



Reach Out

MONTHLY MAGAZINE OF SARJAPUR ROAD METHODIST CHURCH | JULY 2024



*One
Anothering*

Relationships
GOD'S WAY

WORSHIP & TESTIMONY SUNDAY - 30 JUNE 2024



CALLING ALL JUNIOR YOUTH!

Lead me in your truth and
teach me, for you are the
God of my salvation; for
you I wait all the day long.
Psalms 25:5

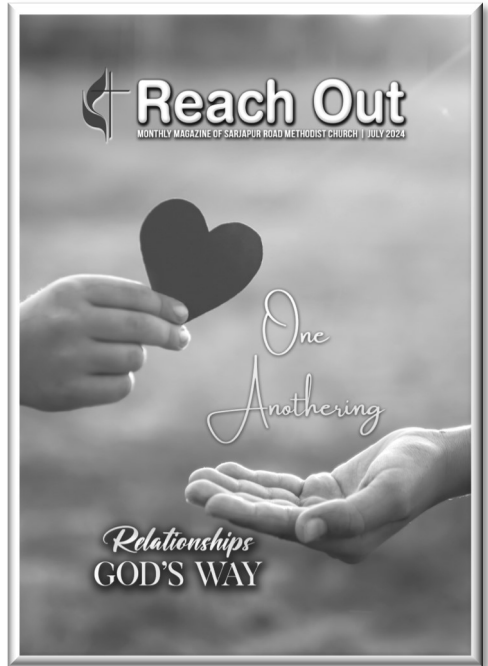
Join the
METHODIST YOUTH FELLOWSHIP
of the Sarjapur Road Methodist Church
10 AM onwards
2nd & 4th Sundays
FOR AGES 15 - 25

MYF CALENDAR - JULY 2024

Topic	Date	Speaker
Understanding How God Wants Us to Live Our Lives	14th July	Mr. Rabbi Jayakaran
Dealing with Ragging/Bullying or Unfair Treatment	28th July	Mrs. Hannah Chellappa

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SUNDAY WORSHIP SERVICE BEGINS AT 9 AM

PASTOR: REV. HOSEA MATHEW

Mobile: +91 94492 92978 | Email: hosea9@gmail.com

MISSION STATEMENT

"To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit."

SARJAPUR ROAD METHODIST CHURCH

Beside St. Patrick's Academy, Kodathi Gate, Bengaluru - 560 035

Web: www.srmcblr.org | Email: office@srmcblr.org

*From the
Pastor's
Desk*



REV. HOSEA MATHEW

Dear friends,
Greetings in the name of our Lord Jesus Christ. Our monthly bulletin has the title "**Reach Out**". While the word speaks of missional aspect, it also has connotation to reach out to one another in the church, family and others.

In times past, neighbors used to know each other and spend more time helping each other. Neighbors used to share meals and entertain each other. Times, society and culture have changed and therefore, community is much harder to find today. The covid 19 pandemic has also created even more isolation. That's true in big cities and small towns and in neighborhoods.

Sadly, that's often true even in churches. Churches with large membership may admit that they knew only small percentage of people in their congregation personally. Some even express little interest in becoming more involved in the lives of other members. But we can see many others knew each other well, involved, served and did exactly what they learnt from the Bible about church fellowship, caring and loving one another.

The Bible reveals that Christianity was never meant to be lived alone and in isolation. The early church understood and experienced that the salvation of the Lord involves having fellowship with the Father, and the Son, and each other. The Church is seen as fellowship of people of God. The Greek word for fellowship is "*koinonia*" and comes from a root meaning "*common*" or "*shared*." Basically, fellowship means a common participation with others. In trying to define "fellowship," Charles Swindoll wrote, "Fellowship occurs, I believe, when there are expressions of genuine Christianity freely shared among

God's family members." Fellowship, therefore, is the experience of real Christian community as we share our common faith, our common purpose, and our common love for God and our love for each other. When we become Christians, God places us in the church the Christian family, and God commands us to practice our Christianity with each other. We cannot be faithful to God, without being faithful to each other! The church is supposed to be a family where we know each other and love each other. It is supposed to be a place where we can be honest about our struggles and failures, and when we share those things we find love, understanding and support. God desires that every believer be a functioning member of a local church – a local "body" or "family" of believers.

These believers mutually care for one another, minister to one another, and consequently build one another up in Christ effectively and grow spiritually. The Greek word is "*allelon*" and is most frequently translated to "one another." you are encouraged to study all of the "*one another*" commands that Christians are to engage in toward "one another" in order to experience real Christian community. Foundational to all meaningful Christian relationships, is love. Paul puts it in the most excellent way in 1 Cor. 12:31; 13:13, To love fellow believers is the most basic and central command of the New Testament. Love is a verb – it is an action – not just an emotion. We are commanded to love one another as Christ has loved us. But we can do it because we are not mere human beings, we have the power of God living in us through the Holy Spirit. And for the sake of God and for the sake of the family of God, we must learn to love one another and learn to practice all the other one another commands.

We shall conclude with prayer of Paul, *that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.* (Phil. 1:9-11)

Let us prayerfully commit ourselves in our efforts with God's help to continue to build a real, authentic Christian community here at SRMC. May God bless us and help us to love one another in a way that draws others to Christ and to love one another in a way that meets each others' needs and helps each other grow to maturity in Christ. Let's do it together for the glory of God.

Rev. Hosea Mathew (Pastor, SRMC)

PRAISE AND PRAYER

PRAISE GOD

- ♦ Praise God for His grace, as we meditated on the theme **LIVE THE BLESSED PARADOX OF LIFE** during the month of June.
- ♦ Praise God for the ministries and lives of **Rev. H. Isaac, Rev. Dr. Sunil Raj** and **Mr. Kumar Veeravalli**, who brought the word of God to us in the month of June as Guest Preachers.

REMEMBER AND PRAY

- ♦ Continue to pray for our Bishop N. L. Karkare, Madam Kamal Karkare, Executive Secretary Rev. David Nathaniel, Conference Treasurer, Rev. Mathew George M., District Superintendent Rev. Sebastian Ravikumar. Pray continuously for the Bangalore Regional Conference and that God's will be accomplished through the conference.
- ♦ Pray for our dear Pastor, **Rev. Hosea Mathew** and his family. Also, kindly keep our extended **Pastoral team** at **KMC** and their families in prayers.
- ♦ Pray for the **SRMC Sunday School, Children & Teens ministry**. Pray for wisdom and health for all teachers and volunteers and for the challenges that are involved.
- ♦ Pray for the future of our church, we are in the process of becoming a **separate Pastorate under the Bangalore Regional Conference of MCI**. Pray that the process is smooth, and due committees are formed to take the functioning of SRMC forward.
- ♦ Pray for the **Church Bible Study group**, resource personnel who are conducting it, that God may bring revival and growth to our congregation.
- ♦ Pray for the **Worship team, Choir, MMF, WSCS & MYF fellowships**, and all the volunteers who are striving hard to serve and raise resources for our Church.
- ♦ Pray for the **sick, elders, widows and the poor**, who need help in our church. Pray also for all the families that you remember at our Church.

- ◆ Pray for all the families who are suffering due to the effects of illnesses, economic difficulties, familial tensions, etc, that God may give them strength to cope and move ahead.
- ◆ Pray that God may reveal His Plan for us in this locality and that the SRMC family may become a channel of blessing in this vicinity.

ANNOUNCEMENTS

- **Sunday Worship Service** begins at **9 am** every Sunday, with services being live-streamed on our website **srmcblr.org**.
- **PASTORAL CARE** is available through the Church, you can avail the services by speaking to the Pastor personally.
- **REACH OUT** is the in-house magazine of SRMC and you are welcome to contribute your stories, missionary stories, testimonies, activity pages for children and other articles. You also have the opportunity to suggest the theme for the next Month and related resources.
- **SUNDAY SCHOOL** resumes from the first week of June, at **9:45 am every Sunday morning**. All parents are encouraged to enrol their children to help them grow in the word of God.
- **Women's Society for Christian Service (WSCS) Monthly Meetings** are held every last Sunday of the month. **WSCS Bible Study** on the **Book of Daniel**, conducted by **Dr. Prema Sunder Raj**, is scheduled for **Wednesdays at 7 pm**.
- **Methodist Youth Fellowship (MYF)** is beginning fellowship from this month, on **14th and 21st of July @ 10 am**, during the Service.
- **Church Mid-Week Bible Study** is scheduled for every **Thursday, at 7 pm**, via Zoom. Current study is on the **Gospel of Mark**, conducted by **Rev. Hosea**; it is an inductive study in collaboration with Tafttee.
- **Methodist Men's Fellowship (MMF) Monthly Meeting** is held on the **3rd Saturday of every month**, at **7:30 am**, followed by fellowship breakfast.
- **Humble request:** Please be consistent in your attendance to the Church—either for the **live service in Church**, or via the **Live Stream** of the service on our website, every Sunday.

THE GUILT PROBLEM?

He was one of Jesus' dearest friends!

A *disciple* who was one of the first to follow and most devoted through the years. He was what we call a man's man! A *fisherman*. A *businessman*. An *outdoors* man. A man of *action* and *ability*. A man who *knew his own mind*. A man with *strong opinions*. And Peter was of the opinion there wasn't anything in this world that could separate him from Jesus.

On a Thursday evening, when Jesus met with his disciples for a special Passover supper, and Jesus declared, "You will all fall away this night," Peter wanted Jesus to understand he was not to be included in the kind of people whom Jesus spoke about. Peter told Jesus, in no uncertain terms, **"Even if they all fall away and are caused to stumble and distrust and desert You, yet I will not do so."** (*Mark 14:29*). Peter thought he knew himself better than Jesus did. However, Jesus turned to Peter and warned him that later that evening, Peter would deny Jesus three times.

What was Peter's response? He informed Jesus he would never deny Him. Peter even went further, 'even if it should be necessary for me to die with You, I will not deny or disown You!' This was Peter's promise to Jesus. However, just a few hours later, we find Peter, who thought he knew himself so well and bragged about the way he would die for Jesus, deciding, to **"only follow Him at a distance."** (*Matthew 26:58*).

It was as though Peter had one foot following Jesus and one foot going in a different direction - and what is so instructive to you and me is that Peter thought he knew exactly what he would do and how he would react in a moment of crisis.

What happened? The Bible tells us just a few hours later Peter not only denied he knew Jesus, he also denied having ever met Him and began to swear against Jesus.

Let's take a moment to look at what happened to Peter:

- ⇒ First, he denied he was Jesus' follower by following at a distance.
- ⇒ Then he denied he was a follower of Jesus by the words he spoke.
- ⇒ Now, guilt sets in! He realizes he's blown it. But, he thinks he's gone too far so he keeps up the lie and tells everyone that he has never even met Jesus - ever. He doesn't even know the Man.

- ⇒ The guilt caused by his denial served only to push him farther down the road to ruin.
- ⇒ Peter went to a new level of low! When someone said Peter talked like Jesus, Peter began to swear, using language he thought would certainly separate him from any association with the kind and gentle Jesus.

And then, the Bible tells us, a rooster began to crow, and the self-confident Peter who thought he knew himself so well, realized that Jesus was indeed correct.

"And Peter remembered Jesus' words...and he went outside and wept bitterly." (Matthew 26: 75).

A moment of self-realization. A moment when the truth about himself hit Peter in the face like a glass of cold water. The most wonderful part of this story, is that while Jesus lay in the tomb, Peter had plenty of time to search his soul. The false sense of confidence that led him to deny Jesus, the false guilt that led him to continue down a path of denial, all served to help him realize his great dependence on Jesus. It also helped Peter to recognize what you and I need to see, too. And this is that no one understands us like Jesus. He sees what we are - and who we can be through His power. Praise God!

This is the God Peter met when Jesus rose from the grave and told Mary Magdalene to go tell His disciples, **and Peter, that He is alive.** Peter, the friend who denied Jesus, was the friend Jesus forgave!

The same friend Peter chose to spend the rest of his life serving - all because Jesus helped Peter understand who he really was and what he really could be!

Dear Friend! Have you ever realized that guilt can cause you to deny yourself - especially the person God wants you to be? Pray that the guilt you feel will not push you down into the pit of denial but will push you up towards His hand that lifts!

The Lord is long-suffering, extraordinarily patient toward you, not desiring that any should perish, but that all should turn to repentance. (II Peter 3: 9)

- By Dr. Prema Sunder Raj

THE CALL TO CARE

EMBRACING CHRISTIAN LOVE & COMPASSION

In a world often marked by division, strife, and self-centeredness, the call to care for one another and to love each other deeply stands out as a beacon of hope and divine purpose. Rooted in the teachings of Jesus Christ, the Christian mandate to love and care for others is not just a suggestion but a profound directive that reflects the very heart of God. This spiritual journey of love and compassion is essential to living out our faith in a tangible and transformative way.



The Biblical Foundation of Love and Care

The Bible is replete with exhortations to love and care for one another. Jesus Himself encapsulated the essence of this commandment in John 13:34-35, where He said, "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another." This new commandment highlights the standard of love Jesus set—selfless, sacrificial, and unconditional.

Furthermore, the apostle Paul, in his letters, repeatedly urged the early Christians to practice love and care within their communities. In Galatians 6:2, he wrote, "Carry each other's burdens, and in this way you will fulfill the law of Christ." Paul emphasized that mutual support and compassion are integral to fulfilling the Christian law of love. Similarly, in Romans 12:10, he encouraged believers to "Be devoted to one another in love. Honor one another above yourselves."

The Example of Jesus

Jesus' earthly ministry provides the ultimate example of how to love and care for others. He reached out to the marginalized, healed the sick, fed the hungry, and offered forgiveness and hope to the downtrodden. His interactions with people from all walks of life demonstrated an unconditional love that broke social barriers and prejudices.

One striking example of Jesus' compassion is found in the parable of

the Good Samaritan (Luke 10:25-37). In this parable, Jesus illustrated that true neighborly love transcends ethnic and social boundaries. The Samaritan's willingness to help a wounded stranger at great personal cost epitomizes the selfless love and care that Jesus calls His followers to emulate.

Practical Ways to Show Love and Care

Living out the call to care for and love one another requires both intentionality and action. Here are some practical ways to embody this divine directive in our daily lives:

1. **Acts of Kindness:** Small acts of kindness can have a profound impact. Whether it's offering a listening ear, providing a meal to someone in need, or helping a neighbor with their chores, these gestures reflect God's love in practical ways.
2. **Empathy and Compassion:** Taking the time to understand and empathize with others' struggles and experiences fosters deeper connections and demonstrates genuine care. Compassionate listening and offering a comforting presence can bring healing and hope to those who are hurting.
3. **Forgiveness and Reconciliation:** Loving others includes being willing to forgive and seek reconciliation. Holding onto grudges and harboring bitterness hinders our ability to love as Christ loves us. Extending forgiveness and seeking to mend broken relationships is a powerful testimony of God's grace.
4. **Service and Sacrifice:** Following Jesus' example means being willing to serve others, even at personal cost. Volunteering in community outreach programs, supporting charitable organizations, and offering our time and resources to help those in need are tangible ways to live out our faith.
5. **Prayer and Encouragement:** Praying for others and offering words of encouragement can uplift and strengthen those who are struggling. Prayer not only brings spiritual support but also invites God's intervention and blessing into the lives of those we care for.

The Transformative Power of Love

Caring for and loving one another has the power to transform both individuals and communities. When we embody Christ's love, we become instruments of His grace and mercy in the world. Our actions can inspire others to experience God's love and, in turn, extend that

love to those around them, creating a ripple effect of compassion and kindness.

Moreover, loving others deepens our own spiritual journey. It aligns us with God's heart and purpose, fostering spiritual growth and maturity. As we step out in faith to love and serve, we experience the joy and fulfillment that comes from living out our divine calling.

The call to care for and love one another is central to the Christian faith. It is a reflection of God's nature and a testament to His transformative power in our lives. By embracing this call, we not only fulfill the law of Christ but also become beacons of His light in a world that desperately needs hope and healing. Let us commit to loving others as Christ has loved us, allowing His love to flow through us and bring about lasting change in our communities and beyond.

- Author unknown

KINDLY PARTICIPATE IN THE ACTIVITIES OF SRMC:

Sunday Worship Service	9 AM, every Sunday
Sweet Hour of Prayer	7 PM, 1st of every month (Zoom)
SRMC Sunday School	9:45 AM, every Sunday
SRMC Bible Study	7 PM, every Thursday (Zoom)
SRMC Women’s Bible Study	7 PM, every Wednesday (Zoom)
SRMC Women’s Fellowship Meeting	Every 4th Sunday, after service
SRMC Management Team meeting	Every 2nd Sunday after service
SRMC Men’s Fellowship	7 AM, every 3rd Saturday
SRMC Worship Team Practice	4.30 PM, every Saturday
SRMC Choir Practice	3.30 PM, every Saturday

Please continue to support SRMC's vision of a wholesome and God-loving Faith Community in this part of the city. You can send in your tithes/offerings to the Church by scanning this QR code. May God bless you abundantly!



HISTORY OF THE METHODIST CHURCH

The Methodist Church is a church of Christ in which *"the pure Word of God is preached, and the Sacraments duly administered."* This church is a great Protestant body, though it did not come directly out of the Reformation but had its origin within the Church of England. Its founder was **John Wesley**, a clergyman of the church, as was his father before him. His mother, **Susanna Wesley**, was a woman of zeal, devotion and strength of character who was perhaps the greatest single human influence in Wesley's life.



Nurtured in this devout home, educated at Oxford University, the young John Wesley, like a second Paul, sought - in vain - for religious satisfaction by the strict observance of the rules of religion and the ordinances of the church. The turning point in his life came when at a prayer meeting in Aldersgate Street, London, on May 24, 1738, he learned what Paul had discovered, that it is not by rules and laws, nor by our own efforts at self-perfection, but by faith in God's mercy as it comes to us in Christ, that man may enter upon life and peace.

Wesley thus united in, extraordinary fashion, three notable activities, in all of which he excelled. One was evangelism: *"The world is my parish,"* he declared. His preachers went to the people; they did not wait for the people to come to them, and he himself knew the highways and byways of England as did no other man of his day. The second was organization and administration, by which he conserved the fruits of this preaching and extended its influence. The third was his appreciation of education and use of the printed page. He made the press a servant of the Church and was the father of the mass circulation of inexpensive books, pamphlets, and periodicals.

From England, Methodism spread to Ireland and then to America. In 1766, **Philip Embury**, a lay preacher from Ireland, began to preach in the city of New York. At about the same time Robert Strawbridge, another lay preacher from Ireland settled in Frederick County, Maryland, and began the work there. In 1769 Wesley sent Richard Boardman and Joseph Pilmore to America, and two years later Francis Asbury, who became the great leader of American Methodism.

The Methodist Episcopal Church began its work in India in the year 1856, when William Butler came from America. He selected Oudh and Rohilkhand as the field of effort, and being unable to secure a residence at Lucknow, began work at Bareilly. The first War of Independence broke up the work at Bareilly, but in 1858 Lucknow was occupied and Bareilly re-occupied and the work of the Mission started anew.

By the year 1864 the work had grown to such an extent that it was organized under the name of the India Mission Conference. Additional stations were occupied in Oudh, Rohilkhand, Garhwal and Kumaon, and by the year 1870 The Methodist Episcopal Church had established work both along evangelistic and educational lines, that was to furnish the foundation for the largest and most successful Mission of the Church.

The year 1870 marked the beginning of a new era in the history of Methodism in India. On the invitation of James M. Thoburn, who was already an acknowledged leader in the Mission, the famous evangelist William Taylor was invited to India to hold special revival meetings. On his arrival he started his work at Lucknow, but subsequently went to Kanpur where markedly successful results led to a request from the converts that a Methodist minister be stationed at that city.

The work had thus far been confined to the territory East and North of the Ganges, but by reason of this request from Kanpur it was carried beyond that river. This was the first step in the process of an expansion that resulted in putting The Methodist Episcopal Church on the map of all Southern Asia. The work of William Taylor, resulting in a spiritual revival in every city he visited, brought together groups of men and women who asked to be organised into churches. Thus, there came into existence Methodist congregations in Kanpur, Bombay, Poona, Calcutta, Secunderabad, Madras, Bangalore, Nagpur and other cities. It was this that changed the course of Methodism in India and led our Church out of its provincial boundaries and made it a national factor.

The next step in the development of our Church in India was taken in 1876 when the South India Annual Conference was organized, taking in all the territory outside the bounds of the original Upper India field. This was followed in 1888 by the organization of the Bengal Annual Conference, and by 1893 the work had so far expanded that the Bombay and North-West India Annual Conferences were also set apart. Between the years 1871 and 1900, The Methodist Episcopal Church,

from being a mere provincial organization with a dozen mission stations, became a great national Church throughout all Southern and South-Eastern Asia, with work carried on in twelve languages, extending from Manila to Quetta and from Lahore to Madras.

The year 1870 also marked the coming of the first missionaries of the **Woman's Foreign Missionary Society** of the Methodist Episcopal Church. Two young ladies arrived that year: **Isabella Thoburn**, to start her wonderful work of education among India's girls and women; and **Clara Swain**, to inaugurate our medical work among the women of this land, she being the first lady doctor to undertake such work in Asia. The growth of the work supported by our **Woman's Society of Christian Service** (formerly Woman's Foreign Missionary Society) has been even more phenomenal than that of our Board of Foreign Missions, and in all lines of missionary endeavours, it has met with remarkable success.

The partition of the country in 1947 saw the appointment of Bishop C.D. Rockey to supervise the West Pakistan Area and recognition was taken of the fact that the work in Pakistan had been organized as the Pakistan Provisional Central Conference in 1960, with the creation of the Karachi Provisional Annual Conference.

The Central Conference held on 7th January 1981 at Women's Christian College, Madras, reorganized the church and inaugurated the **Methodist Church in India**. Accordingly, the Methodist Church in India became a self-governing church in whose establishment the United Methodist Church had assisted and with which it is cooperating through the Board of Global Ministries of the United Methodist Church. The formal status of the Methodist Church in India in relation to the United Methodist Church is therefore that of an 38 Affiliated Autonomous Church according to Para 670 of the UMC Book of Discipline, 1976, Edition.

As the Methodist Church goes forward with its work a new era of vision and achievement has begun; we realise more fully than ever before the unchanging truth of the declaration; *"Not by right, nor by power, but by my Spirit, saith the Lord of Hosts."* In His name have we set up our banners; in Him is our trust. These were the banners that were set up at the first General Conference at Madras: ***"Looking Back with Praise!", "Looking Ahead with Faith"***.

- Excerpts from The Book of Discipline of the Methodist Church in India (Fifth Edition)

HYMN HISTORY

BE NOT DISMAYED - CIVILLA DURFEE MARTIN

Be *Not Dismayed*, also known as "**God Will Take Care of You**," is a hymn that has provided comfort and assurance to countless people since its creation in 1904. The hymn's enduring message of divine care and protection resonates deeply, especially during times of trouble and uncertainty. This beloved hymn's origins and the life of its lyricist, Civilla Durfee Martin, add a layer of depth and inspiration to its reassuring words.



The Birth of "God Will Take Care of You"

The hymn was born out of a personal experience that Civilla Martin and her husband, Walter Stillman Martin, went through. Civilla, a native of Nova Scotia, Canada, was a poet and hymn writer, while her husband was a Baptist minister and musician. The Martins often collaborated on hymn writing, blending Civilla's heartfelt lyrics with Walter's musical compositions.

The inspiration for "God Will Take Care of You" came during a period of illness. Civilla was too ill to accompany her husband to an evangelistic meeting where he was scheduled to preach. Feeling discouraged and concerned about leaving her alone, Walter considered canceling his commitment. However, their young son, in a moment of simple faith, assured his father, "Don't you think that if God wants you to go to that meeting, He will take care of mother while you are away?" This innocent yet profound question inspired Civilla to pen the words of the hymn. By the time her husband returned, Civilla had completed the lyrics, and Walter quickly composed the melody on them.

Lyrics of Assurance and Faith

The lyrics of "God Will Take Care of You" echo themes of trust and reliance on God's providence. The chorus, in particular, is a powerful reminder of divine faithfulness:

***God will take care of you,
Through every day, o'er all the way;
He will take care of you, God will take care of you.***

These words have brought solace to those facing life's challenges, reinforcing the belief that no matter the circumstances, God's care is unwavering and constant.

Civilla Durfee Martin was born on August 21, 1866, in Nova Scotia, Canada. Her life was marked by a deep faith and a passion for writing. Alongside her husband, she created numerous hymns that have left a lasting impact on Christian worship. Civilla's talent for expressing profound spiritual truths in simple, relatable language made her hymns accessible and cherished by many.

In addition to "God Will Take Care of You," Civilla Martin is also known for writing the lyrics to another well-loved hymn, "His Eye Is on the Sparrow." This hymn, inspired by Matthew 10:29-31 and Psalm 32:8, similarly conveys a message of divine care and encouragement, showcasing her consistent theme of God's watchful presence in the lives of believers.

"God Will Take Care of You" quickly gained popularity and has since been included in numerous hymnals across various Christian denominations. Its timeless message continues to offer comfort, hope, and reassurance to individuals facing personal trials and uncertainties. The hymn's simplicity and heartfelt sincerity have contributed to its enduring appeal, making it a staple in worship services and personal devotionals.

Civilla Durfee Martin continued to write and contribute to Christian hymnody throughout her life. Her partnership with her husband, Walter, remained strong, and together they produced hymns that touched the hearts of many. Civilla's writings reflect her deep faith and unwavering trust in God's care, a theme that resonated deeply with her own experiences.

Civilla Martin passed away on March 9, 1948, leaving behind a legacy of faith-filled hymns that continue to inspire and uplift. Her contributions to Christian music have endured for over a century, and her hymns remain a testament to her deep spiritual insight and poetic gift.

- Compiled by Joel Dubba

Source: umcdiscipleship.org / wikipedia



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Kids' Corner

Samuel Served in God's House Coded Words

Each number stands for a letter of the alphabet. Write the correct letter in the blank to find the coded words and phrase.



5 12 9

18 15 2 5

16 18 9 5 19 20

8 1 14 14 1 8

16 18 15 13 9 19 5

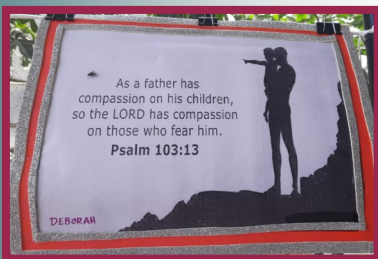
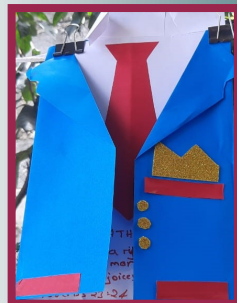
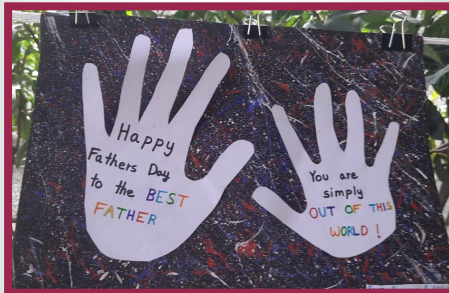
Code key

A 1	J 10	S 19
B 2	K 11	T 20
C 3	L 12	U 21
D 4	M 13	V 22
E 5	N 14	W 23
F 6	O 15	X 24
G 7	P 16	Y 25
H 8	Q 17	Z 26
I 9	R 18	

What did Samuel do?

8 5 19 5 18 22 5 4 7 15 5

FATHER'S DAY WORSHIP SERVICE - 16 JUNE 2024





ONE ANOTHERING
RELATIONSHIPS GOD'S WAY

SRMC

DESIGN BY FAITH
SOLUTIONS

SARJAPUR ROAD METHODIST CHURCH

Pulpit Calendar

“A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another” *John 13:34-35*

JULY 2024

1st Sunday | 07/07/2024 | 9 AM

COMMUNION SUNDAY | DEVOTED TO ONE ANOTHER

PREACHER: REV. HOSEA MATHEW

2nd Sunday | 14/07/2024 | 9 AM

ACCEPT ONE ANOTHER

PREACHER: REV. HOSEA MATTHEW

3rd Sunday | 21/07/2024 | 9 AM

ENCOURAGE ONE ANOTHER

GUEST PREACHER: REV. DR. CHRISTOPHER MOHAN

4th Sunday | 28/07/2024 | 9 AM

BEAR WITH ONE ANOTHER'S BURDENS

PREACHER: REV. HOSEA MATTHEW

SARJAPUR ROAD METHODIST CHURCH
Besides St. Patrick's Academy, Sarjapur Road, Bengaluru