



Reach Out

MONTHLY MAGAZINE OF SARJAPUR ROAD METHODIST CHURCH | OCT 2024

GREAT
INVITATIONS

SUNDAY SCHOOL SUNDAY

15 SEPTEMBER 2024



Reach Out

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Mission Statement

“ To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit. ”



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OTHERS

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SARJAPUR ROAD METHODIST CHURCH
BESIDE ST. PATRICK'S ACADEMY, KODATHI GATE,
SARJAPUR ROAD, BENGALURU - 35

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**SUNDAY WORSHIP SERVICE
9 AM ONWARDS**

From the Pastor's Desk

Dear people of God,
Greetings in our Lord Jesus's precious name. The **8th of September 2024** was a historic day in the life and ministry of our Church SRMC, when it was given the status of **Pastorate Conference and Committee**. We are thankful to our **District Superintendent Rev. Sebestian Ravi Kumar**, for gracing the occasion and forming the Pastorate Conference. We wholeheartedly welcome all the new members of the Committee and Conference. They have the privilege of being members of the first Conference/Committee of the SRMC. May the Lord anoint them as they serve the Church doing their different roles.

We as a Church acknowledge our deep sense of gratitude to the **Koramangala Methodist Church** who took the initiative to start the church as their extension work. God has blessed the church and made it to grow to this level. Many God's people and pastors, by the grace of God, laboured much to build the congregation.

Having been organised as a church, we now have greater responsibility to work for its overall growth in the days ahead. The major need is to buy a proper land for SRMC Church building. God will make it possible by enabling the hearts of His people. Let us pray and support financially to secure the land as well as the activities of the Church.

We praise God for all our spiritual activities in the Church and participation of people. The Sunday School Sunday was held where the children presented what they learnt through songs, memory verses, skits etc. Thanks to all teachers and volunteers who minister to the children every week. Our guest speaker for the day, **Mr. Jerald** shared a very inspiring message on the occasion.

Another land mark in the progress of the church was to start a **Worship Service in Hindi**, which will meet once a month on Sunday evening. May the Lord bless our Church with all Spiritual blessings for His glory.

We are in October, the 10th month of the year. With God's help we shall meditate upon the theme: **"Great Invitations"** The Bible is a book of invitations. Throughout the Bible, God is continually inviting people to himself.

We receive invitations from our friends and relatives to attend some functions. It gives us greater joy being invited! It tells us, that people are thinking about us. We feel privileged to be remembered by them.

Many a times it works as matter of reconciliation between the two, who for some reason drifted apart. One remembers their old friendship, sends invitation to attend the function. The other person, the recipient, also feels happy and responds appropriately, thus renewing their friendship.

God wants people to live a happy life, having love and fellowship with one another. We can perceive sending of Jesus Christ into the physical world as God's invitation. Recipients of this invitation are blessed with riches of God's love and mercy and are eternally blessed with the sacrificial love of Jesus Christ.

The Bible brings forth many of God's invitations calling people to Himself to enjoy his immeasurable grace in Jesus Christ. To receive an invitation is a blessing and to think that God would invite me to join Him is a blessing too great for words!

Beginning here with Noah and continuing to the very last verses of Revelation, God is involved in the business of inviting people to come to Him for salvation; for the help they need, and for the things they lack in life. It thrills my soul to think that the Lord of Glory would invite people like you and me to come to Him.

As the Lord leads, over the next few weeks in this month, we will be examining some of the great invitations found in the Bible and I hope they will be a help, a challenge and a blessing to all of us.

Kindly refer to the Pulpit Calendar at the back of this magazine for topics of meditation this month. We have also provided you with space in the last few pages of this book, to jot down points as we meditate upon God's word together. Please do make good use of this. Come with a prayerful heart each week to be filled with God's word, which is good for our souls.

With prayers and warm regards.

- Rev. Hosea Mathew
(Pastor, SRMC)

EVEN SO, COME, LORD JESUS!

-REVELATION 22:20

Praise & Prayer

PRAISE GOD

- ◆ Praise God that he has enabled our Church to become a separate **Pastorate**, under the **Bangalore Regional Conference** of the **Methodist Church in India**.
- ◆ Praise God for His grace, as we meditated on the theme **BE THE CONQUERORS** during the month of September.
- ◆ Praise God for our District Superintendent **Rev. Dr. Sebastian Ravi Kumar, Mr. Jerald** and **Mr. Sanjay Bhattacharya** (*Hindi*) for bringing the word of God to us during the month of September.

REMEMBER AND PRAY

- ◆ Continue to pray for our Bishop N. L. Karkare, Madam Kamal Karkare, Executive Secretary Rev. David Nathaniel, Conference Treasurer, Rev. Mathew George M., and District Superintendent Rev. Dr. Sebastian Ravi Kumar. Pray continuously for the Bangalore Regional Conference and that God's will be accomplished.
- ◆ Pray for our dear Pastor, **Rev. Hosea Mathew** and his family, his wife **Mrs. Asha**, sons **Mr. Nischal** & his family and **Mr. Navjacinth**.
- ◆ Pray for the **SRMC Sunday School & Children's ministry**. Pray for wisdom and health for all teachers and volunteers and for the challenges that are involved.
- ◆ **Pray for the future of our church, that all the formalities are duly fulfilled and for the smooth transition of activities & responsibilities from KMC to SRMC.**
- ◆ Pray for the **Church Bible Study group**, resource personnel who are conducting it, that God may bring revival and growth to our congregation.
- ◆ Pray for the **Worship team, Choir, MMF, WSCS & MYF fellowships**, and all the volunteers who are striving hard to serve and raise resources for our Church.
- ◆ Pray for the new Hindi Worship Service of SRMC. Pray that more and more people may be blessed through this initiative and more souls be added to God's mighty kingdom.
- ◆ Pray for the **sick, elders, widows and the poor**, who need help in

our church. Pray also for all the families that you remember at our Church.

- ◆ Pray for all the families who are suffering due to the effects of illnesses, economic difficulties, familial tensions, etc, that God may give them strength to cope and move ahead.
- ◆ Pray that God may reveal His Plan for us in this locality and that the SRMC family may become a channel of blessing in this vicinity.

Announcements

- **Sunday Worship Service** begins at **9 am** every Sunday, with services being live-streamed on our website srmcblr.org.
- **PASTORAL CARE** is available through the Church, you can avail the services by speaking to the Pastor personally.
- **REACH OUT** is the in-house magazine of SRMC and you are welcome to contribute your stories, missionary stories, testimonies, activity pages for children and other articles.
- **SUNDAY SCHOOL** is held at **10 am** every Sunday morning.
- **Women's Society of Christian Service (WSCS) Monthly Meetings** are held every last Sunday of the month. **WSCS Bible Study** via Zoom, is scheduled for **Wednesdays at 7 pm**.
- **WSCS Fasting Prayer** is scheduled for **12th October, from 9 am to 1 pm**, via Zoom.
- **Methodist Youth Fellowship (MYF)** is held on **every Sunday @ 10 am**, during the Worship Service. For more details please contact **Mr. Rabbi Jayakaran**.
- **SRMC Hindi Worship Service** is scheduled for **20th Oct, 6:30 PM**.
- **Church Mid-Week Bible Study** is scheduled for every **Thursday, at 7 pm**, via Zoom.
- **Methodist Men's Fellowship (MMF) Monthly Meeting** is held on the **3rd Saturday of every month**, at **7:00 am**, followed by fellowship breakfast.
- **Humble request:** Please be consistent in your attendance to the Church—either **in Church or live Stream**.

WHO DO YOU TRUST TO ANSWER?

"Then you call on the name of your god, and I will call on the name of the Lord. The god who answers by fire—he is God." Then all the people said, What you say is good." (1 Kings 18:24)

As I read our study text for today, I found myself transported to the top of Mount Carmel, a place historians tell us was a fertile area with oak, olive, and fig trees. Here in this region, Elijah called for a national time of renewal -- a moment when Israel was convened so they could take time to look deep within their hearts and make a choice between the God of heaven and earth and Baal, the creation of a god made by earthly hands.

After asking the assembled multitude how long they were going to waver between God and Baal, a stunning silence was all Elijah could expect. There was a deadly silence broken only by the sound of the wind in the trees. It is at this point that Elijah proceeded by suggesting a showdown between the false prophets and himself. The specifics of Elijah's proposal were the following:

1. Two altars were to be built and wood laid on them. There was to be no hidden fire. If you are wondering why Elijah made this stipulation, it is because the prophets of Baal often built tunnels under their altars which would channel a gust of air to the altar. A slight flame could become a roaring inferno in seconds. One of Elijah's rules was, 'no fire.'
2. There were to be two bullocks or oxen. One for the prophets of Baal and one for Elijah, which were to be cut up and laid atop the wood on the altars.

Like me, you also may be wondering why Elijah specifically asked for bullocks. We find the answer in **Leviticus 16: 6**, "**And Aaron shall present the bull as the sin offering for himself and make atonement for himself and for his house.**"

The bullock was a sin offering. It showed that the true in heart must be made right always with God in utter humility and complete contrition...it is the person humble in mind, broken in heart, contrite in spirit with whom God, by His Spirit, designs to come and dwell...(God) draws near to the one who senses his sin, seeks cleansing, and believes implicitly that he will come to abide.

None of this was true of the prophets of Baal. Despite all of the great deeds done on his behalf by God, (Elijah) still knew his own unworthiness. Then he prayed that his requests would be honored. My favorite line from the Bible is “ **God always honors those who honor Him.**”

3. The prophets of Baal would go first and call on their gods. Elijah would follow and call upon Jehovah.
4. The God who answered by fire would be declared “**the God of all.**”

This is when we find that the silent mass found their voices again and responded with, ‘what you say is good’ which is just another way of telling Elijah to proceed as planned! I am sure the people agreed to the proposal, some from curiosity to see what would happen, others in the hope that Baal would gain the victory, but some, a few perhaps, from a real desire to be certain whether Jehovah was the true God.

The fact that a severe drought had impacted their lives for 3½ years, did not keep the people of Israel from questioning the validity of God's rulership. This reminded me of Jesus' words in the parable of the rich man and Lazarus where he observed, “**If they do not hear and listen to Moses and the prophets, neither will they be persuaded and convinced and believe even if someone should rise from the dead.**”

We might ask what more did Israel need to prove God was in control?

The essence of the real question to be decided atop Carmel was simply this, for three years people realized that Baal had a massive case of impotence, but if Yahweh had given rain again, they would have blabbered about how Baal had recovered and rejuvenated. So before it was safe for Yahweh to send rain, Baal must be discredited -- clearly, publicly, and on national prime time. Hence the extreme measure. After Baal was exposed as a non-god, no one with a clear head can think the rain came from him.

Who is the real God? was the question that dominated. And, Who was the only God who could be trusted? Interestingly enough, if we review the Old Testament history of Israel, it was at Mount Sinai, where the God of heaven and earth, Jehovah, writing with His own finger on tablets of stone, wrote the words, - **You shall have no other gods before Me.** But now, we find Elijah, in making a stand for God on Mount Carmel, saying loud and clear, - There is no other God.

At Mount Carmel the Israelites were led from the purely practical confession WE HAVE ONLY ONE GOD to an absolute

recognition, **THERE IS NO OTHER GOD.**

Would an idol made by the hands of man answer the plea of the prophets of Baal? Or would the Creator, God of heaven and earth speak in an unquestionable way? This was not a question just for Israel. It is also a question that comes to each of us today for we all find ourselves facing a god called Baal, in some form or other. How often we fall prey to the temptations of this world and compromise with the ways of Baal!

Dear friends! As Oswald Chambers said, 'It is not our trust that keeps us, but the God in whom we trust who keeps us'. When I review my entire life, the question that came to my mind was, on what occasions have I found my God to be worthy of my trust? I found answer to my question in the following words written by someone unknown,

Trust is the bridge over the raging river. Trust is how we access God's way for us. Trust is acting on your belief that God will make a way. You will never benefit from your faith in God until you step on the bridge and start walking across. Trust is both an attitude and an action. And trusting means drawing on the inexhaustible resources of God!

Today my heart cries out "**O Lord, in Thee have I trusted; let me never be confounded.**" What about you????

- *Written by Dr. Prema Sunder Raj*



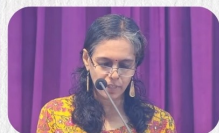
"The Church remains in fellowship by edifying one another and investing into the life of families"

Fellowship groups in a church can help Christians connect with one another, build relationships, and grow in faith. Small groups, in particular, can help people get to know each other and practice loving people by sharing stories, hopes, and struggles.

Let us strive to revive our fellowship groups, to help, support, share, care and love each of our brothers and sisters in Christ

NFG coordinators and persons-in-charge will be notified soon in the coming days. Please contact Pastor if you want to host NFG meetings in your homes.

**SARJAPUR ROAD METHODIST CHURCH BECOMES A NEW PASTORATE UNDER
BANGALORE REGIONAL CONFERENCE OF METHODIST CHURCH IN INDIA
08 SEPTEMBER 2024**



SRMC PASTORATE CONFERENCE

2024-25

OFFICERS OF THE PASTORATE CONFERENCE

Chairman: Rev. Hosea Mathew, Pastor
Secretary: Mrs. Sujata Umesh Jadhav
Treasurer: Mr. Joel Dubba

ORGANIZATION HEADS

METHODIST MEN'S FELLOWSHIP (MMF):

MR. PRABU THIAGARAJ (PRESIDENT)

WOMEN'S SOCIETY OF CHRISTIAN SERVIC (WSCS):

MRS. JESSINTHA IMMANUEL (PRESIDENT)

SUNDAY SCHOOL:

MRS. SHEREEN ANPU (SUPERINTENDENT)

1. COMMITTEE ON NOMINATIONS:

Chairperson: **Rev. Hosea Mathew (Pastor, SRMC)**

Members: **Mr. Immanuel Jayaprasad, Mr. John Christopher, Mr. Anpu Raja EK, Mr. Krishnakumar Y, Mr. Joel Dubba and Mrs. Sujata Umesh Jadhav**

2. COMMITTEE ON CONCILIATION, PEACE AND DISCIPLINE:

Chairperson: **Dr. Prema Sunder Raj**

Members: **Mr. Yesudas, Mrs. Sheela Caroline, Mrs. Jesintha Immanuel, Mr. Rabbi Jayakaran, Mr. Allwyn Wilson, Mr. Sunand Immanuel, Mr. Sagin P.G., Mr. Ashish Kumar Y**

3. COMMITTEE ON EDUCATION AND CHRISTIAN NURTURE:

Chairperson: **Mr. Pratap Singh Samuel**

Members: **Mrs. Sheren Theeba, Mr. Allwyn Wilson, Mrs. Joy Persial, Dr. Prema Sunder Raj, Mrs. Hannah Chellappa, Mrs. Chitra Ramaswamy, Mrs. Shagina Roy**

4. COMMITTEE ON STEWARDSHIP AND FINANCE:

Chairperson: **Mr. John Christopher**

Members: **Mr. Prabu Thiagaraj, Mr. Pratap Singh Samuel, Mrs. Suvarna Manjari, Mrs. Subha Sunand, Mr. Joel Dubba, Mr. Krishna Kumar Y, Mr. S. Vinodh Noel**

5. COMMITTEE ON CHURCH MEMBERSHIP AND RECORDS:

Chairperson: **Mr. Sunand Immanuel**

Members: **Mrs. Sruthi Pragna, Mrs. Jacqueline Ratna Kamaladurai, Mr. Winston Vinay Kumar, Mrs. Prasanna Sornamani, Mr. Stephen Meritt, Mrs. Anisha Andrews, Mr. Sujan Emmanuel**

6. COMMITTEE ON EVANGELISM AND MISSIONS:

Chairperson: **Mr. Rabbi Jayakaran**

Members: **Rev. Dr. Samuel Sunder Raj, Mrs. Jasmine Dinup, Mrs. Sharon Grace, Mr. Blessed Sam, Mrs. Jesintha Immanuel, Mr. Navin Paul, Mr. Praveen Chatla**

7. COMMITTEE ON SOCIAL CONCERNS:

Chairperson: **Mr. Dinup Divakaran**

Members; **Mr. Daniel Kamaladurai, Mrs. Jyothirmayi M, Mr. Umesh Gopinath Jadhav, Mrs. Vijula Paulson, Mr. Blessed Sam, Mrs. Amritha Singh, Mr. MD Samuel Prince**

8. COMMITTEE ON LAY ACTIVITIES:

Chairperson: **Mr. Krupa Shanthakumar Veeravalli**

Members: **Mrs. Florence, Mr. Rajesh Christian, Mr. Anpu Raja, Mrs. Sruthi Pragna, Mr. Richard Samuel. K, Mr. Sujan Immanuel, Mrs. Shanthy Samuel**

9. COMMITTEE ON PROPERTY OF THE PASTORAL CHARGE:

Chairperson: **Mr. Krishna Kumar**

Members: **Rev. Dr. Samuel Sunderraj, Mr. Dinup Divakaran, Mr. Krupa Shanthakumar Veeravalli, Mr. John Benjamin, Mr. John Christopher, Mr. Immanuel Jayarasad, Mr. Winston Vinay Kumar**

ADDITIONAL MEMBERS TO THE PASTORATE COMMITTEE:

1. **Mr. John Benjamin**
2. **Mr. Paulson Wilson**
3. **Mr. S. Vinodh Noel**
4. **Mr. Daniel Kamaladurai**
5. **Mr. Rajesh Christian**

ADDITIONAL MEMBERS TO THE PASTORATE CONFERENCE:

Rev. Dr. Samuel Sunder Raj

Mr. Anpu Raja EK

Mrs. Sharon Grace

Mrs. Jyothirmayi M

Mrs. Suvarna Manjari

Mr. Jabez Muthyala

Mr. Winston Vinay Kumar

Mr. Sujan Emmanuel

Mr. Yesudas

Mr. Blessed Sam

Mrs. Sruthi Pragna

Mr. Praveen Chatla

Mr. Navin Paul

Mr. M D Samuel Prince

Mrs. Amritha Singh

Thank you 

We, the congregation of SRMC would like to thank our **Bishop Rev. N.L. Karkare** and our dear **District Superintendent Rev. Dr. Sebastian Ravi Kumar**, for organizing SRMC as a separate Pastorate under BRC.

A special word of thanks, and heartfelt gratitude to our parent church **Koramangala Methodist Church** and the **Pastoral Team, Pastorate Committee and Conference** for their support, help and guidance throughout the last twelve years.

Finally, we would also love to express our immense gratitude and appreciation for **Rev. Hosea Mathew**, our dear Pastor, who has been instrumental in the formation, development and now inauguration of the Separate Pastorate of SRMC. He was the pastor when we started off as a small prayer group, and he is also present now, as we take our first steps as an independent Church under the Bangalore Regional Conference. We thank you Pastor!



HYMN HISTORY - *Be Thou My Vision*

Be *Thou My Vision*" (Old Irish: Rop tú mo baile or Rob tú mo bhoile) is a traditional Christian hymn of Irish origin. The words are based on a Middle Irish poem that has traditionally been attributed to **Saint Dallán Forgaill**.



The best-known English version, with some minor variations, was translated in 1905 by Mary Elizabeth Byrne in 1905, then made into verse by Eleanor Hull and published in 1912. Since 1919 it has been commonly sung to an Irish folk tune, noted as "Slane", in Church hymnals, and is one of the most popular hymns in the United Kingdom. The original poem, found in two Irish manuscripts in the library of the Royal Irish Academy, may be dated as early as the 8th century.

Quite often, older hymns come to us as a collaborative effort before we are able to sing them from our hymnals. The Irish text, beginning "Rob tu mo bhoile, a Comdi cride," was translated into literal prose by Irish scholar Mary Byrne (1880-1931), a Dublin native, and then published in *Eriú*, the journal of the School of Irish Learning, in 1905. Byrne was also known for her academic publications, including *Old and Mid-Irish Dictionary*, *Dictionary of the Irish Language*, and a treatise, *England in the Age of Chaucer*. The original prose translation comes to us in 16 couplets.

The first is:

Be thou my vision, O Lord of my heart.

None other is aught but the King of the seven heavens.

And the last is:

O heart of my heat, whate'er befall me,

O ruler of all, be thou my vision.



It is at this point that **Eleanor Hull** (1860-1935) enters the story. Born in Manchester, England, she was the founder of the Irish Text Society and president of the Irish Literary Society of London. Hull versified the text and it was published in her *Poem Book of the Gael* (1912). Following the original publication in Ireland, the hymn

was included in a number of British hymnals. After World War II, the hymn came to the attention of hymnal editors in the U.S. and it has become a standard hymn in most hymnals today.

Irish liturgy and ritual scholar Helen Phelan, a lecturer at the University of Limerick, points out how the language of this hymn is drawn from traditional Irish culture: "One of the essential characteristics of the text is the use of 'heroic' imagery to describe God. This was very typical of medieval Irish poetry, which cast God as the 'chieftain' or 'High King' (Ard Ri) who provided protection to his people or clan. The lorica is one of the most popular forms of this kind of protection prayer and is very prevalent in texts of this period." The original chieftain language of the "High King of heaven" has given way to the more inclusive "Great God" in the UM Hymnal.

When Hull's versification was paired with the lovely traditional Irish tune *SLANE* in The Irish Church Hymnal in 1919, its popularity was sealed. The folk melody was taken from a non-liturgical source, Patrick Weston Joyce's *Old Irish Folk Music and Songs: A Collection of 842 Airs and Songs hitherto unpublished* (1909). It was on Slane Hill in County Meath around 433 CE that St. Patrick lit candles on Easter Eve, defying a decree by High King Logaire of Tara that no one could light a fire before the king signaled the beginning of the pagan spring festival by lighting a fire on Tara Hill. King Logaire was so impressed by Patrick's devotion that, despite his defiance, he was permitted to continue his work as Ireland's first Christian missionary.

A medieval poem entitled "On the breaking up of a School" composed by Tadhg Og O Huiginn, c.1400, refers to the death of St. Dallán which caused his school to break up and the students to disperse as they would accept no other master. In a list of ancient Irish authors contained in the Book of Ballymote, Dallán is called "grandson of testimony".

Compiled by Joel Dubba

Sources: umcdiscipleship.org | wikipedia.org

Savior **R**edeems **M**y **C**hurch

Sunday School Report

“Train a child in the way he should go, and when he is old, he will not turn from it” (Proverbs 22:6).

This year the Sunday school began with the teacher’s orientation held on June 15th by Mrs Grace Johnson. Regular classes commenced on June 2nd with 54 children and 11 teachers.

We are continuing the curriculum started last year - The Gospel Project, from Lifeway publications, which is a sequential lesson from Genesis till Revelations. Every Sunday the Sunday school starts at 10 AM with worship time, Birthday songs and prayer for all. After which the children disperse to their respective classes.

Classes:

1. **Preschoolers 1** handled by Mrs. Amrita, Mrs. Jacqueline Kamal
2. **Preschoolers 2** handled by Mrs. Joy Jenish & Mrs. Hannah Richard
3. **Juniors 1** handled by Mrs. Pranuthi Naveen & Mrs. Manjari Kumar
4. **Juniors 2** handled by Mrs. Shyni Blessiba & Ms. Golda Sundar
5. **Seniors 1** handled by Mrs. Sharon Grace & Mrs. Shereen Theeba
6. **Seniors 2** handled by Mrs. Jyothirmayi

I thank and appreciate the teachers who have dedicated their time and effort to prepare and be available all Sunday for smooth functioning. We also have parents stepping in when in need and I would like to thank and acknowledge Mrs. Evangeline & Mrs. Apoorva for their helping hand whenever we needed help.

On Sep 15th, we celebrated Sunday School Sunday. Our children presented the skit and songs they learned from their classes with help from their teachers and parents. All Glory to God! A big thank you once again to the children, parents and teachers who made this possible through prayer, kind and active participation. I request the congregation to uphold the Sunday school team in your daily prayers as this is a very important task our Lord has entrusted on us to build our children for His kingdom. Let us join our hands together to encourage and nurture our children in daily prayers and bible reading so that they continue to grow in the Lord.

I thank our Dear Pastor Rev Hosea Matthew for giving me an opportunity to serve for Him. Thank you.

- Mrs. Shereen Anpu
(SRMC Sunday School Superintendent)

Hindi Worship Service - Report

Praise the Lord! The first **Hindi Worship Service** of the Sarjapur Road Methodist Church was successfully conducted on 22nd September, 2024, at 6:30 in the evening. This was a concerted effort to facilitate a service where communities from the North of India, who are predominantly comfortable in Hindi as a base language, rather than English, to come together and worship God with one accord.

The first service was ably led by our church treasurer Mr. Joel Dubba, who was helpful in creating the order of service, selecting songs etc. Opening prayer was done by yours truly. Worship was led by Mr. Samuel Pathak, who led us in some wonderful Hindi songs of Praise & Worship.

I would specially like to thank Mr. Kumar Veeravalli, Mr. Anpu Raja and Mr. Dinup Divakaran for their musical & technical support throughout the service. A special word of thank for Mr. Prabu Thiagaraj, who helped with logistics and arranged dinner for us all.

The Guest Speaker for the day was Mr. Sanjay Bhattacharya, an evangelist associated with India Campus Crusade, who brought the word of God to us for the first worship service. He was accompanied by Mr. Santosh Jagdhane, who led us in closing prayer,

Overall we had about 30-plus attendees for the service, which was very encouraging. We believe that there is a huge north Indian population in this part of town, who yearn for God's word, but cannot access it due to linguistic barriers. God-willing we aim to provide them with a safe worship place, which they can call a family in Christ.

The service was followed by Fellowship Dinner, where we all socialized and got to know each other better. We are glad that the step to strengthen this community has been taken, and we have decided to go forward with Hindi Worship Services on the 3rd Sunday of each month, at 6:30 PM. For this month, it is scheduled for 20th October.

I would specially like to thank our dear Senior Pastor Rev. Hosea Mathew and the Pastorate Committee of SRMC, for their support and encouragement for this endeavour. We pray that God uses this to unify more people in Christ, through SRMC.

- Mr. Umesh Jadhav

Kids' Corner

Bible Word Search

Apostles / Disciples



Word list:

PETER
ANDREW
JAMES
JOHN
PHILIP
BARTHOLOMEW

THOMAS
MATTHEW
JAMES
THADDAEUS
SIMON
JUDAS



KINDLY PARTICIPATE IN THE ACTIVITIES OF SRMC:

Sunday Worship Service	9 AM, every Sunday
Hindi Worship Service	6:30 PM, every 3rd Sunday
Sweet Hour of Prayer	7 PM, 1st of every month (Zoom)
Sunday School	10 AM, every Sunday
Mid-week Bible Study	7 PM, every Thursday (Zoom)
WSCS Bible Study	7 PM, every Wednesday (Zoom)
WSCS Meeting	Every 4th Sunday, after service
WSCS Fasting Prayer	Every 2nd Saturday, 9 am to 1 pm
MYF Meeting	10 AM, every Sunday
MMF Monthly Meeting	7 AM, every 3rd Saturday
Choir Practice	3.30 PM, every Saturday
Worship Team Practice	4.30 PM, every Saturday

Please continue to support SRMC's vision of a wholesome and God-loving Faith Community in this part of the city. You can send in your tithes/offerings to the Church by scanning this QR code. May God bless you abundantly!



SRMC WSCS



MONTHLY
Fasting
PRAYER

All women are cordially invited!

Via ZOOM
Link sent over WhatsApp

**12 OCT, SAT
9 AM TO 1 PM**

NOTES | Week 1: THE INVITATION TO COMMITMENT

Genesis 7:1-16

NOTES | Week 2: THE INVITATION TO CONTENTMENT

Isaiah 55:1-3

NOTES | Week 3: THE INVITATION OF CONFIDENCE

John 6:37-40

NOTES | Week 4: THE INVITATION OF COMPLETION

Revelation 22:20

FIRST HINDI WORSHIP SERVICE

22 SEPTEMBER 2024





REACH OUT
OCTOBER 2024

GREAT INVITATIONS

PULPIT CALENDAR

06 OCT | FIRST SUNDAY | HOLY COMMUNION

**THE INVITATION TO
COMMITMENT**

GENESIS 7:1-16 | PREACHER: REV. HOSEA MATHEW

13 OCTOBER | SECOND SUNDAY

**THE INVITATION TO
CONTENTMENT**

ISAIAH 55:1-3 | PREACHER: REV. HOSEA MATHEW

20 OCTOBER | THIRD SUNDAY

**THE INVITATION OF
CONFIDENCE**

JOHN 6:37-40 | PREACHER: REV. HOSEA MATHEW

27 OCTOBER | FOURTH SUNDAY

**THE INVITATION OF
COMPLETION**

REVELATION 22:20 | PREACHER: REV. HOSEA MATHEW

SARJAPUR ROAD METHODIST CHURCH

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