



**RSU 22 Education Foundation**

*Community Partners for Inspired Education*

**'KEEP IT LOCAL'**

# **BUSINESS & COMMUNITY EXPO**

**Saturday, October 19th, 2024**

**10:00am-4:00pm**

**Exhibitor setup starts at 8am**

<b>BOOTH</b>	<b>EARLY BIRD</b>	<b>REGULAR</b>
<b>Tabletop (8'x6')</b>	<b>\$50</b>	<b>\$65</b>
<b>Booth (10'x10')</b>	<b>\$100</b>	<b>\$120</b>
<b>Booth (10'x15')</b>	<b>\$125</b>	<b>\$140</b>
<p>Returning exhibitors receive a 10% discount on the booth.            Non-profit community organizations and school clubs are free.</p>		

**Proceeds benefit the RSU22 Education Foundation & Mini Grant Fund.**

Send registration with checks payable to: RSU22 Education Foundation

PO Box 115, Hampden, ME 04444.

For more information: e-mail [rsu22educationfoundation@gmail.com](mailto:rsu22educationfoundation@gmail.com) or call (401) 592-7762

Note: Registration fees are non-refundable. Booth & tabletop spaces will be assigned on a first come first serve basis. Priority is given to organization or principals within RSU22 school district.

Name of business or organization: \_\_\_\_\_

Contact: \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Sponsorships: I am interested! Lead sponsor: \_\_\_\_\_ sponsor: \_\_\_\_\_

Desired space: # of 8'x6' tabletops \_\_\_\_\_ with electricity yes \_\_\_\_\_ no \_\_\_\_\_

# of 10'x10" booth spaces \_\_\_\_\_ with electricity yes \_\_\_\_\_ no \_\_\_\_\_

Need 6' table yes \_\_\_\_\_ no \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



**RSU 22 Education Foundation**

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**'KEEP IT LOCAL'**

# COMMUNITY & BUSINESS EXPO

**Saturday, March 23rd, 2024**

**10:00am-4:00pm**

**Exhibitor setup starts at 8am**

The RSU22 Education Foundation is looking for sponsors to help offset the cost for this event as well as advertising, mailing and printing expenses. The total expense budget is \$8,000.

Sponsorships are available as follows:

<b>BOOTH</b>	<b>COST</b>
<b>Premium Sponsor 2x</b>	<b>\$1,500</b>
<b>Enhanced Sponsor 4x</b>	<b>\$500</b>
<b>Basic Sponsor 10x</b>	<b>\$250</b>
Returning exhibitors receive a 10% discount on the booth. Non-profit community organizations and school clubs are free.	

Note: Sponsorship fees are non-refundable.

Name of business or organization: \_\_\_\_\_

Contact: \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Sponsorships: I am interested! Lead sponsor: \_\_\_\_\_ sponsor: \_\_\_\_\_

Desired space: # of 8'x6' tabletops \_\_\_\_\_ with electricity yes \_\_\_\_\_ no \_\_\_\_\_

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**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_