



Reach Out

MONTHLY MAGAZINE OF SARJAPUR ROAD METHODIST CHURCH | AUGUST 2024



SPIRITUAL MATURITY

"LET PERSEVERANCE FINISH ITS WORK SO THAT YOU MAY
BE MATURE AND COMPLETE, NOT LACKING ANYTHING."

JAMES 1:4



SARJAPUR ROAD METHODIST CHURCH

ANNUAL CHURCH RETREAT

*Understanding
Church*

Saturday
17 AUGUST 2024

Special Guest:



**REV. PAUL
ROYAPPA**

Senior Pastor,
Indiranagar Methodist Church

- > **VENUE: SUGGEE RESORTS, ANEKAL**
- > **EXHORTATION BY EXPERIENCED PEOPLE OF GOD**
- > **EXCITING GAMES & ACTIVITIES**
- > **GET TOGETHER AS A CHURCH FAMILY IN SERENITY**

- **BUS AVAILABLE FOR TRAVEL TO & FROM**
- **BREAKFAST AT CHURCH AT 7 AM**
- **DEPART FROM CHURCH AT 8 AM**
- **LUNCH & TEA AT THE VENUE**

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Reach Out

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Mission Statement

“ To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit. ”



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SARJAPUR ROAD METHODIST CHURCH
BESIDE ST. PATRICK'S ACADEMY, KODATHI GATE,
SARJAPUR ROAD, BENGALURU - 35

▶ ▶ ▶ ▶ Visit us at www.srmcblr.org



SUNDAY WORSHIP SERVICE
9 AM ONWARDS

From the Pastor's Desk

Dear friends,
Greetings to all in the blessed name of our Lord Jesus Christ. We praise God for the new month of August and for blessings we as believers enjoyed by the grace and love of God in the past month. This month the International Friendship Day is observed. Wishing a Happy Friendship day to all. Jesus said in John 15:14, *"You are my friends if you do what I command."* Make Jesus Christ as your friend.

Also as we celebrate Independence day, let's thank God for our nation with natural beauty and resources, the people and culture, the government and leaders. Let us earnestly pray that God bless our nation with a wonderful future. Happy Independence Day to all.

As a Church, this month, we will all join for a Church retreat. We lovingly invite every individual and family to be part this wonderful fellowship. Please register at the registration desk. We are grateful to God for each one of you and your participation and support for the life and ministry of our Church. Requesting your prayers for the Youth fellowship which started to meet regularly and for the formation of SRMC Pastorate Conference.

This month our pulpit sharing is on the theme **"*Spiritual Maturity*"** from the Epistle of James. The Epistle addresses Jewish Christians and problems in their individual and church fellowship, somewhat similar to the problems in the Church today. Worldliness, temptation to sin, competing for offices in the church, not practicing what they believed. Tongue was a serious problem, creating divisions even to the point of creating serious quarrels and disobeying the word of God. James identifies the common cause for all this as "Spiritual immaturity."

Spiritual maturity is one of the great needs in Churches today. Warren Wiersbe in his book "Be Mature" lists out the characteristics of the mature Christian:

- He is patient in testing
- He practices the truth
- He has power over his tongue
- He is peace maker not a trouble maker
- He is prayerful in troubles

The theme spiritual maturity calls us to examine our own hearts to see where we are in the Christian life:

- 1) Experience of spiritual rebirth or a new birth or being born again. It is the work of spirit of God wherein spirit of God takes the word of God and generates new life within the heart of a sinner who believes in Jesus Christ.
- 2) Examine our life in the light of the word of God. James compares the word of God to a mirror (James 1:22). As we study the word of God, we are looking into the Divine mirror and see ourselves as we are. Judge oneself in the light of the word of God the mirror. If we are not honest about what we see in the mirror, we glance at it and walk away. We need to obey what God teaches us from the scripture, whatever it costs.
- 3) We must be doers of the word not hearers only. It is easy to read, study and listen to the word, but it is more difficult to put it into practice in the day-to-day of our lives. There is more blessing in doing the word.
- 4) Be prepared for extra trials and testing times. Satan opposes our spiritual growth pushing us into testing times. But enduring through tribulations and being patient, brings more blessings. Like in physical growth from childhood to adulthood has frustrations and failures, enduring them we grow to be mature people, so also Christian maturity is something we must work at it constantly not to give up when trials come.
- 5) Measure spiritual growth by the word of God and not by comparing ourselves to others. Just because we are born in Christian families and been living in faith for generations does not guarantee that we are mature in the Lord. Mature Christian is joyful, fruitful and encouraging one another in building the church.

May the Lord help us to grow as mature Christians living the life of Jesus Christ and be witnesses unto Him. God bless us all.

- Rev. Hosea Mathew (Pastor, SRMC)

"You are My friends if you do whatever I command you "
John 15:14

Praise & Prayer

PRAISE GOD

- ♦ Praise God for His grace, as we meditated on the theme **ONE ANOTHERING** during the month of July.
- ♦ Praise God for the ministries and life of **Rev. Dr. Christopher Mohan**, who brought the word of God to us in the month of June as Guest Preacher.

REMEMBER AND PRAY

- ♦ Continue to pray for our Bishop N. L. Karkare, Madam Kamal Karkare, Executive Secretary Rev. David Nathaniel, Conference Treasurer, Rev. Mathew George M., District Superintendent Rev. Sebastian Ravikumar. Pray continuously for the Bangalore Regional Conference and that God's will be accomplished through the conference.
- ♦ Pray for our dear Pastor, **Rev. Hosea Mathew** and his family. Also, kindly keep our extended **Pastoral team** at **KMC** and their families in prayers.
- ♦ Pray for the **SRMC Sunday School, & Children's ministry**. Pray for wisdom and health for all teachers and volunteers and for the challenges that are involved.
- ♦ Pray for the future of our church, we are in the process of becoming a **separate Pastorate under the Bangalore Regional Conference of MCI**. Pray that the process is smooth, and due committees are formed to take the functioning of SRMC forward.
- ♦ Pray for the **Church Bible Study group**, resource personnel who are conducting it, that God may bring revival and growth to our congregation.
- ♦ Pray for the **Worship team, Choir, MMF, WSCS & MYF fellowships**, and all the volunteers who are striving hard to serve and raise resources for our Church.
- ♦ Pray for the **sick, elders, widows and the poor**, who need help in our church. Pray also for all the families that you remember at our Church.
- ♦ Pray for all the families who are suffering due to the effects of

illnesses, economic difficulties, familial tensions, etc, that God may give them strength to cope and move ahead.

- ◆ Pray that God may reveal His Plan for us in this locality and that the SRMC family may become a channel of blessing in this vicinity.

Announcements

- **Sunday Worship Service** begins at **9 am** every Sunday, with services being live-streamed on our website **srmcblr.org**.
- **PASTORAL CARE** is available through the Church, you can avail the services by speaking to the Pastor personally.
- **REACH OUT** is the in-house magazine of SRMC and you are welcome to contribute your stories, missionary stories, testimonies, activity pages for children and other articles. You also have the opportunity to suggest the theme for the next Month and related resources.
- **SUNDAY SCHOOL** is held at **9:45 am** every Sunday morning. All parents are encouraged to enrol their children to help them grow in the word of God.
- **Women's Society of Christian Service (WCS)** Monthly Meetings are held every last Sunday of the month. **WCS Bible Study** on the **Book of Daniel**, conducted by **Dr. Prema Sunder Raj**, is scheduled for **Wednesdays at 7 pm**.
- **Methodist Youth Fellowship (MYF)** is held on **every Sunday @ 10 am**, except on Communion Sundays, during the Service.
- **Church Mid-Week Bible Study** is scheduled for every **Thursday, at 7 pm**, via Zoom. Current study is on the **Gospel of Mark**, conducted by **Rev. Hosea**; it is an inductive study in collaboration with Taftree.
- **Methodist Men's Fellowship (MMF) Monthly Meeting** is held on the **3rd Saturday of every month**, at **7:30 am**, followed by fellowship breakfast.
- **Humble request:** Please be consistent in your attendance to the Church—either for the **live service in Church**, or via the **Live Stream** of the service on our website, every Sunday.

Is there something in my life that I want to happen but it seems all I am doing is waiting?

“Do little things as if they were great, because of the majesty of the Lord Jesus Christ, who dwells in thee.”

What Goes Around, Comes Around !

“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” Galatians 6:7

In the mountain town where we visit often, my yard in the front of the house was blooming with yellow flowers. What surprised me this year is that daisies in all their yellow beauty, were blooming where I knew the roses had been planted and I had plenty of mint also. The flowers that bloomed were all from one plant from which the seeds had fallen – however, it didn’t matter for what was “sowed” was what was “reaped.”

The apostle Paul, in a letter to the Galatians said, “Don’t think God is a fool. He sees everything that we do. He knows exactly what’s up. You cannot make fun of God just because things don’t happen the way you think they should. God sees what is sowed. And you will reap the harvest you plant.” This is my paraphrase of Galatians 6:7.

Many times, when this text used in sermons or Bible studies, the context of the verse is projected as a threat. If you do evil you will reap evil. Have you ever heard this text used in this way? I am certain you have because somewhere in our hearts we long for those who do good to be overwhelmingly blessed and for those who do evil to reap the “consequences” of their bad behavior.

But when Jesus was on earth, in talking about how we should treat one another, especially those we label as enemies, in Matthew 5: 44, 45, this is what He told us to do:

“But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which spitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.”

Seems that in God’s world here on planet earth, what goes around,

does not always come around the way we think it should! Certainly in Joseph's life, for many years, doing the right thing did not seem to do anything to push him up in the world. Slavery and prison only seemed to underscore the fact that his life of integrity – his life of serving God – didn't fix everything. In fact, after the head of the prison put Joseph in charge and after Joseph correctly predicted the fate of Pharaoh's butler and baker from their dreams – the Bible tells us that he still was left to languish in prison for another 2 years.

All this time, the brothers who sold him into slavery were living their lives. Mr. and Mrs. Potiphar were living their lives. But down in a dungeon, Joseph was forgotten. Oh, but he was not forgotten, at least not by his God. Furthermore, and this is the pivotal point of our lesson today, Joseph did not forget his God either. Joseph could have, down in the prison, sat on his hands pouting, miserable and bitter. Instead, **Genesis 39: 23 tells us “The keeper of the prison committed to Joseph's hand all the prisoners that were in the prison: and whatsoever they did there, he was the doer of it.”**

Whatever was put before Joseph, he did with the dedication of a child of God. He never expected some immediate blight or blessing from his behavior. He didn't demand to be treated special. Nor did he sit around waiting for someone else to serve him. What's more, whether he was the privileged son of Jacob or the chief in Potiphar's house or a Hebrew slave in prison – Joseph's faithfulness to God never, ever changed.

Whether on the mountain or in the valley – *he purposed to be faithful to his God*. You see, Joseph understood that sowing and reaping does not just apply to evil – for our merciful God sends the sun to bless both good and evil. What Joseph really understood, and what you and I need to understand as well, is that not only sowing good, but being faithful to our Lord is always good even when you are in a prison in Egypt. You may have a situation in your life right at this very moment where the “faithfulness of Joseph” is what God needs from you.

I love the words of Mother Teresa, **“I do not pray for success, I ask for faithfulness.”** And the words of an other servant of God *Theodore Roosevelt*, **“It is better to be faithful than famous.”** This was true in the life of Joseph. May it be true in our lives today.

- Written by Dr. Prema Sunder Raj

Understanding Christian Spirituality

"The Christian life is not a constant high. I have my moments of deep discouragement. I have to go to God in prayer with tears in my eyes, and say, 'O God, forgive me,' or 'Help me.'"
- Billy Graham

Christian spirituality is a profound journey into the depths of belief, practice, and experience that underpin the Christian faith. At its heart lies a fundamental belief in the triune nature of God: the Father, the Son (Jesus Christ), and the Holy Spirit. This belief in the Holy Trinity forms the cornerstone of Christian theology, shaping the understanding of God as both singular and communal, transcendent yet immanent.

Central to Christian spirituality is the belief in Jesus Christ as the Son of God, who, according to Christian doctrine, entered into human history to redeem humanity from sin. Christians hold firm to the conviction that Jesus lived a sinless life, offered himself as a sacrifice on the cross for the forgiveness of sins, and triumphed over death through his resurrection. This belief in the life, death, and resurrection of Jesus Christ is not merely a historical event but a foundational truth upon which Christian spirituality is built.

In parallel with these beliefs is the affirmation of the Bible as the inspired word of God. Christians view the Scriptures as authoritative and revelatory, providing guidance, wisdom, and truth for all aspects of life. The Bible serves as a primary source of spiritual nourishment, offering guidance on moral conduct, spiritual growth, and the nature of God. Christian spirituality is not confined to mere intellectual assent to doctrinal truths; it is expressed and lived out through a diverse array of practices. Prayer, as a means of communication with God, lies at the heart of Christian spirituality. Through prayer, believers express their adoration, confession, thanksgiving, and supplication to God, cultivating a deepening relationship with the divine.

Moreover, the study and contemplation of Scripture are integral to Christian spiritual practice. Delving into the pages of the Bible, believers seek to discern God's will, gain insight into divine truths, and nourish their souls with the wisdom contained therein. Regular attendance at church services provides opportunities for communal worship, fellowship, and the sacraments, such as baptism and communion, which symbolize the believer's union with Christ and the Christian community.

Service to others is another hallmark of Christian spirituality. Inspired by the example of Jesus Christ, who demonstrated love and compassion for the marginalized and oppressed, Christians are called to embody the values of humility, compassion, and selflessness in their interactions with others. Engaging in acts of charity, mercy, and social justice, believers seek to reflect the love of God and advance the kingdom of heaven on earth.

Central to Christian spirituality is the concept of community. Christianity emphasizes the importance of fellowship and mutual support among believers. Through participation in small groups, Bible studies, and church gatherings, Christians find encouragement, accountability, and spiritual nourishment. In the shared experience of worship, prayer, and fellowship, believers find strength & sustenance.

At the heart of Christian spirituality lies the transformative process of spiritual growth. It is a journey of ongoing renewal and sanctification, characterized by the gradual conforming of one's life to the image of Christ. Through the indwelling presence of the Holy Spirit, believers are empowered to cultivate virtues such as love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

Christian spirituality also grapples with the profound mysteries of faith. It acknowledges the limitations of human understanding in comprehending the divine mysteries of God's nature, purpose, and providence. Yet, despite the inherent mysteries, believers are called to live by faith, trusting in God's promises and seeking to align their lives with the divine will.

The hope of salvation through Jesus Christ is key to Christian spirituality. Christians believe that through faith in Christ, they are reconciled to God and granted the gift of eternal life. This hope sustains believers in times of trial and tribulation, providing solace, strength, and confidence in the face of life's challenges.

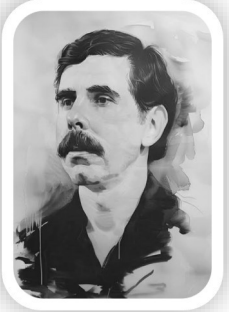
In essence, Christian spirituality is a multifaceted journey that encompasses belief, practice, experience, and community. It is grounded in the foundational truths of the Christian faith, expressed through rich spiritual practices, and lived out in the context of Christian community. Ultimately, Christian spirituality offers believers a pathway to deepening their relationship with God, growing in spiritual maturity, and experiencing the transformative power of divine grace in their lives.

- Written by Emmanuel Jesuyon Dansu

Assistant Professor, Tohoku University, Sendai, Japan

HYMN HISTORY - *What a friend we have in Jesus*

W*hat a Friend We Have in Jesus* is a Christian hymn originally written by preacher Joseph M. Scriven as a poem in 1855 to comfort his mother, who was living in Ireland while he was in Canada. Scriven originally published the poem anonymously, and only received full credit for it in the 1880s. The tune to the hymn was composed by Charles Crozat Converse in 1868.



Joseph Scriven was born in Ireland in 1819. He was educated and received a degree from Trinity College in Dublin and became a teacher. With plans to settle down and soon to marry, life was good for Joseph. Unfortunately, the day before his wedding, his future wife drowned.

The grief was more than he could bear, so Joseph moved to Canada to start over. There, he met and fell in love again, with Eliza Rice, and planned to be married, again. It is unthinkable that you could lose so much in one young lifetime but weeks before they were to be wed, Eliza became sick and died from her illness. Joseph was only 25.

From this heartache, and through faith in his God, a mission was born. Joseph took a vow of poverty and began to help the poor and the handicapped in any way he could. For ten years he made himself available to come alongside those that were in need and he found comfort and purpose in serving.

Then, unbelievably, heartache would strike again! His mother, still in Ireland and Scriven in Canada, became very ill and he did not have the funds to help her or to go and be with her. He penned the words to this poem for her and it has since comforted, encouraged and uplifted many generations!

Joseph Scriven was born in 1819 of prosperous parents in Banbridge, County Down, Ireland. He graduated with a degree from Trinity College Dublin in 1842. In 1869 Scriven published a collection of 115 Hymns and other verses which did not include "What a friend". After the tragedies that struck his life, he devoted the rest of his life to tutoring, preaching and helping others.

Scriven died by drowning, in 1886 at age 66. At the time of his death

he was very ill with fever, and had been brought to a friend's home to recover. It was a very hot night, and he may have possibly gone outside to cool down, or to get a drink of cold water from the spring. His friend reported, "We left him about midnight. I withdrew to an adjoining room to watch and pray. You may imagine my surprise and dismay when upon visiting his room I found it empty. All search failed to find a trace of the missing man, until a little after noon his body was discovered in the nearby river, lifeless and cold in death." He was buried next to his second fiancée in her family cemetery near Bewdley.

Today, we find the world in a crisis like none we have ever seen. Yet, people are coming together around the world to remind each other and to reach out to those who have not heard that Jesus is still near. Prayer still works! He has not forsaken us; He never will. Let us, as The Church, not let this opportunity be wasted! There is so much hope in our God, so much hope for our eternal future and so much hope right this very minute that we will see Jesus intervene on our behalf and answer unbelievable prayers. We can see thousands upon thousands come to know the Peace Speaker by Name, Jesus, if we talk positive, think positive and pray like we have never prayed before.

Are we cumbered with a load of care? Sure, we are uncertain of what tomorrow will bring but *Precious Savior, still our refuge!!* We take it to Him in prayer, bind together to encourage and pray for one another and continue our wonderful online opportunities of worship, which have been such a blessing to so many.

Oh, what peace we often forfeit, what needless pain we bear when we neglect to turn over our fears and worries to the One who holds our future in His hands. But when we take it to Him in prayer, He will meet us in our despair and we will find solace, or comfort in His presence.

God sent YOU, not the disciples, not the Apostle Paul or even John the Baptist to share this Good News in these difficult days. This shows that if we have His Spirit, we have all we need to be salt and light right now and bring hope to those around us.

Be encouraged!

- Compiled by Joel Dubba

Sources: hopeinthehealing.com / Wikipedia.org



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How Jesus Modelled True Friendship

As Christians, we were created for relationships. Ever since the beginning of creation, God never intended for us to be alone. Jesus, Himself, was surrounded by faithful disciples and friends during the span of His life and ministry on earth. As we share the joyous truth of the gospel, we are united by something deeper and stronger than bloodlines. As followers of Christ, our friendships are founded in Christ. C.S. Lewis puts it, *"What draws people to be friends is that they see the same truth. They share it."*

Identifying the beauty and joy in friendship can come with ease, but putting in the effort to maintain and steward our friendships might not. Friendship takes intentionality and effort and Jesus models true friendship for us in His life of ministry.

Jesus was present. He spent time with His friends and disciples during His time living and walking among us on earth (John 3:22). He spent time with them and grew to know and understand them (Luke 10:28-42). He walked alongside them in ministry. He shared meals with those He was closest to and enjoyed their fellowship (John 12:1-3). Jesus was intentional with His presence, which grew trust and sincerity among His friends. He put in the effort to know them and care for them.

Being present in our friendships may look differently over time. It might not always look like seeing them often, but it does mean being involved in their lives. Jesus' presence in the lives of His friends didn't look just one way. Though Christ's time on earth was consumed with teaching lessons, healing the sick, and performing countless miracles, He was never too busy for His disciples. He constantly and purposefully made Himself available to them. Intentionality with our presence shows our friends that we are reliable and trustworthy. Being present invites others to reach out to us when they need help and encouragement.

Jesus was servant-minded. "For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many." (Mark 10:45) Jesus approached His relationships with the heart of a servant. He didn't give demands and expectations for

how He should be treated by them. Instead, in humility, He sought to consider others over Himself. In John 13:15, Jesus sets an example of serving others by washing His disciples' feet--an act of humility in love. Jesus had the authority and merit to value Himself above others, but He never did. He led by serving, and He loved by serving. He ultimately gave up His life for those He loved (John 15:13.) Jesus lived a life of serving others, purposefully looking to the needs of others over His own.

We may be tempted in friendships to make it about ourselves and our needs. We may set the bar high for how we wish to be treated and cared for by our friends. We may have unrealistic expectations and demands for others. Our approach to friendship may look like, "I'll do this for them, if they do this for me." But it is only when our posture towards friendship becomes less transactional that we can find freedom and joy in serving others just as Christ came to serve. Gospel saturated friendships with selfless and humble servant-mindedness bring life not only to our friends, but to us as well.

Jesus encouraged in Truth. An invaluable effort of true friendship that Jesus modeled was encouraging His friends in Truth. Throughout the record of Jesus' life, He was quoting Scripture to His friends and reminding them of their eternal hope in Him. (John 16:33) Jesus' responses to questions posed were often passages of Scripture from the Old Testament. He knew the hope and healing that comes from God's Word, and He knew what the disciples needed to hear most was the truth it revealed.

Gospel-centered intentionality means encouraging our friends to look at the Greatest Truth. Words of our own are only helpful for our friends. As we aim to care for and build them up, the most powerful and long-lasting words we possess are found in God's Word. His Word calms the anxious. His Word gives wisdom to the simple. His Word offers comfort to the broken. His Word brings purpose to our joys. His Word offers far more hope to our friends than we could ever dream up or think of.

Lastly, ***Jesus prayed for His friends.*** He prayed earnestly and often for them. He even approached the Father before the cross and prayed for them (John 17). Jesus, being omniscient in nature, knew everything there was to know about His friends and yet

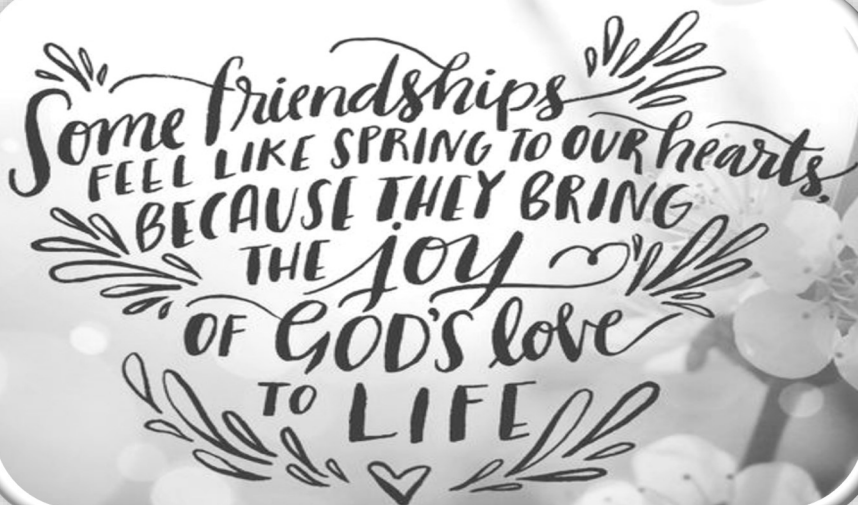
still, He took the time to listen to their needs and concerns. In His knowledge of them, He lifted up their cares and concerns to the Father on their behalf.

True friends are a prayerful people. Praying specifically for our friends shows a greater care for them. Prayer relieves the pressure we may put on ourselves to solve their problems or change their lives. Making requests to God on our friends behalf cultivates a humility and dependence on the Lord for strength and wisdom.

Earthly friendship is God's gracious gift to us. It's wonderful, beautiful, and vulnerable. We can easily distort what brings value to our relationships. Our longing for true and full fellowship shouldn't ever fall away from the hope of Jesus Christ. Jesus is the perfect friend. Living in light of this opens the door for true, grace-filled and intentional friendships with others; the kind of friendship that draws us outside of ourselves and points us to the same truth that we share. So while aspiring to be better and more faithful friends, may we glean wisdom from the truest Friend and may we find hope for true friendship in the life and ministry of Jesus.

- Written by Aubrey Coleman

For thedailygraceco.com



Some friendships
FEEL LIKE SPRING TO OUR hearts.
BECAUSE THEY BRING
THE JOY
OF GOD'S love
TO LIFE

Kids' Corner

Bible Word Search

Apostles / Disciples



| | | | | | | | | | | | | | | |
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| O | I | J | E | H | J | F | X | T | U | Q | R | H | T | B |
| S | W | I | B | M | A | A | V | Q | O | P | O | U | Q | S |
| T | J | W | E | L | U | A | M | L | B | N | H | B | G | Z |
| W | U | N | Q | B | J | Y | W | E | I | G | H | B | Z | E |
| E | D | B | F | H | U | Q | J | C | S | G | D | F | O | E |
| H | A | B | A | R | T | H | O | L | O | M | E | W | Q | C |
| T | S | L | T | I | S | B | H | H | S | W | O | W | C | U |
| T | H | Z | Q | A | Q | N | N | P | P | F | W | Z | G | B |
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| T | C | S | S | V | A | E | R | V | A | M | N | P | I | Y |
| H | P | T | W | X | T | E | V | P | H | U | A | D | H | O |
| R | K | Z | C | E | K | A | U | J | A | M | E | S | P | R |
| G | E | F | P | E | W | T | B | S | M | B | Y | C | O | Z |

Word list:

PETER
ANDREW
JAMES
JOHN
PHILIP
BARTHOLOMEW

THOMAS
MATTHEW
JAMES
THADDAEUS
SIMON
JUDAS



KINDLY PARTICIPATE IN THE ACTIVITIES OF SRMC:

Sunday Worship Service

9 AM, every Sunday

Sweet Hour of Prayer

7 PM, 1st of every month (Zoom)

Sunday School

9:45 AM, every Sunday

Mid-week Bible Study

7 PM, every Thursday (Zoom)

WSCS Bible Study

7 PM, every Wednesday (Zoom)

WSCS Meeting

Every 4th Sunday, after service

MYF Meeting

10 AM, 2nd & 4th Sunday

MMF Meeting

7 AM, every 3rd Saturday

Worship Team Practice

4.30 PM, every Saturday

Choir Practice

3.30 PM, every Saturday

Please continue to support SRMC's vision of a whole-some and God-loving Faith Community in this part of the city. You can send in your tithes/offerings to the Church by scanning this QR code. May God bless you abundantly!



On a lighter note...





"The Church remains in fellowship by edifying one another and investing into the life of families"

Fellowship groups in a church can help Christians connect with one another, build relationships, and grow in faith. Small groups, in particular, can help people get to know each other and practice loving people by sharing stories, hopes, and struggles.

Let us strive to revive our NFGs, to help, support, share, care and love each of our brothers and sisters in Christ.

NFG coordinators and persons-in-charge will be notified soon in the coming days. Please contact Pastor if you want to host NFG meetings in your homes, or for any further details or clarifications in this regard.

www.srmcblr.org



SPIRITUAL MATURITY

REACH OUT
AUG 2024

PULPIT CALENDAR

4 AUG | JAMES 1:1-12 *(COMMUNION SUNDAY)*

TURNING TRIALS INTO TRIUMPH

PREACHER: REV. HOSEA MATHEW

11 AUG | JAMES 2:14-26

FAITH AND WORKS

PREACHER: REV. HOSEA MATHEW

18 AUG | JAMES 5:7-12

POWER OF PATIENCE

PREACHER: REV. HOSEA MATHEW

25 AUG | JAMES 5:13-20

THE PRAYER OF FAITH

PREACHER: REV. HOSEA MATHEW

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