've spurned? The meat of the Word is hard to chew and difficult to swallow, but as we grow, it's not too much for us. Do we love God when He's not what we want Him to be? Are we thankful that He's nothing at all like us?

His hard words are like grains of sand in an oyster's shell, irritating our flesh. If we take them into our hearts, mulling over them and not shrinking back, we receive them by faith until they renew our minds, and then out comes the truth like a pearl!

Now we have a free will, and now the choice is ours: will we live by the Spirit or die by the flesh? That's the other half of the gospel in Romans, but nobody wants to talk about that.

What if His vengeance against the Jews made a way for His grace toward us, and His favor toward them is ending the gentile

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age? The changes in our world indicate it's true. As the darkness intensifies, so does anti-Semitism.²³⁷ His discourse to the church in Rome led Paul to declare God's sovereignty, regarding us all:

³⁰ Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, ³¹ so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you. ³² For God has bound all men over to disobedience so that he may have mercy on them all.

³³ Oh, the depth of the riches of the wisdom and knowledge of God!

How unsearchable his judgments,
and his paths beyond tracing out!

³⁴ "Who has known the mind of the Lord?

Or who has been his counselor?"

³⁵ "Who has ever given to God,
that God should repay him?"

³⁶ For from him and through him and to him are all things.

To him be the glory for ever! Amen.

(Rom. 11:30-36 NIV)

Anti-Zionism rejects God by its war against His Kingdom. Anti-Semitism judges Israel as His choice. Watch His enemies intellectualize their views while nations that hate Jews live in rubble and misery, eating bitterness as though it were sweet, and destroying people they've never met, even innocent children.

God judges nations bent on destruction but uses His enemies like a rod or like a whip to scourge His own; they are a weapon in warfare and prove the saints who endure to the end, but by continuing in sin, we undermine our faith. We were saved to live by faith; without its vision many perish. (Prov. 29:18)

With the Lord, ... a thousand years [is] as one day (in 2 Pet. 3:8). Six thousand years have passed since Eden when the war was incited by a serpent that brought death by deceit to our parents in a garden. The Six-Day War prefigured the end of an era. The times of God are near with Yeshua as the unseen King of Israel and the archangel, Michael, as her guard.

If we credit ourselves for our faith, we'll despise others for their unbelief, but there's no boasting in heaven. We are saved by grace, but even kings are judged who exceed His intentions:

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¹² When the LORD has finished all his work against Mount Zion and Jerusalem, he will say, "I will punish the king of Assyria for the willful pride in his heart and the haughty look in his eyes. ...

¹⁵ Does the ax raise itself above the person who swings it,
or the saw boast itself against the one who uses it?
As if a rod were to wield the person who lifts it up,
or a club brandish the one who is not wood!

¹⁶ Therefore, the Lord, the LORD Almighty,
will send a wasting disease upon his sturdy warriors;
under his pomp a fire will be kindled
like a blazing flame.

¹⁷ The Light of Israel will become a fire,
their Holy One a flame;
In a single day it will burn and consume
his thorns and his briars. (Is. 10:12, 15-17 NIV)

God gives understanding to us who seek Him. It pains Him to see His children disobey because unbelief leads to destruction, but His warnings lead us to life. He judges with impartiality and righteousness, yet there's mercy for the merciful. *The Revelation of Jesus Christ* reveals a cross our flesh would rather deny, but only its cross leads to *the resurrection and the life* for those with ears to hear. (Rev. 20:4; cf. Jn. 11:25)

⁹ And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

¹⁰ The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Rev. 14:9-12) – the last of three messengers

We can endure all things by the fear of God, but the fear of any other causes our fall. God was angry when His people turned to materialism; to the works of their hands; to arrogance and

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rebellion; to the pride of their accomplishments; to sexual sin and lust; to greed and idolatry. When violence made the streets unsafe and immorality filled the land, He judged Israel. When they gave up their babies to Baal and their children to the fire, He destroyed many of His own people whom He'd chosen for His glory.

We are on the cusp of His coming. Will we believe God or take our pick from a variety of opinions? If we decide on God, He'll see us through the tribulation. Even though it seems more than we can bear, we'll be able to withstand its trials. After His wrath falls on the earth, we'll return with Him but not without enduring to the end.

The Meanings of Words

The Greek word, *onoma*, is not just a name. It refers to the character, authority, rank, or title of a man. Its blasphemy is in its claim as the *onoma* of the beast. His *onoma* and number mark him and his followers as the chief adversaries of God.

If Christ lives in us, our *onoma* is in His Scroll of Life, and His is in ours. The *onoma* of Jesus Christ is "the Word God." We should ask, "Is Christ's *onoma* living in me?" Let's be sure by pursuing Him: *Seek, ask, and knock* was written for everyone (in Mat. 7:7). By its command, we discover all we need in Yeshua.

God is not our adversary unless we choose to oppose Him. A national leader stood at a replica of Satan's altar and announced, "Change!" on its platform. People of all faiths idolized the man. His amphitheater speech awed tens of thousands as God's enemy rose between its pillars in the black night, and the crowd roared! We say we'd never do such a thing, but history repeats itself.²³⁸

¹⁶ They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms; ¹⁷ *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?
(Is. 14:16-17)