



# Michigan Golden Gloves Association, Inc.

P.O. BOX 140675  
GRAND RAPIDS, MI 49514-0675

Visit our website: [www.michigangoldengloves.com](http://www.michigangoldengloves.com)

## WILLIAM G. CHRISMAN JR. MEMORIAL SCHOLARSHIP

Attached are the William G. Chrisman, Jr. Scholarship Guidelines and Application for your review. This opportunity is for current boxers in good standing with the Golden Gloves and USA Boxing.

The late William G. Chrisman, Jr., also known as Bill was affiliated with the Michigan Golden Gloves Association for over 50 years. Bill was one of the founding members of the original Golden Gloves gym in Grand Rapids. Bill's extreme knowledge of the sport of boxing and his dedication to help in the overall operations gained him a respected seat on the Board of Directors. In April 2014, Bill was inducted into the Robert C. Todish Michigan Golden Gloves Hall of Fame.

Bill was not only a boxing enthusiast, but he was very passionate about the importance of education and wanted to ensure that the area youths had a fair chance of becoming successful.

If you are interested in applying for the scholarship, please fill out the attached application form and send it back to the address displayed at the bottom of this letter by the deadline date listed on the top of the application form.

Send completed applications to:

William G. Chrisman, Jr. Memorial Scholarship  
c/o Pamela Patterson/Chairperson  
P.O. Box 140675  
Grand Rapids, MI 49514-0675

Regards,

***Pamela Patterson***

Pamela Patterson  
Scholarship Committee Chairperson

***Jeff Beran***

Jeff Beran  
Scholarship Committee Member



*Host of the 2008 National Golden Gloves Tournament of Champions*

A NON-PROFIT ORGANIZATION

*"Our mission at Michigan Golden Gloves is to inspire and empower young athletes through the sport of boxing, cultivating resilience, integrity, and athletic skill while providing comprehensive coaching and personal mentorship to shape future leaders."*

MEMBER





# 2025 MICHIGAN GOLDEN GLOVES WILLIAM G. CHRISMAN JR. MEMORIAL SCHOLARSHIP

Scholarship Application Deadline is Saturday, April 12, 2025 at 10:00 p.m.  
*(No applications will be accepted after this date & time)*

**BOXERS PERSONAL STATEMENT AND RECOMMENDATIONS MUST BE ATTACHED TO THE APPLICATION.**

- 1) The Boxer must be a current member, in good standing, of USA Boxing.
- 2) The Boxer must be a full-time student in high school, college or trade school.
- 3) The Boxer must have at least a 2.0 GPA or a "C" average and maintain during the Scholarship year.
- 4) The Boxer must continue to participate in the Golden Gloves while receiving the Scholarship.
- 5) The Boxer must be entered in the current Michigan Golden Gloves Tournament (East Mich., West Mich., or State).

**FINAL APPROVAL/DISTRIBUTION OF SCHOLARSHIP AWARD IS DEPENDANT UPON RECEIPT OF OFFICIAL TRANSCRIPTS AND/OR A STATEMENT OF ACCEPTANCE ON OFFICIAL LETTERHEAD FROM THE COLLEGE, UNIVERSITY OR TRADE SCHOOL THAT THE BOXER PLANS TO ATTEND. VERIFICATION OF GOOD ACADEMIC STANDING FROM THE SCHOOL MUST BE PROVIDED FOR BOTH SEMESTERS. THIS SCHOLARSHIP IS VALID FOR THE UPCOMING 2025 ACADEMIC YEAR.**

**APPLICATION CHECKLIST:**

- \_\_\_ - Scholarship Application
- \_\_\_ - Personal Statement (typed preferred but not required)
- \_\_\_ - Letter of Recommendation from your Boxing Coach
- \_\_\_ - Additional Letter(s) of Recommendation (encouraged but not required)

**ALL CORRESPONDENCE AND/OR APPLICATIONS SHOULD BE SENT TO "THE WILLIAM G. CHRISMAN JR. MEMORIAL SCHOLARSHIP CHAIRPERSON IN TIME TO MEET THE DEADLINE. SEND TO:**

William G. Chrisman Jr.  
Memorial Scholarship  
c/o Pamela Patterson  
P.O. Box 140675  
Grand Rapids, MI 49514-0675

**APPLICATIONS MAY ALSO BE HAND DELIVERED TO MICHIGAN GOLDEN GLOVES EXECUTIVE DIRECTOR DAVE PACKER OR SECRETARY PAMELA PATTERSON NO LATER THAN THE DEADLINE LISTED ABOVE.**



# 2025 MICHIGAN GOLDEN GLOVES

## WILLIAM G. CHRISMAN, JR MEMORIAL SCHOLARSHIP APPLICATION

Scholarship Application Deadline is Saturday, April 12, 2025 at 10:00 p.m.  
(No applications will be accepted after this date and time)

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ # Family Members? \_\_\_\_\_

GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ ACT/SAT \_\_\_\_\_ Student ID # \_\_\_\_\_

College(s) applied to or currently attending/Major	Degree (Assoc, Bach or Tech)	Credits Earned	Credits Remaining

### Boxing Experience

Gym	Coach's Signature	Years	Tournaments	Place/Medal	Year

### Community Involvement/Volunteerism

Activity	Hours per Week	Comments	Signature

### Work Experience

Place of Employment	Avg. Hours/Week	Duties	Length of Employment

**Type and attach** your **Personal Statement**. This is your opportunity to help the committee learn more about you, beyond your grades and test scores. Some of the topics you may wish to address include:

- Interest/experience in your chosen major and how you plan to use this degree in the future
- State or national recognition for talent, creative ability, leadership, or academic achievement
- Extenuating circumstances that have significantly affected an otherwise strong academic record.

**One personal recommendation from a boxing coach is required.** Additional recommendations from employers, teachers, etc. are optional but strongly encouraged.