



## The Upper Hunter Show Inc.

Presents the

2024 Upper Hunter Regional Show at the

#### MUSWELLBROOK SHOW GROUND

# 2 day Cattle Show School Beef Cattle Day – Friday 15<sup>th</sup> March 2024 Stud Cattle Day – Saturday 16<sup>th</sup> March 2024

Agricultural Societies Council Indemity & Wavier from must be signed

By ALL Competitors BEFORE competing

Upper Hunter Show Inc
PO. Box 562 Muswellbrook 2333
Cattle Section Head – Hayley Parkinson – 0406 195 548
Email – events@upperhuntershow.com.au

Web: www.upperhuntershow.com.au

#### REGULATIONS for School's and Stud Cattle Exhibitors

Entry Forms & Fees: to be lodged to the Section Head by 8th March 2024

Email: events@upperhuntershow.com.au

Or mailed to: PO Box 562 Muswellbrook 2333 prior to close of entries

Cheques payable to "Upper Hunter Show Inc".

EFT can be arranged by talking to Hayley on 02 65412014

Gate entry fees for students and teachers on Schools Cattle Day on Friday will be free

Exhibitors and Participants will be required to pay Gate Entry fees on Saturday. These can be paid when entering cattle.

- # ALL entries are to be lodged with the Section Head by 8th March 2024. Late entries may incur a late fee.
- # Full particulars regarding Exhibitor, breed, age, colour, pedigree, tattoo or registration number etc. are to be provided on the Entry Form
- # ALL NLIS numbers must be provided on Entry Form
- # ALL CATTLE to have NLIS devises and readable.
- # All cattle must be registered with a recognised breed society (Except Steers)
- # Stud Classes listed will be held in four breed categories: British, European, Bos Indicus, Miniature
- # Age of cattle to be actual age up to 8th March 2024
- # ALL cattle must be haltered and ALL bulls over 12 months to have nose rings
- # Cattle must be tethered with nose lead or neck rope in addition to halter
- # Any animal deemed unsafe will be removed from the show
- # Heifers not to have a calf, unless stated
- # Calves under 9 months may accompany their mother whilst being judged
- # Cattle may be mouthed at any time during the Show at the discretion of the Judge and Stewards
- # Tie up areas will be allocated after final entries have been submitted.
- # Overnight accommodation for cattle is available from 4pm the afternoon prior to judging but please notify us if you require it and approximate time of arrival.
- # Exhibitors are to supply their own feed and water bins
- # Please leave all tie up areas clean and tidy at the completion of the competition or a cleaning fee may be implemented.
- # PLEASE NOTE: NO STRAW is to be used as bedding. Some bedding (Wood Shavings) will be provided for your use.
- # No animals to be left on the grounds unless supervised at all times
- # If insufficient numbers, classes may be combined
- # Association Ribbons will be awarded for 1st, 2nd, 3rd, if more than 5 entries in anyone class.
- # Prizemoney will be paid on the day. This can be collected from the Cattle office on presentation of placing dockets that will be provided at the end of the days judging.
- # Any persons parading an animal must have completed an exhibitor's waiver, under 18 must be signed by parent /guardian
- # Showground PIC NB213800
- # Entries will not be accepted unless an indemnity form, National Cattle Health Statement and NVD (Current addition) or TSS is completed and signed.

These forms must be submitted to the cattle office prior to 9am or cattle will not be permitted to compete in the competition.

#### BENGALLA MINING CO ~ SCHOOL CATTLE DAY

Registration: from 8am Friday 15th March 2024

Judging: 9am. Friday 15th March 2024

Entries Close: Friday 8th March 2024

Parader & Junior Judging Entry Fee: \$5 Incl GST per class/person

Junior Judging - (ages as at 8th March 2024)

Junior Judging: 12 years & under
 Intermediate Judging: 13 – 15 years
 Senior Judging – 16 years and over

Prizemoney: 1st \$40, 2nd \$20, 3rd \$15, 4th \$5 Champion Junior Judge: \$50 plus Sash & Entry to Beef Cattle

Assessment Course and returning to the 2025 Upper Hunter Show as an associate Judge

Reserve Junior Judge: \$25 and Sash

#### Paraders- (ages as at 8th March 2024)

4. Junior Parader: 12 years & under
5. Intermediate Parader: 13 – 15 years
6. Senior Parader: 16 years & over

Prizemoney: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5, 4<sup>th</sup> \$5 Champion Parader: \$50 plus Sash & Shield Reserve Champion Parader: \$25 plus Sash

7. Best Fancy Dressed Steer or Heifer – Theme this year Under the Sea

Sash & Prizes to be awarded

Led Steer/ Heifer Class: Entry Fee: \$6 Inc GST

**Note:** These animals may be entered in the open Led Steer/Heifer Section on Saturday - Stud Day at no extra entry fee.

- 8. Lightweight Class
- 9. Middleweight Class
- 10. Heavyweight Class

Prizemoney: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5, 4<sup>th</sup> \$5 Grand Champion Steer: \$75 plus Sash Reserve Champion Steer: \$40 plus Sash

- 11. Lightweight Heifer Class12. Middleweight Heifer Class
- 13. Heavyweight Heifer Class

Prizemoney: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5, 4<sup>th</sup> \$5 Grand Champion Heifer: \$75 plus Sash Reserve Champion Heifer: \$40 plus Sash

#### BEEF CATTLE INTERBREED COMPETITION

#### Judging Saturday 15th March at 9am Entries close Friday 8th March

Entry: \$10 inc. GST per exhibit per class (Except where stated) and to be included with entry form

CLASSES (ages as at 11 TH March 2024)

#### Cattle will be judged in Breed categories as follows:

- a. British Breed
- b. European
- c. Bos indicus
- d. Miniature
- 1.Bull under 12 months
- 2.Bull 12 months & under 16 months
- 3.Bull 16 months & under 20 months
- 4.Bull 20 months & under 24 months
- 5.Bull 24 months & over

- 6. Heifer under 12 months
- 7. Heifer 12 months & under 16 months
- 8. Heifer 16 months & under 20 months
- 9. Heifer 20 months & under 24 months
- 10.Heifer 24 months & over
- 11. Sires Progeny 3 animals both sexes, by the one sire and bred by the Exhibitor
- 12. Breeders Group 2 animals both sexes
- 13. Pair of Bulls under 24 months to be judged as a pair
- 14. Pair of Heifers under 24 months to be judged as a pair
- 15.Interbreed Grand Champion Bull of Show \$100 plus Sash
- 16.Interbreed Grand Champion Female of Show \$100 plus Sash
- 17. Supreme Champion Beef Exhibit of Show \$250 plus Sash and Shield
- 18. Open Led Steer (need not to be of purebred standard)
- 19. Open Led Heifer (need not to be of purebred standard)
- 20. Open Paraders Any age group

Most Successful Exhibiting Stud (on overall point score)

PLEASE NOTE THAT SCHEDULES MAY CHANGE ON THE DAY AT THE DISCRETION OF THE JUDGE

A big thank you to our Cattle Section sponsors.



## MANGOOLA OPEN CUT

## MACHEnergy











Breed

NLIS No. Please note this

Class

## **Upper Hunter Show 2024 Stud Cattle Entry Form**

Name of Exhibit



Dam

Fee

No.		must be included or the entry will not be accepted		Birth				
	Please note this area must be completed or the entries will not be accepted.  Showground PIC: NB213800  PIC from which cattle are leaving and PIC to where cattle will be returning after the show							
					_			
	Date arriving at the showground Date Departing from the showgrounds (this must be handed to committee							
Address: _								
Email Addı	ess:		Pho	one Number _		Entry Fee Payable:		
By Signing	By Signing this entry form you agree to abide by all the rules and regulations of the Upper Hunter Show Inc. and relevant state legislation.							
ALL EXHIBITORS must pay either gate entry fee or be a member of the Upper Hunter Show Inc.								
Signature:			Date:					

Date of

Sire



### **Upper Hunter Show 2024 School's Cattle Entry Form**



Class No.	Breed	NLIS No. Please note this must be included or the entry will not be accepted	Name of Exhibit	Steer or Heifer	Entry Fees (Details for entry fees are on the schedule)	
		npleted or the entries will not be	accepted. Showground PIC: NB21380			
Date arriving	at the showground_		Date Departing from the showgrounds			
School Name:			NVD or TSS No	(this mus	(this must be handed to committee,	
Address:						
Email Addres	s:		Phone Number	Entry Fee Payable_		
By signing th	is entry form you agı	ree to abide by all the rules and	regulation of the Upper Hunter Show Inc. And	relevant state legislatio	n.	
ALL EXHIBIT	ORS must pay either	gate entry fee or be a member of	of the Upper Hunter Show Inc.			
Signature:			Date:			



#### AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED

### THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING THIS DOCUMENT IS A WAIVER OF DUTY OF CARE

#### **BULK WAIVER ONLY**

Do not complete "Event" details if this document only applies to use of facilities other than for an Event.
Event Name (Subsequently referred to as "the Event"):
Event Date:

#### Section A - Supplier's statements about risk and duty of care

Agricultural Societies Council of New South Wales Limited and (Name of Show) .......(together the Suppliers) advise as set out below. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities. This document is a risk warning for the purpose of section 5M of the Civil Liability Act NSW 2002. This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under Part 1A Division 5 of the Civil Liability Act NSW 2002 if the services supplied by the Suppliers are supplied without reasonable care and skill.

#### <u>Section B - Participant's acknowledgements</u>

By signing this document I acknowledge that:

- 1. Participation in the Event and/or use of the Suppliers' facilities is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010 and a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002.
- 2. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
- 3. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
- 4. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
- 5. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
- 6. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
- 7. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
- 8. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.
- 9. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
- 10. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
- 11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
- 12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior



- acceptance of the risk of possible danger to me, both obvious and inherent.
- 13. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
- 14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
- 15. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

#### Section C - Participant's acceptance of risk & no duty of care & waiver of rights

- 1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
- 2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
- 3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
- 6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
- 7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

## <u>Section D – Signature (If using a Bulk Waiver, please ignore this section and sign at Section E)</u>

#### Where the participant is 18 years of age and over:

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:Please sign in Section E	Dated:
Where participant is UNDER 18 years of age (to be complet	ed by a parent or guardian):
Participant's Date of Birth	
1	(insert parent/guardian name),
being a parent or legal guardian of the above named particip facilities and/or participating in the Event.	pant, hereby consent to my child using the Suppliers'
I confirm that I have read and understood and explained to t	he participant this waiver prior to signing it.
I acknowledge that the Suppliers have permitted the particip document in reliance on the matters acknowledged by me at agree that this waiver is governed in all respects by and into Wales.	nd the representations that I have made in this document
I agree that everything in this document is binding on me an	d my heirs, next of kin, executors and administrators.
Signature: Please sign in Section F	Dated:



#### <u>Section E – Bulk Signature Facility</u>

- I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD the above <u>SECTIONS A through to D</u> WARNING ME OF THE RISKS OF MY PARTICIPATION IN THE ACTIVITY
- I HAVE MADE ALL FURTHER ENQUIRIES WHICH I FEEL ARE NECESSARY OR DESIRABLE AND FULLY UNDERSTAND THE RISKS INVOLVED IN THIS ACTIVITY
- I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME

PARTICIPANT'S NAME (Please Print)	PARTICIPANT or PARENT/GUARDIAN'S SIGNATURE	ADDRESS	EMAIL ADDRESS	DATE OF BIRTH	CONTACT NUMBER

١, .	have observed the sighting and signing of this document by the participants (PLEASE PRINT) listed above.					
	Signature of Responsible Official/Witness	Date:				

Version: September 2020



#### AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED

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Do not complete "Event" details if this document only applies to use of facilities other than for an Event.
Event Name (subsequently referred to as "the Event"):
Event Date:
Participant's Name:
Participant's Date of Birth:
Participant's Address:
Participant Contact Number:
Participant Email:

#### Section A - Supplier's statements about risk and duty of care

Agricultural Societies Council of New South Wales Limite	d and
(Name of Show)	(together the Suppliers) advise as set out below.
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especially when frightened or hurt.	

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- 11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.



- 12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
- 13. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
- 14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
- 15. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

#### Section C - Participant's acceptance of risk & no duty of care & waiver of rights

- I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
- 2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
- 3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
- 6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
- 7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

#### Section D - Signature

#### Where the participant is 18 years of age or over:

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:	Dated:
Where participant is UNDER 18 years of age (to b	pe completed by a parent or guardian):
Participant's Date of Birth	
I	(insert parent/guardian name),
being a parent or legal guardian of the above named	d participant, hereby consent to my child using the Suppliers'
facilities and/or participating in the Event.	
I confirm that I have read and understood and expl	ained to the participant this waiver prior to signing it.
document in reliance on the matters acknowledged I agree that this waiver is governed in all respects by Wales.	by me and the representations that I have made in this document.  and interpreted in accordance with the laws of New South  box and ticking the box beside my name, everything in this
document is binding on me and my heirs, next of kin	
Signature:	Dated:



### **Upper Hunter Show**

## Bengalla Schools Cattle Day 15th March 2024



#### **School Group Nomination Form**

School:						
Address:						
Teacher: Contact No:						
E-Mail Details:			· · · · · · · · · · · · · · · · · · ·			
Student Name:	Date of Birt	th ✓ Junior Judging	✓ Paraders			
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