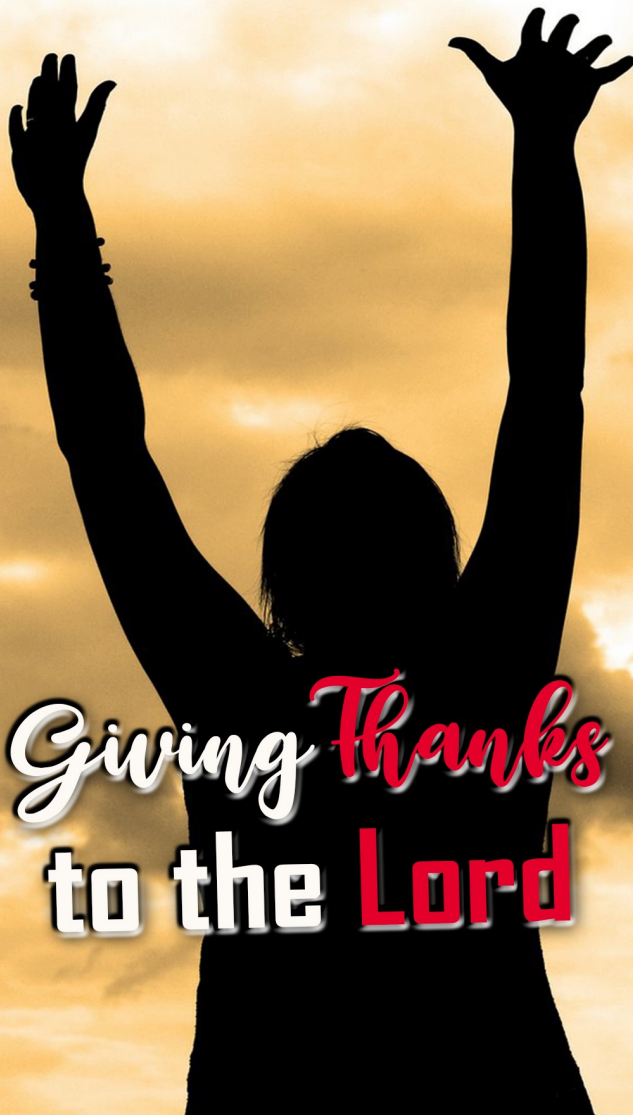




NOV 2022

# Reach Out

MONTHLY MAGAZINE OF SARJAPUR ROAD METHODIST CHURCH | AN EXTN OF RMC



*Giving Thanks*  
to the Lord



*'In everything give thanks!'*

**SARJAPUR ROAD METHODIST CHURCH**

# HARVEST

*Sunday*

*Thanksgiving season is a good reminder of the  
thanks we owe to God for His indescribable  
gift in Jesus Christ*

**13 NOV 2022 | 9 AM onwards**

Special Thanksgiving offertory will be received on this occasion in covers made available for this purpose. You are welcome to bring your best offering in kind (fruits, vegetables, eatable items, handmade items, paintings or any other items the Lord leads you to give) and participate in auction later.

*Followed by Fellowship Lunch*

*Beside St. Patrick's Academy, Kodathi Gate, Bengaluru*



**[WWW.SRMCBLR.ORG/HARVEST](http://WWW.SRMCBLR.ORG/HARVEST)**



**SUBSCRIBE  
TO OUR CHANNEL**

**[www.youtube.com/SRMCBangalore](http://www.youtube.com/SRMCBangalore)**

## INSIDE

Pastoral Letter	04
Praise & Prayer	07
Announcements	08
Meaning of Giving Thanks	09
Picture Gallery	11-14
Men's Sunday Report	15
Women's Sunday Report	17
Retreat Report	18
Hymn History	19
Word Search	21
Pulpit Calendar	24



### MISSION STATEMENT

"To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit."

### SUNDAY WORSHIP SERVICE:

**9:00 AM**

### PASTOR:

**Rev. Alfred Sudarshan Raju**

Mobile: +91 98445 64695

Email: [alfredsraju86@gmail.com](mailto:alfredsraju86@gmail.com)

### SARJAPUR ROAD METHODIST CHURCH

Beside St. Patrick's Academy, Kodathi Gate, Bengaluru - 560 035.

Web: [www.srmcblr.org](http://www.srmcblr.org) | Email: [office@srmcblr.org](mailto:office@srmcblr.org)

Phone: +91 98445 64695

## PASTORAL LETTER



**D**ear SRMC Family,  
Greetings to you all in the matchless name of our Lord and Saviour Jesus Christ. It gives me immense joy to write to you all once again through this newsletter- Reach Out. God has been faithful to each one of us. He has enabled us to see the eleventh month of this year 2022. We are indebted to God for all the blessings received, be it our life, family, work, or society. It is God's grace that we are enjoying everything in our lives. I hope and believe that we had wonderful meditations on the topic ***"Loving our neighbour as ourselves"*** last month. As we are entering into the season of Thanksgiving and harvest. The theme for the month of November will be ***"Giving Thanks to the Lord"***.

Thankfulness is associated with getting something and showing your appreciation for it. But the principal that God wants us to understand is that thankfulness is a lifestyle. Not only thankful for what you get but grateful for all that has been done for us.

Gratefulness and Thankfulness are the two things that we need to practice in our lives so that we find peace with God and ourselves. Bible reminds us that we need to give thanks always. 1 Chronicles 16:34 "Give thanks to the Lord, for he is good; his love endures forever." *Psalms 9:1* says "I will give thanks to you, Lord, with all my heart; I will tell of all your wonderful deeds." *Philippians 4:6-7* "Do not be anxious for anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and minds in Christ Jesus." *Psalms 95:2-3* says, let us come before him with thanksgiving and extol him with music and song. For the lord is the great God, the great king above all gods.

In the Old Testament as an act of thanksgiving people use to bring their first fruits to the lord. It was an instruction from the lord that, people brought the first fruits as a form of reverence and honoured God by giving first to God. when we do this, we acknowledge that God is the owner of everything we have. Therefore, we give him the first and the best. As we see in

Deuteronomy 26:1-2 the instructions that the Israelites received from Moses. *“When you enter the land that Lord the God is giving you as an inheritance, and you take possession of it and settle in it, you are to take some of the fruits of all your produce from the soil of the land that the lord your God is giving you and put in a basket and shall go to the place which the Lord your God shall choose to place his name there.”* (Deuteronomy 26:1-2).

Beloved God’s people, as we are celebrating thanksgiving Sunday/Harvest festival this month. Since the Covid times, there are so many things around us that tempt us to fall into despair. Not only many of us continue to fall sick due to diseases but also our world and nations are battered by many crises and disasters of both natural and human made. Climate change, economic uncertainty, migration issues, wars, un-employment, injustice, oppression, religious intolerance, violence and many more. These fears confront us on daily basis, filling our minds and hearts with fear and anxiety.

Amid these challenges, the Word of God comes to us encouraging us not to lose heart, but to be thankful in every situation and to honour God through our first fruits of all our produce and receive his blessings. *Proverbs 3:9* “honour the lord with your wealth and with first fruit of all your produce; then your barns will be filled with plenty, and your vats with bursting vine. In Habakkuk chapter 3 we see God’s word coming strongly in the ancient words of the prophet Habakkuk: “Yet I will rejoice in God.” the historical context for Habakkuk according to most Biblical scholars is that, Habakkuk was written during 7th century BCE in response to the westward expansion of the Babylonian empire. The writing was on the wall; it would not be long before Babylonian armies breached Judah’s northern border and began their campaign of terror. Soldiers would burn fields, slaughter cattle, demolish homes and villages, and murder whole community in their efforts to gain control of the trade routes from Africa to Asia that passed through the tiny nation of Judah. In this context, how could Habakkuk possibly declare, “Yet I will rejoice God”

What Habakkuk had and we desperately need is a theology of gratitude fleshed out by a spiritual practice of thanksgiving. From a theological perspective, gratitude is more than just a positive response to the good things that we have already received; it is an attitude of trust in the one who has always loved us and who promises to sustain us through all the positive

and negative circumstances of our lives. whether or not our tress yield fruit and our fields produce grain... whether or not our flocks give birth to young and our investments generate profits... whether or not our bodies remain healthy and our dreams find fulfilment... God continues to be the changeless reality with which “we live and move and have our being.” (*Acts 17:28*).

It's only through faith rooted in gratitude one can express himself/herself through the practice of thanksgiving. And just as gratitude goes deeper than just felling good about what we have, so thanksgiving is more than saying thank you. Living thankfully means living as though the abundance of God is real and there truly is enough to go around. The practice of thanksgiving engages us in the work of doing justice, loving kindness, living with compassion, and sharing with generosity. The practice of thanksgiving means taking our proper place within the family of God's people and if necessary, trusting God enough to give our last penny so that all can survive and thrive together.

It is in this spirit, beloved SRMC members, I encourage each one of us to give thanks to God for the many blessings that we have received from him. and I wish all of us a blessed and joy-filled Harvest Festival.

God bless us all!!!

Yours in Christ,  
***Rev. Alfred Sudarshan Raju***  
(*Pastor, SRMC*)

---

Please continue to support SRMC's vision of a wholesome and God-loving Faith Community in this part of the city. You can send in your tithes/offerings to the Church by scanning this QR code. May God bless you abundantly.



# PRAISE & PRAYER

## *Praise God*

- ♦ Praise God for His grace, as we meditated on the theme **“Loving our neighbours as ourselves”** during the month of October.
- ♦ Praise God for the ministry of **Rev. J. David Vijay Kumar, Ms. Golda Sunder and Mr. Allwyn Wilson** for helping us participate in Holy Communion and also bringing the word of God unto us, during the month of October.

## *Remember and Pray*

- ♦ Continue to pray for our Bishop N. L. Karkare, Madam Kamal Karkare, Executive Secretary Rev. David Nathaniel, Conference Treasurer, Rev. Mathew George M., District Superintendent Rev. Sebastian Ravikumar. Pray continuously for the Bangalore Regional Conference and that God’s will be accomplished through the conference.
- ♦ Pray for our dear Pastor, Rev. Alfred Sudarshan Raju and his family. Also, kindly keep our extended Pastoral team & their families at KMC; Rev. Mathew George, Rev. Daniel Ezra Naveen, Rev. John Shikamani and our Pastorate Committee members and their families in prayers.
- ♦ Pray for the SRMC Sunday School, children & teens ministry. Pray for wisdom and health for all teachers and volunteers, for the media team and for the technical challenges that are involved.
- ♦ Pray for the upcoming Harvest Festival and the events and services planned for the Christmas Season.
- ♦ Pray for all the families who have lost their dear ones to this disease, that God may give them strength to cope and hope to move ahead.
- ♦ Pray that God may raise people in the Church and outside, who can own the Project – **‘Arise, let us build’** and support in building up the place of worship at Sarjapur Road. Please pray for the right decisions to be taken going ahead.
- ♦ Pray for the Management Team of SRMC and their families as they help in various activities of the church.

- ◆ Pray for the Bible Study group, Worship team, Men's & Women's fellowships, Sunday School, Choir and all the volunteers who are striving hard to serve and raise resources for our Church.
- ◆ Pray for the sick, elders, widows and the poor, who need help in our church. Pray also for all the families that you remember at our Church.
- ◆ Pray that God may reveal His Plan for us in this locality and that the SRMC family may become a channel of blessing in this vicinity.

## ANNOUNCEMENTS

- **PASTORAL CARE** is available through the Church, you can avail the services by speaking to the Pastor personally.
- **REACH OUT** is the in-house magazine of SRMC and you are welcome to contribute your stories, missionary stories, testimonies, activity pages for children and other articles. You also have the opportunity to suggest the theme for the next Month and related resources.
- Please continue to support through your **tithes**, faithfully every month. You can offer **offerings and tithes** by utilizing online payment options given in our website ([www.srmcblr.org](http://www.srmcblr.org)) or cash. It is only through your contributions that we can build the Kingdom of God. Giving is a sign of a good Disciple.
- Project – ‘**Arise, let us build**’ contributions can be made through our website as well.
- **SRMC Sunday School** is held in the Church premises, every Sunday during the Sunday Worship Service. Please enroll your children immedia
- **Humble request:** Please be consistent in your attendance to the Church. This will help you to grow spiritually and it will also help the Church to grow both Spiritually and Missionally.
- **WOMEN’S FELLOWSHIP** meetings are held every month, as well as daily prayers are held daily via Zoom. Please contact the Women’s Fellowship members for more details and meeting ID.



# WHAT DOES 'GIVE THANKS' MEAN?

**E**very year at Thanksgiving, we give thanks to the Lord. We gather in Churches and share blessings He has bestowed on our lives, and we say thank God for everything. But what does “give thanks to the Lord” mean in a biblical context?

Obviously, those in the Bible didn't have the American holiday Thanksgiving. They did have harvest festivals. But have we misconstrued the meaning of this phrase? This article will explore what “give thanks to the Lord” truly means and how we can carry it out this Thanksgiving and in our daily lives.

## ***What Does Give Thanks to the Lord Mean?***

The phrase, “give thanks to the Lord” appears in several verses in Scripture, predominantly in the Psalms. But when we think of this phrase, we most likely think of Psalm 107:1.

*“Give thanks to the Lord, for he is good. His love endures forever.”*

This phrase appears in worship songs and tends to be one of the most quotable verses in the Bible, especially around the month of November. What does this verse truly mean? Let's analyze a commentary to dive further into this verse and phrase. First, we have to analyze the chapter as a whole.

### **• A Call for Celebration**

First and foremost, the thanks in the verse calls for celebration. Why? Because of the Lord's mercy, goodness, and love. It's everlasting. As temporal, contingent beings, we are unused to unconditional love, forgiveness, and grace. We celebrate and dwell in the Lord's everlasting goodness.

### **• A Recognition of God's Provision**

Thanks tends to arise when we realize all the ways God has provided for us—the ways he has provided in the past, today, and how He will continue to do so in the future. A practice I love is counting my blessings each day before I get up. I won't get out of bed until I can count ten blessings I know God will provide for the day. Gratitude doesn't have to start at Thanksgiving.

### **• An Understanding of Our Past Bondage**

Psalm 107 recognizes that we have been freed from the bondage of our oppressors. On the spiritual level, we have been released from the

oppression of sin. We can experience true thanks because we have been truly freed.

The “thanks” in the verse literally translates to the word *yada*. It means to “cast down,” “throw down,” or “shoot thanks.” It’s often akin to shooting arrows or throwing stones. Not exactly the imagery we’d have in mind for Thanksgiving, but it’s a strong act of worship. It is an act of confession and thanksgiving combined. For more on this word and other verses that use it, check out this lexicon [here](#).

### ***What Does the Bible Say about Giving Thanks?***

Before we can dive into how we can give thanks, we should first dissect what the Bible says about the act of giving thanks. Let’s examine some verses below.

*1 Corinthians 1:4 tells us to be thankful for the people that God has placed in our lives. He often provides people who can help pray for us, sympathize with us, and encourage us.*

*Ephesians 5:20 tells us to give thanks for anything and everything. This may look like thanking God for the mundane days. For the difficult things. For the tests and trials that refine us and purify us.*

*Philippians 4:6 says that thanks is often expressed in prayer. Prayer is the predominant way we communicate with God, so it makes sense that praise can be lifted up to Him in this way.*

*1 Thessalonians 5:18 tells us to give thanks in all circumstances. We can’t reserve a time for gratitude just at the end of November. We acknowledge and praise the Lord in every season and every circumstance.*

*Hebrews 13:15 describes praise and thanks as a sacrifice. We may not always be in the mood to praise the Lord. Sometimes giving Him thanks amid difficult circumstances can seem like the hardest task in the world. And yet, we continue to do so.*

We could go on, but Scripture makes one thing very clear: thanksgiving should be a part of our regular lives. So how do we give thanks to the Lord in the twenty-first century?

It’s often messy, inconvenient, and hard. Thankfully, we have a God who delights in our praises, no matter how weak or sad we feel. So let’s continue to thank him, in all circumstances and seasons.

***Written by Hope Bollinger***  
*For [crosswalk.com](http://crosswalk.com)*

# SRMC WOMEN'S FELLOWSHIP SUNDAY

OCTOBER 16<sup>th</sup> 2022



# SRMC MEN'S FELLOWSHIP SUNDAY

OCTOBER 30<sup>th</sup> 2022







# ***SUNDAY SCHOOL SUNDAY—SEPT 2022***



## MEN'S SUNDAY—REPORT

**C**hurch service on last Sunday (30th) of October'22 month was completely driven by SRMC Men's fellowship. Main purpose of this service was to involve as many men in the church service. All men had a professional dress code of light blue shirt and black pant. With individual wives' support and mercy of children, most of the men were able to assemble in the church by 8.45AM.

Pastor lead a short prayer for the choir team, musicians, singers and technicians. By God's grace the Sunday service started at 9AM and Rev. Alfred Sudarshan Raju did the greetings and the opening prayer. Followed by pastor's prayer, SRMC men's fellowship introduction was given by Bro. Rabbi. Followed by the introduction, men's choir team (10 numbers) led the church in the hymnal song ("Praise My Soul the King of Heaven"). Responsive reading was lead by Bro. John Dilip Raj and church members supported by reading loud and clear on the verses.

On this beautiful Sunday, men were happy to praise our Lord, who is worthy of our praise. Church was filled with the melody and presence of the Lord as the praise and worship was lead by Bro. Sam Prince, Bro. Sujan and Bro. Sunand. Just songs alone would not have made the melody, tune to the lyrics were played by Bro. Anpu, Bro. Veervalli Kumar, Bro. Paul Williams, Bro. Richard and Bro. Umesh. As the church members surrendered their life and exalted our Lord Jesus Christ, intercessory prayer was lead by Bro. Prabu. Choir team sang the Hymnal song ("Just as I am without plea") for bringing oneness with God and surrender the life.

Followed by intercessory prayer, men were happy to enact a skit on the topic "The First Love – Big Jesus in Small Heart". Skit was enacted by Bro. Umesh, Bro. Sam Prince, Bro. Prabu and Sis. Sharon Grace. Bro. Sujan played the role of skit narrator for setting the context and introducing the main character in the skit. Skit was overall planned and directed by Bro. Veervalli Kumar. Skit was very well received by

believers of all age and especially Sunday school childrens. As the skit was fresh in the children's mind, Rev. Sunderraj uncle led the Sunday school prayer and prayed for the Sunday school childrens and teachers.

In order to set the context for the day's God's word, Bible verses (John 15) were read by Bro. Pratap Samuel. Bro. Rajashekar gave introduction and set the context for the special song. Men group (about 20 numbers) along with pastor sang a special song ("O Rise Up, O men") and made the church very active and vibrant.

God's word was spoken by Bro. Allwyn on the title "Bearing fruit to God's kingdom". Through this sermon, church members were reminded to be as a branch to vine and yield more and more fruits to God's kingdom. Though the gardener (Father) prunes the branch and we undergo pain and sorrows, it is for bearing more fruit for the kingdom. Sermon was ended with an cautious note to the believers that unyielding branches will be thrown into the fire and burnt. After the sermon closure, pastor thanked Bro. Allwyn for the wonderful message.

Church announcements like birthday, wedding anniversary, welcoming newcomers were done by Bro. Edwin. For God's glory, we had 2 new comers to the church and they were well received by the believers, over the coffee fellowship. As the service was coming to end, closing hymnal ("He leadeth me, O blessed thought") was led by choir team and Bro. John Benjamin along with Bro. Ajay and Bro. Vijay helped in the offering collections and gave to the pastor for the prayer. Pastor accepted the offering and did the benediction prayer.

Men's fellowship team has arranged refreshment for all the participants. We praise God for His grace and mercy for making this event a memorable one. This service was technically supported by Bro. Krishnakumar (for audio mixer), Bro. Edwin and Bro. Joel (video); warm hospitality by Bro. Sagin (ushering) and Bro. John Dilip (refreshment).

***Written by Mr. Prabu T.***



## WOMEN'S SUNDAY - REPORT

**W**omen's Sunday program was held on 3rd Sunday of October 2022. Rev. Alfred Sudharshan led the service and Mrs. Jessintha Immanuel, Co-ordinator of Women's Fellowship presented the report. On this day, a special skit was enacted by women of SRMC on the theme "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." The second is this, 'You shall love your neighbor as yourself'. There is no other commandment greater than these." Mark 12: 30,31

The SRMC Women also sang a special song "Let your joy be my Joy" Miss. Golda Sunder was the guest speaker, shared on the topic "Who is your neighbour? Love your neighbour as yourself."

Attributes of our neighbour

1. Neighbour is in the Image of God
2. Neighbour is the temple of God
3. Neighbour carries breath of God
4. Share the belongings with our neighbours
5. Share the goodnews with our neighbours

In Good Samaritan story,

1. the Samaritan went to the wounded man - he Sympathized
2. Bandaged his wounds -he Empathized
3. Pouring the oil and wine - Sharing his belongings
4. Set him on his own animal - Sharing his facility
5. Brought him to the inn and gave money - Sharing his finance  
- Generosity

We need God to empower us and fill us with His Love to love our neighbours as ourselves. It was really a great opportunity for our women to express their talents for the glory of God. On behalf of the church, we request all the women to be part of this fellowship to bring glory to God.

***Written by Mrs. Sharon Prabu***

# SRMC ANNUAL RETREAT 2022 - REPORT

31ST AUG 2022

**A**s a church, God provided us with the wonderful opportunity of spending one day at Elim Resorts, Kanakpura Road, for the SRMC Yearly Retreat. It was long pending, as we did not have a retreat for 2 years due to the pandemic.

We assembled at Church at 7.30 am in the morning and were served a scrumptious South Indian breakfast spread. Post that, we got onto buses that were arranged and embarked towards the resort. Bro. Prabhu, Bro. Kumar and Bro. Paul led us all in music and games, to make our ride a pleasurable and fun-filled one.

Once at the resort we went into a beautiful hall, where our first session was arranged and set up. Our special speaker for the day, **Mr. Jesudas Nichols**, beautifully explained the concept of leaning on each other, as brothers and sisters in Christ. We were made to participate in activities which further explained and emphasized the importance of leaning on each other. During this time, Sis. Jyothi and SS team took care of the children, while the adults engaged in this activity. The SRMC worship team also led in a few known choruses, as the Church joined in praising our God for all his mercies.

After a wonderful time of fun and learning, all of us moved towards the rest of the resort, and there was an exhaustive list of things that we could do. There were outdoor games, like badminton, cricket, etc that were played by a few people, while others resorted to indoor games such as table tennis, carroms, pool, etc. Some of our younger ones chose to enjoy the vast swimming pool, while some others chose to just relax by the pool side and bask in the beautiful weather that God had provided for that day. There were also outdoor activities like zipline, quad-bike, archery, shooting range, etc, which saw participation by children and adults alike.

The fun continued after a refreshing and full lunch, and soon it was time for tea and snacks (pakodas and bajjis) that were arranged just before we met in the hall again for the closing session. Our Pastor spoke to us and thanked everyone for their attendance. We then hopped on to our buses and reached the Church back by around 7 pm, and retired to our own homes.

Everyone of us had one opinion towards the end of the retreat. We should have more such events in the future, as it plays a great role in creating bonds and relationships between the congregation members, which stand for lifetimes.

*Written by Joel Dubba*

## HYMN HISTORY



*"A Mighty Fortress Is Our God"* (German: "Ein feste Burg ist unser Gott") is one of the best known hymns by the reformer **Martin Luther**, a prolific hymnodist. Luther wrote the words and composed the melody sometime between 1527 and 1529. It has been translated into English at least seventy times and also into many other languages. The words are mostly original, though the first line paraphrases that of Psalm 46.

No hymn is identified with the Protestant Reformation more than Martin Luther's "A Mighty Fortress." Luther (1483-1546) left a body of congregational songs that both defined the Lutheran confessional tradition and became truly ecumenical in influence.

The story of Luther's reforming movement is widely known. A Roman Catholic monk, his study led him to believe that the Church of Rome was corrupt. On October 31, 1517, he posted his famous 95 theses on the door of the church at Wittenberg, inviting debate. Luther broke with Rome in 1521, refusing to retract his writings before the Diet of Worms. Subsequently, he was recognized as the leader of the German Reformation.

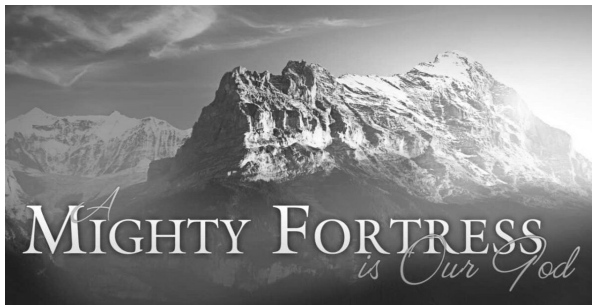
In addition to skills as a writer, translator and preacher, Luther was an amateur musician. His thirty-seven hymns stand alongside his theological writings and his translation of the Bible into German as testaments of his creativity and intellectual ability.

United Methodist Hymnal editor Carlton R. Young summarizes well Luther's contribution to hymnody: he "wrote several original hymns and melodies, revised many Latin hymns to German texts set to adaptations of plainsong and folk melodies, and encouraged the composition of new texts and rhythmic hymn melodies. His thirty-seven hymns and paraphrase are cast in simple, plain, and sometimes rough phrases and striking metaphors, qualities that are for the most part lost in English translations."

Leading Catholic liturgical scholar and musician Edward Foley calls Martin Luther "a model pastoral musician... a proponent and composer of music from the people and for the people, as evidenced in his chorales." Speaking specifically of *Ein feste Burg*—the German title for "A mighty fortress"—and after pages of careful analysis, Fr. Foley notes

that this chorale “appears to be a paradigm of liturgical ‘people music’. Luther’s “craft is affirmed by its ageless singability” — high praise from a Catholic scholar, indicating not only the quality of Luther’s work, but also its ecumenical popularity.

The original rhythm of this tune (not found in The United Methodist Hymnal) is quite lively and adds much to the vitality of this strong text. You can be sure that Luther and the Wesleys gave careful attention to the melodies they chose to pair with their texts. Justifying the use of specific current popular melodies with classic hymn texts by referring to the historical precedent of Luther and the Wesleys is not only inaccurate, but also borders on hymnological heresy. This is not to say that such practices might be helpful for invigorating historical texts, but the precedent cannot be convincingly established by referring to either Martin Luther or the Wesley brothers.



The greatest work that Luther accomplished was the translation of the New Testament into the language of the people. Then to the amazement of everyone, Luther began to write hymns and gospel songs. The people sang them with great fervor.

Luther preached long and hard, becoming a forceful leader of one of the world’s greatest spiritual awakenings. Hymnbooks began to be used in the schools and homes, as well as in the churches. The Christian worship songs became a spring of spirituality in the hearts and lives of the people.

The song for which Luther will be remembered is "A Mighty Fortress is our God," written circa 1527. It exalts God to a high and lofty position in the minds and hearts of those who believe the message of the song.

On the base of Luther's tomb is inscribed, A Mighty Fortress Is Our God. It is said to be the greatest hymn of the greatest man in the greatest period in German history. Historians declare that it has been sung by persecuted people on their way to exile, and by martyrs at their death. The song is rugged and strong, much like Luther himself.

***Compiled by Joel Dubba***

*Sources: [umcdiscipleship.org](http://umcdiscipleship.org) / [Wikipedia.org](http://Wikipedia.org) / [staugustine.com](http://staugustine.com)*



# SONG OF THANKSGIVING



Discover the hidden words.

T	D	E	L	I	V	E	R	A	N	C	E	G	F	L
P	H	P	N	V	N	E	X	V	I	Y	U	O	M	I
E	I	A	I	E	K	O	H	I	B	V	U	D	W	G
D	K	F	N	S	V	N	C	E	S	R	B	Z	I	H
E	W	F	T	K	R	E	B	T	K	W	I	X	R	T
A	M	A	L	N	S	X	L	E	D	N	A	Z	F	A
T	X	P	B	X	A	G	N	E	S	X	R	M	E	K
H	G	R	R	U	I	G	I	E	D	A	V	P	P	S
W	E	O	I	N	R	Q	O	V	T	A	V	R	F	D
T	P	U	A	D	W	E	B	R	I	I	A	E	E	A
B	T	D	L	G	N	E	O	Z	R	N	S	V	D	M
L	U	V	T	M	J	M	A	G	P	A	G	N	Z	O
W	C	K	J	X	L	G	O	L	W	Z	O	J	P	N
H	Z	M	C	S	N	N	O	I	T	C	E	J	E	R
C	J	T	M	G	U	X	D	A	R	K	N	E	S	S

## Word Bank

LIGHT

DARKNESS

THANKSGIVING

DEATH

SAVED

DELIVERANCE

PROUD

ARROGANT

REJECTION

GOD

NOMADS

SWAMP



© SharefaithKids. All Rights Reserved. Reproduction or Reselling forbidden. Not for use without an active SharefaithKids subscription.

## ***KINDLY PARTICIPATE IN THE ACTIVITIES OF SRMC:***

<b>Sunday Worship Service</b>	<b>9 am, every Sunday</b>
<b>SRMC Sunday School</b>	<b>10 am, every Sunday</b>
<b>SRMC Bible Study</b>	<b>7 pm, every Friday</b>
<b>SRMC Women's Bible Study</b>	<b>Every Wednesday</b>
<b>SRMC Women's Fellowship Meeting</b>	<b>6:30 pm, every 4th Sunday</b>
<b>SRMC Management Team meeting</b>	<b>7:30 pm, every 4th Sunday</b>
<b>SRMC Men's Fellowship</b>	<b>6:30 pm, every 2nd Sunday</b>
<b>SRMC Worship Team Practice</b>	<b>4 pm, every Saturday</b>



We believe in the power of small groups, clustered based on locations, where we can learn, build and grow each other in the Lord.

Please contact Pastor, to find out who your NFG representative is, and join the SRMC family, for Godly meditations and discussions, birthday/anniversary wishes and a wholesome, fruitful fellowship.

# SRMC ANNUAL RETREAT – 31<sup>ST</sup> AUG 2022

ELIM RESORTS, KANAKPURA ROAD





# SARJAPUR ROAD METHODIST CHURCH

## Pulpit Calendar

"O give thanks to the Lord, for he is good; for his steadfast love endures forever "

### NOVEMBER 2022

---

1st Sunday | 06/11/2022 | 9 AM

**COMMUNION SUNDAY** | REMEMBERING GOODNESS OF GOD  
DEUT 8:1-20 | **SPEAKER: REV. J. UDAY KUMAR**

---

2nd Sunday | 13/11/2022 | 9 AM

**HARVEST SUNDAY** | GIVE THANKS WITH A JOYFUL HEART  
PHILIPPIANS 4:1-9 | **SPEAKER: REV. ALFRED S. RAJU**

---

3rd Sunday | 20/11/2022 | 9 AM

LIVING A LIFE OF THANKS | LUKE 7:36-50

Speaker: Rev. Alfred S. Raju **[FATHER'S DAY]**

---

4th Sunday | 27/11/2022 | 9 AM

DEVELOPING A GRATEFUL HEART | HABAKKUK 3:17-18

Speaker: Rev. Alfred S. Raju

---

All worship services are LIVE on [www.srmcblr.org](http://www.srmcblr.org)

**SARJAPUR ROAD METHODIST CHURCH**

Besides St. Patrick's Academy, Sarjapur Road, B'luru - 35

*Giving Thanks*  
TO THE LORD