



Anglican Parish of Avon



Sunday 13 September, Pentecost 16

**Welcome to services
of Holy Communion at:**



8.30am St. Mary's Munro



10am Holy Trinity Stratford.

Matthew 18:21-35

FORGIVENESS



We acknowledge the Gunai Kurnai people as the original inhabitants of this land. We acknowledge their elders past and present and their children who are their hope for the future.

Holy Trinity is fitted with a hearing loop

GATHERING IN GOD'S NAME

Opening Hymn: 'Help us accept each other'

1 Help us accept each other
as Christ accepted us;
teach us as sister, brother,
each person to embrace.
Be present, Lord, among us
and bring us to believe
we are ourselves accepted,
and meant to love and live.

2 Teach us, O Lord, your lessons,
as in our daily life
we struggle to be human
and search for hope and faith.
Teach us to care for people,
for all, not just for some,
to love them as we find them
or as they may become.

3 Let your acceptance change us,
so that we may be moved
in living situations

to do the truth in love;
to practice your acceptance
until we know by heart
the table of forgiveness,
and laughter's healing art.

4 Lord, for today's encounters
with all who are in need,
who hunger for acceptance,
for righteousness and bread,
we need new eyes for seeing,
new hands for holding on:
renew us with your Spirit;
Lord, free us, make us one!

*Words: Frederik Herman Kaan, 1929-
Tune: Kruger (MP214)
Together in Song 648
CCLI # 1515081*

Greeting

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Acknowledgement of Country/Welcome

Call to worship

Sing to God,
Our Creator and Redeemer.

Sing praise to Christ.
Our Lord and Saviour.

Sing praise to the Spirit,
who has called us to worship this day.

The Sentence

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered. *(Psalm 130.3–4)*

Opening Prayer

Let us pray.

**Loving God,
thank you for the great mercy and grace
that draw us close to your holiness.
Flow through our worship and our lives
with your holy presence and your forgiving grace,
that we may be people of holy love
and gracious forgiveness.
In your Holy name we pray. Amen.**

The Prayer of the Day – *Together*

Let us pray.

**O God,
you call your Church to witness that in Christ
we are reconciled to you:
help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Ministry of the Word

Early talk

The First Reading

A Reading from the Book of Exodus

¹⁹ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. ²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' ²⁶ Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground

through the sea, the waters forming a wall for them on their right and on their left. ³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. *Exodus 14.19-31*

Hear the word of the Lord,
Thanks be to God.

Psalm 114

¹ When Israel came out of Egypt:
**and the house of Jacob from among a people
of an alien tongue,**

² Judah became his sanctuary:
and Israel his dominion.

³ The sea saw that, and fled:
Jordan was driven back.

⁴ The mountains skipped like rams:
and the little hills like young sheep.

⁵ What ailed you, O sea, that you fled:
O Jordan, that you were driven back?

⁶ You mountains, that you skipped like rams:
and you little hills like young sheep?

⁷ Tremble, O earth, at the presence of the Lord:
at the presence of the God of Jacob,

⁸ Who turned the rock into a pool of water:
and the flint-stone into a welling spring.

The Second Reading

A Reading from Paul's Letter to the Romans

¹ Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions.

² Some believe in eating anything, while the weak eat only vegetables.

³ Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

⁴ Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

⁶ Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves.

⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God.

¹¹ For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

¹² So then, each of us will be accountable to God.

¹³ Let us therefore no longer pass judgement on one another, but
resolve instead never to put a stumbling-block or hindrance in the
way of another.

¹⁴ I know and am persuaded in the Lord Jesus that nothing is
unclean in itself; but it is unclean for anyone who thinks it unclean.

Romans 14.1-14

Hear the word of the Lord,

Thanks be to God.

Gospel Reading

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

²¹ Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ ²² Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times. ²³ ‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶ So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said,

“Pay what you owe.” ²⁹ Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” ³⁰ But he refused; then he went and threw him into prison until he should pay the debt. ³¹ When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow-slave, as I had mercy on you?” ³⁴ And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’ *Matthew 18.21-35*

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

Time of Discussion

During the time of discussion, we move into groups with those around us to discuss questions as displayed on screen, arising from the sermon’s themes.

If you’d prefer to remain by yourself in silence, prayer or reflection, please indicate by placing your hands over your heart.

The Prayers

Please sit or kneel for prayer as you are able.

Response:

God of creation, in your mercy,

hear our prayers.

At the conclusion of the prayers:

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom the power,
and the glory are yours
now and for ever. Amen.**

The Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence for self-reflection

For our unwillingness to feel the suffering of others,
and our readiness to live comfortably with injustice.

Forgive us, O God.

For our self-righteousness that denies guilt,
and our self-interest that strangles compassion.

Forgive us, O God.

For our abuse of this planet
and our exploitation of its resources.

Forgive us, O God.

For our failings in community
and our reticence to become involved.

Forgive us, O God.

For the times we were too eager to be better than others,
when we were too rushed to care,
when we were too tired to bother,
when we were too preoccupied to listen,
when we were too quick to act out of motives other than love.

Forgive us, O God.

The Absolution

May God forgive us,
Christ renew us,
and the Spirit enable us to grow in love.

Amen.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: 'Make me a channel of your peace'

1 Make me a channel of Your peace.
Where there is hatred let me bring Your love;
where there is injury, Your pardon, Lord;
and where there's doubt, true faith in You.

Refrain:

*O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand;
to be loved, as to love with all my soul.*

2 Make me a channel of Your peace.
Where there's despair in life let me bring hope;
where there is darkness, let me bring your light;
and where there's sadness, ever joy.
O Master...

3 Make me a channel of Your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive;
and in dying that we're born to eternal life.

*Words: Sebastian Temple 1928-
Arranger: Betty Pulkingham, 1928-
Together in Song 607
CCLI #6399315*

Offertory Prayer

**Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God forever.**

The Great Thanksgiving

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank and praise you almighty Father.
In wisdom you guide the course of the world
and cherish us with all tender care.

We thank you that we can come together around this table
in the name of Jesus your Son, the first born of all creation.
In him all things were created, visible and invisible,
and all things hold together in him.

We thank you that you have sent your Holy Spirit
to make of us a new community of faith to serve you
within your creation.

And now we give you thanks
because you have given the earth into our care,
and call us to praise you day by day for the marvels of your creation.

And so with the wonders of creation
and the songs of praise of all your creatures both in heaven and on
earth we join in one great act of awe and adoration:

**Holy, holy, holy, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

God of all creation,
send your Spirit upon the goodness of the earth,
and upon these gifts of bread and wine,
that in them we may recognize and receive the fullness of the Risen
Christ: bread broken and wine poured, Body given, and Blood shed.

On the night he sat at table with his disciples
and with them recalled the wonder of your creation
and the wonder of your covenant with your chosen people,
He took bread, gave you thanks, blessed it and broke it, saying:

‘Take this all of you and eat it.
This is my Body, which will be given up for you.’

In the same way he took the cup and giving you thanks and praise,
He gave the cup to his disciples and said:

‘Take this all of you and drink from it, this is the cup of my Blood,
the Blood of the new and everlasting covenant.
It will be shed for you and for all so that sins may be forgiven.
Do this in memory of me.’

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

**As we remember the death and resurrection
of our Lord Jesus Christ,
we celebrate the goodness of the earth,
our companionship in this world
and the sharing of all skills and arts that enrich our lives.**

**We share the cup of our humanity
matured over the unnumbered centuries of the long struggle
that has gone into making of this world;
our living and dying, our fears and our hopes.**

**Together with those who have drawn sustenance from this soil,
those with whom we share it,
and those to whom we pass it on,
we share this bread and raise this cup
in fulfilment of the Lord’s command:
through him, with him, in him in the unity of the Holy Spirit,
all glory and honour is yours,
Almighty Father, forever and ever. Amen.**

The Breaking of the Bread and Communion

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Let us draw near with faith, to feed on Christ in our hearts with
thanksgiving.

The Sending Out of God's People

Creator God, you give seed for us to sow,
And bread for us to eat; make us thankful for what we
have received and generous in supplying the needs of
others so all the world may give you thanks and glory,
through Jesus Christ our Lord.

**Send us, we pray, in the strength of this meal,
to tell the Good News to neighbours and strangers
with creative words
and compassionate service,
walking the way of Christ.**

Announcements

Missional Hymn: 'What the Lord has done in me'

//1 Let the weak say, 'I am strong',
let the poor say, 'I am rich',
let the blind say, 'I can see,
it's what the Lord has done in me'.//

Chorus:

*//Hosanna, hosanna
to the Lamb that was slain!*

*Hosanna, hosanna,
Jesus died and rose again.//*

2 Into the river I will wade;
there my sins are washed away.
From the heavens mercy streams
of the Saviour's love for me.

3 I will rise from waters deep
into the saving arms of God.
I will sing salvation songs:
Jesus Christ has set me free.
Hosanna...

Let the weak say, 'I am strong',
let the poor say, 'I am rich',
let the blind say, 'I can see,
it's what the Lord has done in me'.

*Words and music by Reuben Morgan
Music arranged by Chris Mitchell
© Hillsong Music*

The Blessing and Dismissal

May God who established the dance of creation;
who transforms chaos to order,
lead us and empower us
to transform our lives
the witness of the Church
and the governments of nations
so that all might preserve and reflect
the glory of God revealed in creation;
and the blessing of God almighty the Father, the Son, and the Holy
Spirit, be among you and remain with you always.
Amen.

Go, walk gently on country to love and serve our God.
In the name of Christ. Amen.

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Bulletin Prayer Points

Through these prayers we come with openness to express our concerns for the Church, the world and ourselves to the God of compassion and gracious understanding.

Everlasting God, we thank you for our church leaders; locally in our parish, our diocese and throughout the Anglican Communion.

We pray for our Bishop Richard and his family, and give thanks for our Priest Dave. May your Holy Spirit walk with Dave in all his ministries, guide and support him in his forthcoming second tenure in our parish and at the registry.

Bless Emma and their children.

We pray for all who preach your word, inspire, lead and grow us as disciples as we reach out to those in our community, in our country, and world.

For School Chaplains, especially Dr Steve.

Creator God, we thank you for the beauty of the earth, the seas, and the skies. Forgive us for the ways we have misused your creation. Inspire us to be faithful stewards, protecting the environment for future generations.

We pray for the people of Nepal affected by the devastating tsunami-like flood: for those who died or were injured, that those who are trapped will be rescued, those mourning loved ones, and all who lost homes and livelihoods. Surround them with your loving presence and

care. May the tourists who died be returned to their homelands, and may all who grieve receive your comfort, support and guidance.

We lift before you the troubled nations of the world. Where there is conflict, bring reconciliation; where there is injustice, bring righteousness; where there is suffering, bring relief.

We pray for leaders and decision-makers, that they may act with wisdom, integrity, and a heart for the common good. We pray for an end to war and hostilities in Ukraine and the Middle East.

Loving God, we thank You for the gift of life and pray for those whose lives are troubled by illness, grief, poverty or injustice. We pray that in the darkness of their suffering and pain Your light will shine to bring them the assurance and hope they need.

For those who are sick, lonely, anxious or burdened, especially children and young people facing difficulties at home or at school, that they may find generous support and know that their lives are precious in the sight of God.

For Dylan, Kerrie, Gail, Paul, Barb, Fiona, George, Edie, Tim, Keith, Angela, Cynthia, Lloyd, Dawn, Mick, Judy, Deb, Joy, Marion, Jan and Graeme.

Mighty God, we remember in your presence all those who have died, and particularly those we have known and loved. Thank you for them and thank you for your promise of eternal life and peace. Be close to those who are recently bereaved, strengthen them with the knowledge that you are always there to lean on and to be carried through difficult times.

We give thanks for the life of Alison and pray as she rests in peace with you Lord. We pray for your comforting presence with her sons and the Rule Family.

Faithful God, at the start of this new week, help us to be an example to others and show us the practical steps we need to take to develop consistency and integrity in all that we do in our lives.

Merciful Father: **accept these prayers for the sake of your Son, our Saviour Jesus Christ.**

NEWS AND NOTES

Good morning, friends,

Today we are privileged to share a wonderfully welcome message from our Priest-in-Charge, Dave.

Dear friends,

With thanks to those who have raised the question, I have received a number of queries recently regarding my tenure in the Parish, and particularly whether I am able to remain beyond February next year.

As you may be aware, those appointed to lead a parish (Incumbents) are initially licensed for a period of ten years. After this time, an Incumbent may seek an extension of their tenure from the Bishop for a further three years, with no limit on the number of extensions that may be granted. This process involves consultation with the lay members of the Clergy Appointments Advisory Board and the Wardens, together with a recommendation from Parish Council.

At our July Parish Council meeting, following prayer and consultation, I indicated that I wished to seek an extension of my tenure. As part of my report to Council, I shared:

“I believe I have more to offer in this parish. There are other ministries and outreach opportunities that I would love the chance to explore, relationships I would love to keep growing, and discipling that I would relish continuing. Emma and I would both love to continue in ministry within this parish.”

Following discussion, Parish Council passed a motion recommending the extension of my tenure for a further three years. The Bishop has been advised of this recommendation, and the matter now rests with him regarding the renewal of my licence from 6 February 2027, which will mark ten years since my appointment to the Parish.

In short, we're looking to stay! 😊

I am deeply grateful to our Parish Council, and to each of you, for your ongoing support, encouragement and partnership in ministry. There is still much that I hope we might share and discover together in the journey ahead.

Every blessing,

Dave

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- **Parish Council Reports are due this Tuesday/Wednesday please.**
 - **The Parish Diary Planning Meeting has been postponed to Sunday 11 October**
 - **Men's Breakfast Group will meet this Saturday 19 September.**

Nepal Emergency Appeal - Anglican Overseas Aid

Words fail in the face of such devastation...



From Bishop Richard: -

Jo Knight was the Guest Speaker at our Season of Creation launch at the Cathedral recently, and today she seeks our support in responding to this tragic natural disaster - the cost of which, in every sense, will continue to rise...

Jo Knight: - I write to humbly ask you to help communities affected by Nepal's devastating floods last week.

AOA's partner, International Nepal Fellowship, will deliver emergency shelter, food relief, safe drinking water, and early recovery to those who need it most.

Your gifts will allow them to reach those most in need. Those who have lost family, lost homes, lost their livelihoods.

Give now

Jo Knight

CEO of Anglican Overseas Aid

Our collection for Segue's Free Foods Pantry is ongoing. Please place donations in the basket or bin at the back of Holy Trinity. Dave blesses the gifts before Judy Tulloch delivers them to Segue.

From Bishop Richard: -

BCA Children's Ministry workshop - Saturday 26 September, 9am-11am, St Paul's Sale

Yes, it's Grand Final Day(!) but we'll be done by 11am, allowing plenty of time to settle in for the 'big dance' that afternoon...

David Perryman (perhaps sensing that his team, the Bombers, weren't destined to feature this year?) has secured the services of BCA's Rachel Dirks and offers the following encouragement to potential attendees: Rachel's session is titled 'Why Kids Ministry Matters', adapted from a similar BCA program 'Starting a Children's Ministry from scratch'.

For further information and to register please speak to Dave.

The High Tea

This week, we will recognise the service of our volunteers—especially those at the op shop—with a ‘High Tea’ in the parish hall instead of a luncheon. Judy Kelly will lead the catering, and we invite everyone who can, to contribute treats suitable for a high tea.

The high tea will be served from 1-30pm this Wednesday 16 September. To ensure a range of treats please discuss with Judy what you could contribute in terms of savouries, scones, slices or cakes.

What’s Coming up at the Abbey

Take a look at what the rest of the year brings, especially those events coming up in September and October:

- October 3 - Blessing of the Pets
- Hush Oct 8 – Hush Quiet Day: Being Present in The in Between.
Facilitator: Rev’d Gradwell Fredericks
- October 9-11 - Weekend retreat: Restoration of Relationships.
Facilitator: Julia Fullarton
- October 16-18 - Weekend retreat: Zen and the Art of Lego. Facilitator: Grant palmer.

Hopefully there’s something for everyone amongst these treasures. After all, this is your place; come find a home here.

Online workshop with Ken Morgan: *Managing Yourself in Conflict* - Tuesday 22 September 9.30-11.00am

Bishop Richard: - At this year’s Clergy Conference Ken Morgan and Yvonne Morgan helped us think through the intersection of pastoral leadership and evangelistic outreach. In this 90-minute online workshop Ken explores how to lead well in and through conflict. as he explains here: -

I’m running a short online course entitled *Managing Yourself in Conflict*. It’s based on Family Systems Theory with a dash of neurobiology It’s for leaders and supervisors in organisations of any size.

While conflict is unpleasant and sometimes destructive, it's also an inevitable part of the human experience in families, communities and companies. Sometimes it's even a sign of progress.

Online Tuesday September 22nd 2026, 9:30 AM – 11:00 AM Australian Eastern Time.

Register here <https://likeabossbook.com.au/product/managing-yourself-in-conflict/>

Looking to support us? Ways to give:

- Via the offertory bags passed around during our Sunday services (sealed envelopes also available)
- Via bank transfer –
Anglican Parish of Avon, BSB – 063526,
Account number – 10493155.
- Or follow the QR code below:



READINGS AND ROSTER FOR THIS COMING SUNDAY

SUNDAY 20 SEPTEMBER. PENTECOST 17

Exodus 16.2-15 Philippians 1or 1.21-30 Matthew 20.1-16

**PIC Dave. LA Kevin. Chalice Judy K. 1st Reading TBC. 2nd Gail
Intercessions: Kevin. Org: Vic. Sides: Wendy, Nola
Camera: David, PPT. Denise. Flowers: Judy T
Morning Tea: May. Bev H.**

WHAT'S ON IN THE PARISH

SEPTEMBER

Thursdays. mainly music. 9.30am Parish Hall During School Term.

Fridays 9.30am Morning Prayers at Holy Trinity

Mondays 7.30pm Bible Studies

Spring school holidays Saturday 19th September to Sunday 4 October

Retiring Offertory: MAF

Sun 13 Pentecost 16

4pm Community Carols Meeting

Tues 15 Parish Council Reports due

Thurs 17 **11am Parish Diary Planning Meeting POSTPONED TO SUNDAY 11 OCTOBER**

Sat 19 **Men's Breakfast**

Sun 20 Pentecost 17. **All-age Services**

Vocations Sunday

Dave appointment at 12pm

Mon 21 St Matthew, Evangelist

Tues 22 7pm Parish Council

Fri 25 **Family Movie Night**

Sun 27 Pentecost 18.

Congregational Meeting 3

Dave away from afternoon of Sunday 27th to Tuesday 29th

Parish of Avon: The Reverend David Perryman: 0401 035 379.

Email:davidjrperryman@gmail.com

