



April 2021

Reach Out

Monthly magazine of the Sarjapur Road Methodist Church | An extension of KMC

For internal circulation only



RESURRECTION

Hope of New Life

Lenten & Holy Week Meditations 2021

Thanks to our Guest Speakers



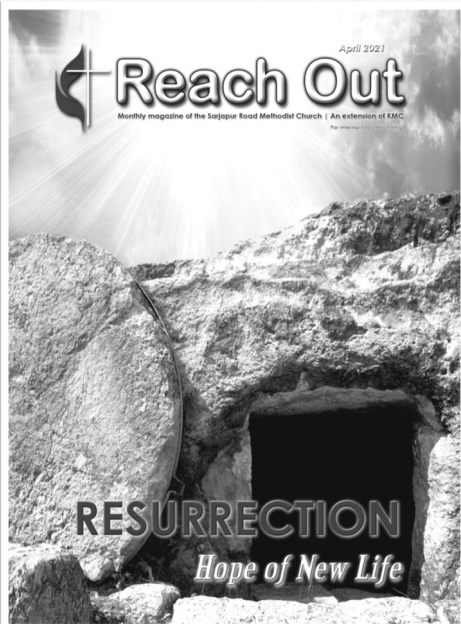
We praise God for the Pulpit Ministry of **Rev. Dr. Christopher Mohan**, **Bro. Ashley C Vinil** and **Rev. Mohan Kumar**, as they brought God's word unto us during the Lenten and Holy Week meditations.

Our Senior Pastor, **Rev. Mathew George**, along with a few Pastorate Committee members of our parent church Koramangala Methodist Church also visited us on 21 March, 2021, to share the word of God as well as engage in a fruitful discussion about the future and the way forward for SRMC.



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Pastor

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Worship Service

Sunday | 9:00 AM

Mission Statement

"To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit."

SARJAPUR ROAD METHODIST CHURCH

Beside St. Patrick's Academy, Kodathi Gate, Sarjapur Road, Bangalore - 35.

Web: www.srmcblr.org

YouTube: youtube.com/srmcbangalore

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Pastoral Letter

REV. ALFRED SUDARSHAN RAJU



Dear SRMC family,

Greetings to you all in the matchless name of our Lord and Saviour Jesus Christ. It gives me great joy in addressing you all through this pastoral letter. I hope and believe that you all had a wonderful month of meditation during this Lenten season. I believe you have been touched by the sermons during the Lenten season, on the topic: *Returning to the Lord your God*. We had good preachers like Dr. Christopher Mohan, Mr. Ashley C Vinil, and Rev. Mohan Kumar who spoke on the “*I am Sayings of Jesus*” for our weekly meditations. I believe that we are all blessed by services. As I was pondering upon the topic for the month of April 2021, God gave me this topic – ***Resurrection: Hope for new life***. As we were slowly recovering and restoring ourselves from the damages that was caused due the Global pandemic, we felt that everything is going to be normal. To all of our shock, the message of shut down, lock down and the second wave of Corona Virus has come. Many of us are discouraged, distressed and are in despair. We do not know what future holds for us.

In this situation and background, the only hope for us is the Resurrected Christ. Even though people around him felt that Jesus’ death on the cross is the END, the news of his resurrection came as a shock. Yes! It was the end of something and the beginning of something. The end of sin and death and a beginning of new life. Therefore, I felt it is appropriate for us to meditate on the topic. I pray that God would speak to us in our own contexts throughout this month as we engage with his word.

After the death of Jesus Christ on the Cross, his disciples were in despair, disbelief, fear, cowardice, and helpless. The messiah they were looking up to, as a political saviour, was crucified and killed. Their dreams and hopes were shattered. They started to go back to their old

vocations. The sense of failure was the prevailing mood. In this context, the message of hope for new life comes to them. It did not take much time for the disciples to realize that their despair was unwarranted and they were disappointed because they could not discern the signs of the times. Resurrection of Jesus Christ overturned their despair into eternal hope.

For Christians, the resurrected Christ is the hope that we can find for our lives. We are people of hope. As the song writers Bill and Gloria Gaither writes,

*Because he lives, I can face tomorrow,
because he lives, all fear is gone,
because I know, he holds the future
and life is worth the living just, because he lives.*

We have hope because Jesus is not dead, he is alive. It gives us assurance in our lives and we can shout Yes he lives! Yes he lives! Paul also writes in Ephesians 1:3 that we who are rooted in Christ also have every spiritual blessing in him in the heavenly places. We need not fear because we already have every blessing. Paul says in Ephesians 1:3-5 that even before the world was formed, God the Father chose us, adopted us as his children. And lavished every spiritual blessing on us.

Firstly, what an encouraging message for us to hear that before we were even born, before the earth was formed. We did nothing to receive salvation in Christ. God did it all for us. Second, not only are we adopted, but we also have every spiritual blessing in him. This spiritual blessing comes to us through the Holy Spirit, who lives in us (1 Cor. 3:16). On the night before Jesus was crucified, he told his disciples. “The helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you (John 14:26).

Not only is the Holy Spirit is our helper and teacher, he is also our peace giver. Jesus said, “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid (John 14:27). Jesus knew that trying times were ahead for his disciples: persecution, rejection, martyrdom. But he did not leave them or us - without help and hope.

Christians, we are different. We do not have to live like those who

wonder if everything will be okay. We don't need to tie ourselves up in knots with worry about tomorrow. We can rest because we have God who can handle this situation. Let us cast all our worries and anxieties on him, for he cares for us. We have hope - one hope and that is a huge hope which changes everything. It's the truth that Jesus Christ rose from the dead, and we will too rise from the current situations. We are people who believe in Resurrection, rooted, built up, and established in Christ.

Peter, disciple of Jesus Christ and intimate friend of him, denied Jesus on the night he was betrayed. Peter witnessed the resurrection, preached about the resurrected Christ on the day of Pentecost, was imprisoned for Christ and was ultimately martyred for his faith. During the great persecution Peter wrote, "according to great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled and unfading kept in heaven for you (1Pet. 1:3-4). Peter places his hope in Jesus even in his suffering. He wanted to remind the Christians who were scattered due to persecution, to remember and to place their faith in Jesus Christ. He also reminds them that they are "People of Hope" the same applies to us even today in this Pandemic situation. Let us remember that we have our faith and hope in resurrected Jesus and our lives will be restored. We are the people of resurrection of Jesus, we are born again into his kingdom and our inheritance is waiting – imperishable, undefiled and unfading.

Christians in the context of early Rome faced great threats, verbal abuse, physical mistreatment and even death. So Peter told them to prepare their minds for action: Set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ (1 Pet 1:3). The Context that we live in is no different from early Christianity. We are facing various forms of threat, abuses, mockery, and mistreatment within and from out, it is my encouragement to all of us, let us prepare our minds for action: let us set our hope in Jesus Christ. Jesus conquered death and he's coming back, and then we will receive our inheritance. As Peter encouraged, I too encourage all of us to Press on, put our hope in Jesus Christ the King. May God bless all of us as we meditate and seek his face.

Rev. Alfred Sudarshan Raju

Pastor, SRMC

Announcements

- ♦ **PASTORAL CARE** is available through the Church, you can avail the services by speaking to the Pastor personally.
- ♦ **REACH OUT** is the in-house magazine of the SRMC and you are welcome to contribute your stories, missionary stories, testimonies, activity pages for children and other articles. You also have the opportunity to suggest the theme for the next Month and related resources.

**Please continue to support through your tithes,
faithfully every month.**

- ♦ **Vacation Bible School** is scheduled for **Apr 26 to Apr 30**, virtually, via Zoom. Please enrol your children by contacting Sis. Shereen or Sis. Chitra.
- ♦ You can offer **offerings and tithes** by utilizing online payment options given in our website (www.srmcblr.org) or cash. It is only through your contributions that you can build the Kingdom of God. Giving is a sign of a good Disciple.
- ♦ **Project – ‘Arise, let us build’ contributions** can be made through our website as well.
- ♦ **Sunday School** is now Online and is conducted via **ZOOM**, at **12 PM** every **Sunday**. Please encourage and motivate your children to attend without fail, for a blessed and fruitful time.
- ♦ **Humble request:** Please be consistent in your attendance to the Church—either for the live service in Church, or via the Live Stream of the service on our website, every Sunday. This will help you to grow spiritually and it will also help the Church to grow both Spiritually and Missionally.
- ♦ **ONLINE LIVE STREAMING** of our Sunday Worship Services can be viewed on our website www.srmcblr.org. Please do attend the service virtually, if you are unable to attend the service in Church, in person.
- ♦ Please note the **new address of our Church**, it is “Beside St. Patrick’s Academy, Kodathi Gate, Sarjapur Road, Bengaluru—35.” You can easily find the location on Google Maps under “**Sarjapur Road Methodist Church.**”

Praise & Pray

Praise God

- ♦ Praise God for His help, as we meditated on the theme “*Returning to the Lord your God*” during the month of March.
- ♦ Praise God for the Pulpit Ministry of our Senior Pastor, Rev. Mathew George and Asst. Pastor Rev. John Shikamani, as well as Bro. Ashley C Vinil, for bringing the word of God to us during the past month.

Remember and Pray

- ♦ Continue to pray for our Bishop N. L Karkare, Madam Kamal Karkare, Executive Secretary Rev. David Nathaniel, Conference Treasurer Rev. Mathew George M., District Superintendent Rev. Sebastian Ravikumar. Pray continuously for the Bangalore Regional Conference and that God’s will be accomplished through the conference.
- ♦ Pray for our dear Pastor, Rev. Alfred Sudarshan Raju and his family. Also, kindly keep our extended Pastoral team & their families at KMC; Rev. Mathew George, Rev. Daniel Ezra Naveen, Rev. John Shikamani and our Pastorate Committee members and their families in prayers.
- ♦ Pray for all the Covid-19 frontline workers who are striving hard to attend to patients of this pandemic. Also, pray for all the families who have lost their dear ones to this disease, that God may give them strength to cope and hope to move ahead.
- ♦ Pray that God may raise people in the Church and outside, who can own the Project – ‘Arise, let us build’ and support God in building up the place of worship at Sarjapur Road.
- ♦ Pray for the Management Team of SRMC and their families as they help in various activities of the church.
- ♦ Pray for **VBS** planned this month, from Apr 26 to 30.
- ♦ Pray for the Bible Study group, Worship team, Men's & Women's fellowships, Sunday School, Choir and all the volunteers who are striving hard to serve and raise resources for our Church.
- ♦ Pray for the sick, elders, widows and the poor, who need help in our church. Pray also for all the families that you remember at our Church.
- ♦ Pray that God may reveal His Plan for us in this locality and that the SRMC family may become a channel of blessing in this vicinity.

Methodists, affirm the Christian belief in the resurrection of the dead. Our doctrinal statements express this directly. We affirm the resurrection of Jesus from the dead.

"Christ did truly rise again from the dead, and took again his body, with all things appertaining to the perfection of man's nature"

We affirm the resurrection of all people who have ever died.

"We believe all men stand under the righteous judgment of Jesus Christ, both now and in the last day. We believe in the resurrection of the dead; the righteous to life eternal and the wicked to endless condemnation".

What exactly do we believe about resurrection?

It is important to begin with what resurrection is not. Resurrection is not the resuscitation of a person who had previously died. Resurrection is not like zombies pushing their way out of graves and tombs and roaming the streets in hordes. Resurrection does not make people or bodies "undead."

Resurrection makes people truly, fully, and completely alive.

In 1 Corinthians 15, the most extensive discussion of the traits of resurrection in the New Testament, Paul indicates resurrection does not involve the physical body that was buried, but rather a spiritual body. While this newly created spiritual body is still "us" in some way, ultimately it is very different and full of far greater potential than what came before.

"What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown a physical body, it is raised a spiritual body" (I Corinthians 15:42b-44, NRSV).

What is also important to keep in mind is the meaning of the term resurrection within Christian theology, and especially Christian eschatology (understanding of the last or ultimate things). Resurrection describes a form of life that is not of this present age, but rather of the

age to come. The spiritual body is a new creation just as is the "new heaven and new earth" described in Revelation 21:1:

"Then I saw a new heaven and a new earth: for the first heaven and the first earth had passed away, and the sea was no more." (NRSV).

This newly created spiritual body is created for thriving on the new earth in the new creation.

So, what does all of this mean for us now?

We can take comfort that no matter what time and decay do to our physical bodies, it is not in their physical condition that we have hope. Our hope is in the One who raised Jesus from the dead, and whose resurrection body is the first example of what ours will be, when we, too, are raised at the last day.

We can understand that neither efforts to preserve flesh destined to decay nor cremation or organ donation hinders what God will do in resurrection. Understanding the nature of resurrection helps us put any unfounded fears aside when making choices that honor our beloved dead.

At the same time, it gives us opportunity to think carefully about what it means that even these bodies are called "a temple of the Holy Spirit" in this life (I Corinthians 6:19. NRSV). The body to come is spiritual through and through. But even now, as we await the promise of resurrection, this flesh is capable of housing the divine. So while we live, we are called to treat our bodies with reverence — our own and that of every neighbor.

"For as in Adam all die, so also in Christ shall all be made alive." (I Corinthians 15:22, Book of Common Prayer, 1979)

Even now, in Christ we are new creations. We experience the promise of life beyond death, as well as the promise of new beginnings in our present life. And we experience a foretaste here and now of the fullness of resurrection in the age to come when God will "wipe away every tear from their eyes. Death will be no more. There will be no mourning, crying, or pain anymore, for the former things have passed away." (Revelation 21:4)

- Editorial Article, *umc.org*

Man behind the Hymn

ALAS! AND DID MY SAVIOUR BLEED

Isaac Watts was the oldest of nine children born in England to a father, also named Isaac, who was imprisoned on more than one occasion for dissenting from the doctrine of the Anglican Church. It is said that Isaac's mother Sarah used to nurse him while sitting on a stone outside the prison and talking with her husband through the bars.



Watts showed exceptional intellectual ability in his youth. By age 13, he had learned Latin, Greek, French and Hebrew. He also demonstrated his wit with rhyme at a young age. Once when asked to explain why he was disturbing the evening prayers, Watts described the mouse that was distracting him: "A mouse for want of better stairs, ran up a rope to say his prayers." On this occasion (or possibly another), when he was being punished for his irritating rhymes, he said, "O father, do some pity take, and I will no more verses make."

If Watts had been a member of the Church of England, he probably would have been sent to Oxford or Cambridge for college. Instead, he was enrolled at a school for "dissenters" in London. After leaving the Dissenting Academy at 19, Watts returned to his father's parish, Above Bar Congregational Church, in Southampton. Both Watts and his father found church music to be uninspiring and monotonous. The congregational singing in English-speaking churches was limited to metrical psalms. Many Christians believed that it would be offensive to God to sing anything other than the actual words of Scripture. It was Watts' father who first challenged him to "write something better for us to sing."

After Watts presented his first song, the congregation at his father's church responded with tremendous enthusiasm; so much

so that they requested a new hymn every week. The next two years would become the richest hymn-writing period in Watts' life. After these two years, Watts moved to London to work as a tutor.

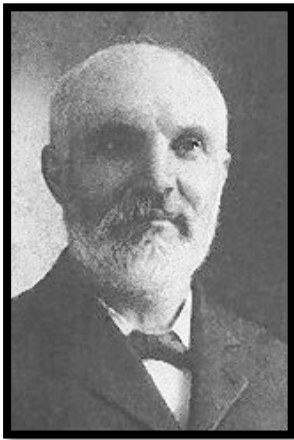
In London, Watts joined the Mark Lane Independent Church. On his 24th birthday in 1698, he preached his first sermon, and by 1702, he became the senior pastor. He retained this position for the remainder of his life and would become one of the best-known preachers in England.

Interestingly, Watts was also a reputable author of educational books on geography, astronomy, grammar and philosophy. His books were widely used in universities in the 18th century. However, Watts is now best known for his hymns, which were motivated by a "fervent concern about the dismal state of congregational singing." He wrote, "While we sing the Praises of our God in his Church, we are employ'd in that part of worship which of all others is the nearest a-kin to Heaven; and 'tis pity that this of all others should be perform'd the worst upon Earth."

Watts published a number of collections of songs and hymns. In 1707, "Alas! And Did My Savior Bleed" appeared in his *Hymns and Spiritual Songs*. Though the song was well-known in Great Britain, it became even more popular in America. Interestingly, Fanny Crosby, the famous American hymn writer, recounted that the song was instrumental in her conversion. While singing this song during a revival meeting in 1850, Fanny said that her "very soul was flooded with a celestial light."

Though Watts' hymns rapidly spread across England and America, their popularity did not come without controversy. They were derogatorily referred to as "Watts' Whims" or "songs of human composure." One man complained, "Christian congregations shut out divinely inspired Psalms and take in Watts' flights of fancy as if words of a poet were better than those of a prophet." Fortunately, Watts' hymns survived the controversies, and he rightly earned the title "father of English hymnody." Many of Watts' more than 600 hymns can still be heard in churches across the world; some of the most notable are: "Joy to the World," "O God, Our Help in Ages Past," "We're Marching to Zion," and "When I Survey the Wondrous Cross."

Watts wrote his hymns as poems, and they were sung to a variety of tunes. Originally, the most popular tune for “Alas! And Did My Savior Bleed?” was an old Scottish melody. However, in 1885 **Ralph Hudson**, a preacher, singer, and song writer published the song with a tune (now named “Hudson”) in his collection titled Songs of Peace, Love, and Joy. He also added the now popular refrain “At the Cross” to the song. Though Ralph is credited with composing the refrain melody, hymnologist Donald Hustad records that the tune for the refrain “appears with other words and is also credited to other individuals in late 19th century publications. It is a possibility that both words and melody of the refrain were commonly known and used in the camp-meeting tradition, and that Hudson simply added them to his own original melody.”



Ralph was indeed active in “camp meetings” (evangelist outreaches) for a good part of his life. He was born in Ohio in 1843. When he was still a teenager, the American Civil War broke out, and Ralph enlisted in the Union Army to serve as a nurse at the General Hospital in Annapolis, Maryland. After discharge, he pursued his interest in music and taught at Mount Vernon College in Ohio. However, after five years, he left his teaching post to engage in his other passion — preaching. He was active in evangelistic outreaches and offered his services in a variety of ways (whether it be preaching, singing, or even writing music). Eventually, he established his own publishing company through which he produced several collections of songs — often setting “standard hymns to gospel song tunes, sometimes adding a refrain of his own.” Ralph traveled extensively doing both evangelistic work and introducing his song collections — a wonderful gift to the churches of his time — right up until his death in 1901.

- Compiled by Joel Dubba

We hold so close to our hearts
The cross where Jesus died,
But so much more than the blood-stained cross
Is that Jesus came back to life

The stone's been rolled away;
The tomb lay open and bare —
They looked for Him, and then the angel said
That He is no longer here

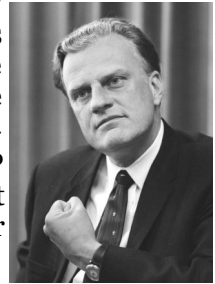
Oh what joy they must have felt
To see Him just once more,
To eat with Him, to drink with Him,
To receive Him back as Lord

So much did He accomplish
Through His death upon the cross
And in His rising from the dead,
He reconciled us back to God

Nothing else could bridge the gap
That sin had wrenched apart —
Now we can freely go to God
And receive Christ in our hearts.

© ***By M.S.Lowndes***

If we don't know who we are, we'll never know how we ought to live. God's promise is true: "If anyone is in Christ, he is a new creation; the old has gone, the new has come!" (2 Corinthians 5:17). If you have given your life to Christ, you are a new creation – whether you feel like it or not. What does this mean? What really happens to us when we believe in Christ? Let me list seven gifts God gives you when you commit your life to Christ.



1. A New Relationship

The first thing that happens when we give our lives to Christ is that God gives us a new relationship. Once we were separated from God because of our sins – and not just separated, but alienated from Him. The Bible Says we were “excluded ... , without hope and without God in the world” (Ephesians 2:12). Yes, the first thing that happened when you committed your life to Christ is that God gave you a new relationship. He is now your loving heavenly Father, and you are now His child, spiritually reborn into His family.

2. A New Citizenship

The second thing God gives you when you commit your life to Christ is a new citizenship. You are still a citizen of a particular country – but now you are also a citizen of the kingdom of God. As long as we are on this earth, we possess dual citizenship. On one hand we owe allegiance to our nation and are called to be good citizens. But we are also citizens of the kingdom of God, that invisible kingdom of which Christ is the head. Our supreme loyalty is to Him, and if someone demands we do wrong, “we must obey God rather than men!” (Acts 5:29). And someday, the Bible tells us, this world's kingdoms will become “the kingdom of our Lord and of his Christ, and he will reign for ever and ever” (Revelation 11:15).

3. A New Family

Not only does God give a new relationship with Himself and make us citizens of His kingdom, but He also gives us a new family – the family of God. You aren't just related to God; you are now related to other believers. Everyone who truly believes in Jesus Christ is now your spiritual brother or sister. This is one reason why you are never alone if you know Christ. You are part of God's family, with brothers and sisters in Christ who love you and want to help you, if you will let them.

4. A New Purpose

Some people are very focused, using all their energies to reach their goals. Others drift through life with little purpose or direction, living for the moment and never thinking about where they are headed. Most people probably live somewhere in between. But they all have this in common: They are living only for themselves and their own happiness. But when we come to Christ, God gives us a new purpose. Now we want to live for Christ and not just ourselves.

5. A New Power

One of the Bible's most comforting truths is that when we come to Christ, God Himself comes to live within us by His Holy Spirit. When you come to Christ, the Holy Spirit comes to live within you. God has given us a new purpose – but without a new power we'll never be able to achieve it. Jesus promised, “you will receive the power when the Holy Spirit comes on you” (Acts 1:8). We weren't meant to live the christian life in our own strength. God has provided His Spirit to help us.

6. A New Destiny

The word “conversion” means “change” – and the most radical change of all when we come to Christ is that God gives us a new destiny. Once we were headed for hell; now we are headed for heaven. Once we were bound for eternal separation from God; now we live with Him forever. Once we had no hope of eternal life; now we do. The Bible says, “The wages of sin is death. but the gift of God is eternal life in Christ Jesus our Lord” (Romans 6:23). In the midst of life's problems and heartaches, never forget: This life is temporary. One day all our burdens will be cast aside, and we will be with Christ forever. Before us is a new destiny when we belong to Him.

7. A New Journey

Remember: When we come to Christ, God gives us a whole new life: a new relationship, a new citizenship, a new family, a new purpose, a new power, a new destiny. Don't ever take lightly what Christ did for you on the cross – and don't ever take lightly what God has given you if you have turned to Christ in repentance and faith. But this isn't the end of His bounty, for God also gives us one final gift: a new journey – a whole new path to follow until the day He takes us to heaven. In other words, your decision for Christ isn't an end but a beginning – the beginning of a whole new life. We aren't only called to become Christians; we are also called to be Christians. The Christian life is a new journey – one that will take us the rest of our lives.

- Evangelist Billy Graham (billygrahamlibrary.org)

CHILDREN'S CORNER

Moses and the Burning Bush

"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." Exodus 3:5 (NIV)

The puzzle is based on Exodus 3:1-15



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| P | G | Q | H | H | C | X | L | W | N | O | Q | Q | O | O |
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LAND

FLOCK

GOD

MILK

LOOK

MOSES

STRANGE

HOLY

GROUND

FLOWING

BUSH

BURN

SANDALS

HONEY

SIGHT



JUST FOR FUN!



Attending a wedding for the first time, a little girl whispered to her mother, 'Why is the bride dressed in white?' The mother replied, 'Because white is the color of happiness, and today is the happiest day of her life.' The child thought about this for a moment then said, 'So why is the groom wearing black?'



The Sunday school teacher was just finishing a lesson on honesty. "Do you know where children go if they don't put their money in the collection plate?" the teacher asked. "Yes ma'am," a boy blurted out. "**They go to the movies.**"

A Sunday School teacher asked her class why Joseph and Mary took Jesus with them to Jerusalem. A small child replied, '**They couldn't get a baby-sitter.**'



The stranger approached the pastor after service and said, "I'd like you to pray for my hearing." The pastor placed his hands on the man's ears and said a passionate, earnest prayer. "How's your hearing now?" the pastor asked. Looking surprised, the man said, "**Well, it's not until tomorrow.**" (*Court Hearing*)

GOOD FRIDAY | SEVEN WORDS ON THE CROSS - *Speakers*



FIRST WORD
MRS. RAJULA



SECOND WORD
MR. ALLWYN



THIRD WORD
MRS. HANNAH



FOURTH WORD
MR. SAMUEL P



FIFTH WORD
MR. KRISHNAKUMAR



SIXTH WORD
MRS. JOY



SEVENTH WORD
REV. ALFRED

SPECIAL SONGS BY SRMC MEMBERS



**MAST. SAMUEL
& MS. RISHONA**



MAST. ABIEL



MAST. SAMUEL



MRS. JESSINTHA



MRS. JYOTHI & FLY



MR. JENISH



MRS. SHANTHA

APRIL 2021

RESURRECTION:

HOPE FOR NEW LIFE

"We have hope - one hope and that is a huge hope which changes everything. It's the truth that Jesus Christ rose from the dead, and we will too, rise from the current situations. We are people who believe in Resurrection; rooted, built up, and established in Christ."



1st Sunday - 04/04/2021*

RESURRECTION: HOPE OF NEW LIFE

Luke 24:1-12

2nd Sunday - 11/04/2021

HOPE IN REDEMPTION

Matthew 27:62-66

3rd Sunday - 18/04/2021

HOPE IN REJOICING

1 Peter 4:12-19

4th Sunday - 25/04/2021

HOPE IN ETERNAL LIFE

Daniel 12:1-4

**Holy Communion*

SARJAPUR ROAD
METHODIST CHURCH

**Beside St. Patrick's Academy,
Kodathi Gate, Bengaluru - 35**