

# PRE SUPER BOWL FIGHT NIGHT

Saturday February 8, 2025

St. Mary's  
Activity Center  
526 Broadway NW  
Grand Rapids, MI

Doors open 3 pm

Show starts 4 pm



Michigan Golden Gloves Association, Inc. presents

## LIVE AMATEUR BOXING!!!

**TICKETS: \$20.00 at the door**  
**(\$10.00 for children 10 years of age & under)**

Sponsorships with VIP table seating available by  
calling Shimmell Law Offices at (616) 459-3070

*Sanctioned by USA Boxing-Michigan Association*

**TEAM ROSTER - MGGA'S PRE SUPER BOWL FIGHT NIGHT**  
**SATURDAY, FEBRUARY 8, 2024**  
 ST. MARY'S ACTIVITY CENTER  
 526 BROADWAY NW, GRAND RAPIDS, MI 49504

Boxing Club: \_\_\_\_\_ Coach & Phone #: \_\_\_\_\_

Weigh-Ins 10a.m.-12 p.m.

No.	Name	Age	D/O/B	Weight	Male or Female?	Record	Boxing Membership # and Comments
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							

# FACT SHEET

## PRE SUPER BOWL FIGHT NIGHT

Sanctioned by USA Boxing - Michigan Association, #25-19-280019

HOST: MICHIGN GOLDEN GLOVES ASSOCIATION, INC.

DATE: Saturday, February 8, 2025

SITE: St. Mary's Activity Center - Upper Level  
526 Broadway NW  
Grand Rapids, MI 49504  
MGGA Boxing Gym is located in the lower level.

CONTACT: Dennis Shimmell, Jr.  
SHIMMELL LAW OFFICES  
3980 Chicago Drive SW; Suite 250  
Grandville, MI 49418  
Office: (616) 459-3070; Cell: (616) 560-8622; Fax: (616) 459-4222  
[dshimmell@prodigy.net](mailto:dshimmell@prodigy.net)

PREMATCHES: Please fill out enclosed roster sheet and return to Dennis Shimmell, Jr. as soon as possible. We will try to pre-match as many boxers as possible. Final matchmaking is scheduled for 12:00 p.m. immediately following the conclusion of the weigh-ins downstairs.  
Male and Female Novice, Open and J.O. boxers. Masters boxers too.

WEIGH-INS: 10:00 a.m. – 12:00 p.m. at the show site (**Downstairs**)  
**NOTICE: SCALES WILL CLOSE AT 12:00 P.M.**

PHYSICALS: 2:00 p.m. (**Downstairs**)

SHOWTIME: 4:00 p.m.

REGISTRATION: **All participants must be current USA Boxing Inc. members for 2025.** Boxers must have a passbook with the properly signed annual physical form in the book. Non-Athletes must have their passbooks, permanent card or temporary pink slip. **No Book No Box.**  
Don't forget your passbook!!!!!!!

**PASSES: ALL PARTICIPATING BOXERS, COACHES, AND OFFICIALS (MUST BE REGISTERED FOR 2025) WILL BE ADMITTED TO THE COMPETITION AT NO CHARGE. ALL OTHERS MUST PURCHASE A TICKET FOR ADMISSION: \$20 GENERAL ADMISSION, \$10.00 FOR CHILDREN 10 YRS OF AGE AND UNDER.**

AWARDS: All boxers competing will receive an award.

RULES: The current edition of USA Boxing Official Rules will prevail.

Please complete the team roster and mail, fax or email to Dennis Shimmell ASAP.