

# **UNVEILED!**

**The Ancient Secrets of Daniel &  
The Revelation of Jesus Christ**

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## *Unveiled!*

*The Ancient Secrets of Daniel & The Revelation of Jesus Christ*

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Underscores in the Biblical texts are added for emphasis. Brackets are added outside the text for clarification or optional translations.

## The Events in Order

Revelation 1 is to the Alpha and Omega; 2 and 3 address all who hear their words. 4 and 5 reveal four living creatures. In 5 the Lamb takes and opens the Scroll from the right hand of God. Six seals are in 6. Israel's male virgins are in 7 and also in 14:2-5 prior to three prophets with messages to the church and the world (14:6-12). God blesses the deaths of the martyrs (14:12-13). It's time for their harvest *immediately after the tribulation* (in *Mat: 24:29-31; cf. 6:12-17*) when God's fury falls (in 14:17-20 & all of 16). In 15 the saints who resist the beast are in heaven before the wrath goes out. The dragon, beast, and prophet are together just before Armageddon (in 16:13-16; cf. 19:20-20:3).

In chapter 12 the dragon was cast down to earth sometime after Christ ascended but before John on Patmos. 17:1-14 takes history to Daniel 7 and WW2: the first messenger in 14 follows 144,000 who ascend as a treasured possession, and the saints are given a kingdom. Rev. 13:1-2 is next. The Big Three planned the UN at the war's end. The leopard was given dominion when the dragon gave the beast his throne, his power, and great authority.

One of its heads was wounded but healed; *another has two horns like a lamb—diverse from the first, whose mortal wound was healed [the beast that was slain (in Dan 7:11)]*. His prophet imposes the mark, number, and title of the beast while the UN enforces it. Ten kings return to the dragon to destroy his harlot (in 17:16-18). Babylon is decimated in 16 as God's wrath ends.

In 13 the leopard has the dragon's throne; the spirit of his city, the harlot. Another beast has two horns like a lamb, rising as a religious leader [the dragon] and his lying prophet, meting out the mark. These lead to 6:9-17; then, 7 to chapters 14–16; then 17:16-18 through chapters 18 and 19 until 20:6.

Chapter 19 is after Babylon's demise when Christ returns to Armageddon. After Babylon is destroyed, the nations' armies are killed, which gather to war against the Lamb. 20:4-15 ends on Judgment Day in 11:18. Chapters 19 and 20 are written in order.

Six of the seven seals are separated by chapter 7 before the seventh seal in chapter 8, in a different era from the six before it. The seventh seal has seven trumpets (in 8, 9, and 11). Its fifth trumpet is its first woe when an angel unlocks the pit after the thousand years (in 20:1-3), loosing "the destroyer," *Abaddon*. (9:11; cf. 11:7) Two witnesses are God's standard against him.

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### Tracking the Beasts

In Revelation 12 the dragon had seven heads with crowns and ten horns with none. In 17 the same beast had seven heads and seven kings; five had fallen; the sixth was active. Its horns, without crowns in 12, are kings with no kingdom yet in 17, after 12. The church claimed a “Roman Empire” by the sixth city, ruling it for over a thousand years. After Napoleon took the (H)REGN, the seventh king was twice defeated in short order.

WW1 ended; Britain had won the Ottoman Empire and the ME. But after the war, she restricted the Jews’ legally defined borders, giving Trans-Jordan to the Arabs though 3.75 million Christians were killed under the Ottomans from 1893-1923.<sup>248</sup>

In Daniel 7:7 ten horns of the dragon rose out of the REGN. With the old order gone, his ten kings were granted kingdoms by the Treaty of Versailles in 1920–22.<sup>249</sup> By the 1940’s Hitler took the German-speaking lands in Europe. Three kings easily fell to him, while all ten surrendered their crowns (in Rev. 17:11-13).

After WW2 the dragon’s heads and horns went to the beast that got his throne (in Rev. 13:1-2). On the beast in 13, its horns, not its heads, had crowns. Its wounded head’s king had been slain but rose as another to subdue the beast. (Rev. 13:3-4, 11-12)

Chapter 13 has three beasts: the one that was slain gave his throne with a mortal wound to the beast before him. Its head was healed for him to rise but as a beast with horns like a lamb. The two beasts rule by lies and wonders that win the world. (2 Thes. 2)

The two-horned beast is a political union of false religions in a great empire whose beast speaks as a dragon. His duplicitous kingdom is led by the dragon with a false prophet.

The ten horns [kings] of the terrible beast of Daniel return to the dragon from the beast in 13 for a Eurasian union; they give their kingdom to the dragon (17:17). Babylon, a spiritual capital, dominated seven kingdoms, carried by the red dragon in 17, but now the beast in 13 devours the earth from the dragon’s throne.

Babylon was in the church before the dragon took his throne to Rome. In Berlin he killed the Jews but was slain when his head [his capital] was crushed in WW2. [The smith fans coals into flames to shape an instrument for his work, but no weapon formed against God’s servants can prosper. (See Is. 54:16-17.)]

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In 16 at the fifth bowl of wrath, the beast and his kingdom are judged as the head of the empire, which has the dragon's throne, Mystery Babylon.

America had joined Great Britain and the USSR to overcome a common enemy, but their union became a plan for the world, ostensibly for peace on earth. Their pact is seen as a beast in 13:1-2. Its government is singular but becomes international; rising out of the deep, it devours the earth. Its leopard has the mouth of a lion, but moves by the feet of a bear.

Out of Babylon the Great, a liar rises as a blaspheming ruler who overcomes the saints. Next, another beast, whose deadly wound was healed, rises whose prophet assigns him the number of a man. (13:12) It's the dragon's final ploy of the age. (16:13)

Believers will be prohibited from buying or selling without the mark of the beast and will be imprisoned and put to death for disputing it. The dragon will be extolled by its living image and revered beside the beast in Jerusalem's temple. At first Jerusalem opens her gates to the dragon in the temple, and the world bows in agreement. (13:4).

### Delivering the Messages

While the fifth seal is active, 144,000 perfect male virgins ascend, redeemed in heaven in chapter 14; then after more than twenty-seven hundred years, the whole house of Israel returns.

An angel flies in midair with the gospel; his prophet's voice reaches the world. (13:9-11) Another condemns Babylon's sins; a third warns against the beast, his mark, and his number.

The mark of the beast identifies the perishing when angels gather the elect to Jesus. The sixth seal is activated when the sun turns *into darkness, and the moon into blood, before that great and notable day of the Lord comes: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.* (Acts 2:20-21; Jl. 2:31-32) The events at the crucifixion return at the 6<sup>th</sup> seal when every eye that sees Him, believing, is saved.

Jesus comes on a cloud; the dead rise again before the living ascend together with the first resurrection of the martyrs; angels catch them up, but sinners are horrified: His wrath is at hand:

<sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to

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be broken up. <sup>44</sup> Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. (Mat. 24:42-44) [Our eyes close in death and open to Him.]

18 And he spoke a parable to them to this end, that men ought always to pray, and not to faint; <sup>2</sup> saying, There was in a city a judge, which feared not God, neither regarded man: <sup>3</sup> And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. <sup>4</sup> And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; <sup>5</sup> yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. <sup>6</sup> And the Lord said, Hear what the unjust judge saith. <sup>7</sup> And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? <sup>8</sup> I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? (Luke 18:1-8) [This life is short; they're soon avenged.]

<sup>25</sup> I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, <sup>26</sup> and in this way all Israel will be saved. As it is written:

“The deliverer will come from Zion;  
he will turn godlessness away from Jacob.

<sup>27</sup> And this is my covenant with them  
when I take away their sins.” (Rom. 11:25-27 NIV)

### Between the Lines

While their wrath is poured out on earth, the elect worship the Father and His Son in heaven. Those who are left behind, especially Israel, mourn for the Son they never knew. Israel believes and waits for His return. (Song of Songs) Their faith leads to the purification of the whole house of Israel.

Voices, thunders, lightnings, and the greatest earthquake of all shake the world. At the last bowl, Babylon the Great is utterly destroyed. She is *thrown down with violence, and shall be found no more at all.* (Rev. 18:21b) Cities crumble as mountains and islands disappear because **the Day of the LORD** has come.

After the dragon gives the beast his throne, ten kings return from the beast to give a kingdom to the dragon in 17:16-17. The

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war ends with the union of nations, crushed and forgotten like dust in the wind by Zion's Stone in Daniel 2.

After the seventh bowl of wrath, the marriage of the Lamb is announced in heaven as angels and saints celebrate the final fall of Babylon. (19:1-8) Then Yeshua flashes across the sky, blazing like lightning, riding a white horse and wearing a robe dipped in blood; His army follows after Him. (Rev. 19:11-16)

*Blessed are they that are called unto the marriage supper of the Lamb.* (Rev. 19:9) He rides with vengeance against the armies of the nations that wait for war in Armageddon. There the Lamb destroys them by His Word. The beast and false prophet are cast alive into the lake of fire.

An angel chains, locks, and seals the dragon in a bottomless pit for a thousand years, and the Son of David, Messiah Yeshua, reigns over the earth from Zion—Jerusalem. Martyrs beheaded for resisting the beast and his mark are raised to life, chosen to join the elders and reign as priests of God and Christ. (20:4-5)

The male virgins of the twelve tribes worship Him in the temple, never leaving His side. Israel is saved when Messiah sets up His throne in Jerusalem. (Lk. 12:36; cf. Rev. 19:1-9) He judges the nations: righteousness, justice, and truth are His rod of iron; sheep to the right; goats to the left. (Mat. 25:31-40) Plows replace weapons, and men farm their own fields. (Is. 2:4; Mic. 4:1-4)

After the thousand years, a worldwide rebellion rises, and in heaven's silence, the Lord activates the seventh seal as seven angels sequentially sound their trumpets until **the last day**. After the first four, the **first woe** begins at the fifth trumpet (in 9:1). *Abaddon*, "the destroyer," is let out of the bottomless pit (20:3b), attacking men for five months with stinging locusts that aren't permitted to kill them.

At the **second woe**, an angel blows his trumpet: two hundred million troops Gog and Magog, which cover the earth [likely by propaganda], destroy one-third of humanity. In the outer courts, gentiles trample the city for 1,260 days (11:2), but afterward, two witnesses prophesy for three-and-a-half years till the dragon kills them. The world rejoices for three-and-a-half days, but they rise again and ascend to God as their enemies watch in dismay.

The whole earth quakes; a tenth of Jerusalem falls, and seven thousand souls die as the judgment against their rebellion ends the **second woe** (in Rev. 11:14).

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Satan deceives Gog of Magog, gathering his armies from all nations. The rebels encircle Jerusalem and the camp of the saints, but fire and brimstone destroy them. The **third woe** comes as the second one ends at **the last trump**. Satan is thrown into the lake of fire. At the big bang, the universe runs out of space (in 20:11).

Only Yeshua is worthy to reign as King of kings and Lord of lords, and all heaven proclaims it. He is the Judge of all men—the Alpha and the Omega, seated on **the Great White Throne**. Seeing Him seated there, heaven and earth disappear with a loud noise. (2 Pet. 3:10; Rev. 20: 11) *The rest of the dead* from ages past fall before Him at the Lord's Last Judgment.

At the Great White Throne, the Judgment Seat of Christ (in 11:18), all rise to honor the Judge. Scrolls are opened with the Scroll of Life. Rewards and judgments are given for our works, whether good or bad. Hypocrites and sinners are thrown into the fire where agony never ends; guilt's worm only dies in Christ.

Whoever is not in the Scroll of Life is hurled into the lake of fire forever (in 20:7-15). Then death and hell are cast into its fire; thus, death is destroyed though the torment is never-ending.

At last new heavens and a new earth descend from heaven's God. New Jerusalem arrives as His Bride. Though many nations, tribes, and peoples, we are One as the Son is with the Father. Through many trials and hardships, saints endure to the end.

### The Time Is at Hand

The time is at hand when the world will take the mark of the beast. Its number is 666 in Roman numerals, included on a papal crown: VICARIVS FILII DEI, meaning "Vicarious Son of God," a blasphemy.<sup>250</sup> [D=500; C=100; L=50; X=10; V=5; I=1]

It's been a controversy for years. If that's the number, his crown goes on the dragon king [as in the HRE] who confirms all who have the number of *his onoma* as "Vicarious Sons of God."

Right *after that tribulation*, the first resurrection precedes the catching up of its martyrs with the elect who are left till He comes, and the terrifying wrath of God begins. At the fifth bowl, Babylon's kingdom is in darkness. Gnawing their tongues, they blaspheme God for His judgments but refuse to repent. (16:10-11) At that time, eagles are among all the birds of prey, eating carcasses. This is a sign that the days have come when death overtakes the earth, and the eagle's normal prey is rare.



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A sixth angel pours out his bowl on the Euphrates, dried for the kings of the East, the nations east of the Euphrates River, which meet in Armageddon. (16:16) Israel's God warns those left behind: they'll suffer Babylon's plagues if they indulge in the pleasures of this world, Mystery Babylon's entrapments.

<sup>15</sup> "Look, I come like a thief! Blessed is the one who stays awake and remains clothed, so as not to go naked and be shamefully exposed." (Rev. 16:15 NIV) [Keep the faith!]

At the seventh bowl, God remembers Babylon (in 16:19) and pours out His fury. He empties His last cup, shaking mountains and islands, when a great earthquake divides the city. Ezekiel 39 and Revelation 19 reveal the Lord's return to destroy the nations' armies by His penetrating Word.

Birds and beasts cleanse the land of its dead. Eagles feast on cadavers, and for seven months, men bury their remains. Graves fill the broad valley of Megiddo for a thousand years. The Kingdom is in 20:3-7 and several other scriptures. (Jer. 23:5-8; Ezk. 39:21-29; Is. 2:1-4; 62; 65:8-25; Zec. 14:8-11, 16-21; Psalm 2)

## The Seven Trumpeters

In Revelation 8, 9, and 11, seven trumpeters introduce the judgments after the thousand years when the rebellion rises. At the fifth trumpet in chapter 9, the dragon is released from the pit. At the sixth in 11, two witnesses judge the rebels. The last trump is in 11 at the Great White Throne till the past is gone forever.

<sup>18</sup> Who is a God like you,  
who pardons sin and forgives the transgression  
of the remnant of his inheritance?

You do not stay angry forever  
but delight to show mercy.

<sup>19</sup> You will again have compassion on us;  
you will tread our sins underfoot  
and hurl all our iniquities into the depths of the sea.

<sup>20</sup> You will be faithful to Jacob,  
and show love to Abraham,  
as you pledged on oath to our ancestors  
in days long ago. (Mic. 7:18-20 NIV)

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God speaks silently with words as thoughts that disclose the prophecies to the spirit inside us while we understand Him in our native tongues because thoughts are expressed by words. Jews from all nations heard a hundred twenty disciples, speaking in the Spirit on Pentecost, and understood them. God opened their inner ears to hear His words, and three thousand repented and believed while others mocked a miracle by their unbelief.

The same angels who pour out the wrath before the thousand years might also sound the trumpets. *The angel of the waters* (in 16:5) refers to his assignment:\*

<u>The Sixth Seal</u>	<u>The Millennial Kingdom</u>	<u>The Seventh Seal</u>
<u>Seven Bowls</u>	<u>Angelic Assignments</u>	<u>Seven Trumpets</u>
1	The Earth	1
2	The Sea	2
3	* The Rivers & Springs	3
4	The Sun	4
5	The Domains of the Beasts	5
6	The Euphrates River	6
7	The Final Judgments	7

We who receive His gift are empowered to be His children, *that everyone who is believing in Him may not perish, but may have life age-during* [beyond the ages]. (Jn. 3:16 YLT) *But as many as did receive him, to them gave he authority to become sons of God—to those believing on his name.* (Jn. 1:12 YLT)

Those who have never received His love must find it strange that we who've had such sordid pasts would share our lives as we do. But we didn't receive the grace of the gospel until we recognized our desperate need of forgiveness. It's that way for all of us who turn away from this world to make Christ our King.

When their crowns were restored on the beast in 13, six nations established the European Union in 1958: Belgium, Italy, Germany, France, the Netherlands, and Luxembourg; Austria, Hungary, Czechia [the Czech Republic], and Poland.<sup>251</sup> The ten kingdoms remain though its numbers have varied. The ten kings empower the red dragon whose last empire is dissimilar from the first in order to force the union of the East with the West.