# CULTURALLY RELEVANT & RESPONSIVE +

PEDAGOGY & CURRICULUM

By: Samantha Simpatico, Jonida Shala, Mahsa Tahamtanmoeini, Saima Qari, & Courtney Wynter









"...a sense of awareness of Blackness... through an acceptance of difference, which is contrary to colour-evasive tropes bolstered in mainstream education (Brady, 2022, p.170).



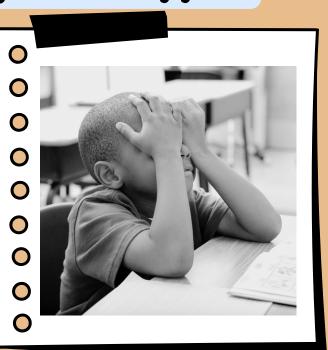
### CULTURALLY RELEVANT

## PEDAGOGICAL PRACTICE

The early years are the "genesis" (2022) of the processes that construct the understanding that children develop in the continuous journey racial socialization. Ideas about race, value and belonging are informed through our social contexts. A child's journey to self begins in the early years.

### PROBLEVUS

The educational environment is lacking in the development of teaching practices that would equip staff with "...socially responsive" (Berman et al., 2017 as cited in Hall & Berman, 2022) knowledge and training.







INCLUDE PARENTAL KNOWLEDGE AS A VALUABLE RESOURCE

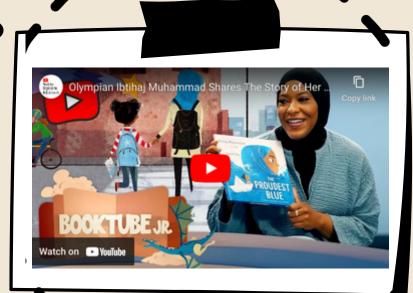
FOSTER AN ENVIRONMENT THAT IS representative of the children in it

INTEGRATE FAMILIAL KNOWLEDGE & experience in curriculum planning



### > SOLUTIONS

..."educators need to know the families of the children in their care and explore what is important for them regarding racial socialisation" (Sanders & Molgaard, 2019 as cited in Hall & Berman, 2022)













# PEDAGOGICAL PRACTICE

Let us strive in embracing and celebrating the natural beauty of Black girls hair!!

### PROBLEMS

Black girls' hair is seen as "as a marker of second-class citizenship and as an indicator of defilement" (Essien et al., 2021).

Negative comments are made by educators and other children towards Black hair

Black girls often feel pressured to follow Eurocentric standards of beauty

The discriminatory views on Black girls hair connects with the political hierarchies during slavery (Essien et al., 2021)







### SOLUTIONS

IDEAS



Validate the beauty of Black Hair, and make children feel good in embracing their curls and natural hair

Build an environment where
Black children feel a sense of
belonging and seeing
themselves represented in their
classrooms

Early Childhood Educators with little knowledge on Black hair, should educate themselves on different hair textures to avoid common misconceptions

Validate the beauty of Black Hair, and make children feel good in embracing their curls and natural hair

Address stereotypes and handle situations properly when negative comments are made towards Black girls hair





### CULTURALLY RESPONSIVE

# PEDAGOGICAL PRACTICE

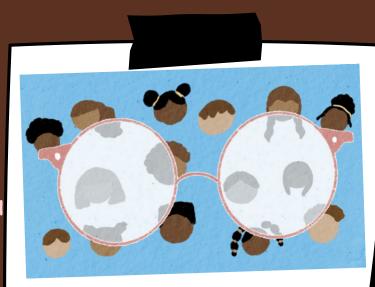
"The story is the practice of Black life" (Nxumalo & Pacini-Ketchabaw, 2023 p.191)

### PROBLEVYS

Traditional multicultural teaching does not fully tackle discrimination against Black people in Canadian early childhood education.

### "Colour-blind" approach

 the idea or practice of not acknowledging and/or claiming to not recognize racial differences under the guise of treating everyone equally



### IDEAS

Diversify the narratives and perspectives shared in the classroom

Create a safe space for children to share their culture, experiences and ideas regarding race

 Utilize the community to introduce, highlight and understand Black ecologies



### SOLUTIONS

Pedagogical practices that integrate counterstories focusing on Black talent, experiences and accomplishments and which challenge discrimination and celebrate the vibrancy within Black communities.



The "Cook-out"

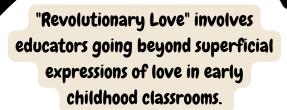


CULTURALLY RESPONSIVE STORYTELLING



### REVOLUTIONARY LOVE APPROACH





According to Boutte & Bryan (2021), teachers who are described in revolutionary love, reject what they term as "fake love" dominating early childhood education.

Revolutionary love entails seeing Black children as their own, treating them with genuine care, and becoming co-conspirators in dismantling anti-Black violence. (Boutte & Bryan, 2021).

Adopt culturally relevant practices.

Centers on African diaspora literacy,

Educators are urged to engage in revolutionary teaching with a moral obligation to act on behalf of all children, emphasizing the importance of creating inclusive, healing environments.

> Providing young learners with connections to rich cultural traditions often missing from standard curricula.

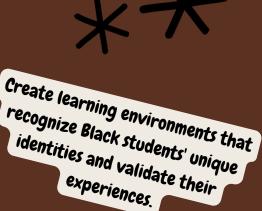
(Boutte & Bryan, 2021).





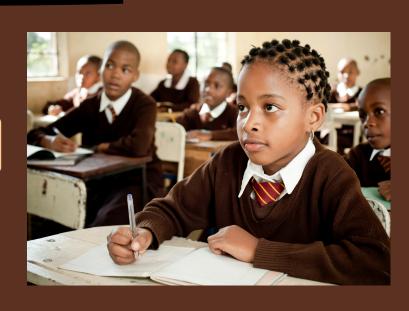
### ROLE OF PARENTS AND EDUCATORS IN CULTURALLY RESPONSIVE EDUCATION

- Parents, besides educators, have a critical role in fostering racial and ethnic identity development among Black adolescents.
- In culturally relevant and responsive pedagogy and curriculum, educators should recognize the importance of aligning classroom practices with their students' cultural backgrounds and
- experiences.
- Understanding the significance of racial/ethnic identity in adolescent development, educators can
- integrate diverse perspectives, histories, and cultural elements into the curriculum.



Culturally relevant and responsive pedagogy fosters an inclusive space where students feel seen and valued, promoting a positive sense

Educators can draw on Peck et al.'s (2014) research in developmental psychology, which explores racial/ethnic socialization in African American families and its influence on adolescent development. This study combines qualitative and quantitative methods to examine how parental messages regarding race and ethnicity affect adolescent identity. By understanding this dynamic, educators can enhance teaching practices to create a more culturally inclusive educational experience for all students.



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