



# *Bengalla Mining Co.*

*in association with the*



**Upper Hunter Show Incorporated**

*presents the*

## **2026 Upper Hunter Regional Show**

*held at the*

**MUSWELLBROOK SHOWGROUND**

**Maitland St & Rutherford Rd, Muswellbrook.**

***Friday 20<sup>th</sup> March & Saturday 21<sup>st</sup> March 2026***

***(please note a lot of classes have changed this year.)***

### **Pavilion Schedule of Classes:**

- \* Art \* Cooking \* Farm & Garden Produce \*
- \* Horticulture \* Handicrafts Open \* Handicrafts Junior \*
- \* Bottled Preserves \*
- \* Needlework \* Photography \*

*It should be noted that each section has a "Conditions of Entry" list.*

*Any further questions can be answered by contacting the person listed below.*

**Upper Hunter Show Incorporated**

**P O Box 562, Muswellbrook NSW 2333**

**Pavilion Chief Steward:**

**Sally Jackson: 0438 434 115**

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## **Section**

1. Art
2. Cooking
3. Farm & Garden Produce
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5. Handicrafts (Open)
6. Handicrafts (Junior)
7. Preserves (Jams, Pickles,  
Chutneys & Sauces)
8. Needlework
9. Photography

## **Please Note:**

### **Entry fees for junior (17yrs and under)**

For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee.

## **Please Note:**

Entries can be  
done online.

[upperhuntersshow.com.au](http://upperhuntersshow.com.au)

Entries should be completed 2  
weeks before the show by  
Friday 6<sup>th</sup> of March

# **Section 1**

## **Art**

**Contact:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at upperhuntershow.com.au **2 weeks prior to the show (Friday 6<sup>th</sup> March)** or on the day of entry at the Pavilion.

**Entry Fee:** **For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee** \$2.00 per exhibit (inc. GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

**Prizemoney/Awards:** 1st-\$10; 2nd-\$5; 3rd-\$2 - *some prizes may replace prizemoney.*

**Exhibits (Artwork):** are to be handed to the stewards at the Exhibition Hall between 10am and 3pm on Friday March 13<sup>th</sup>, or 10am and 3pm Saturday March 14<sup>th</sup> 2026.

**Judging Date:** Monday March 16<sup>th</sup> 2026. Judging date may change to suit the judge.

**Artwork is to be collected:** between 9am and 12pm on Sunday March 22<sup>nd</sup> 2026. Exhibits not collected become the property of the Upper Hunter Show Inc and will be disposed of as seen fit ***unless prior arrangements have been made.***

### **Conditions of Entry:**

- Tags must be placed at the bottom of artwork, hanging so that the number can be seen from the front.
- Artwork must be the work of the exhibitor.
- Exhibits not to exceed 1 x 1.2 metre including frame.
- All care is taken, but no responsibility for loss or damage.
- Stewards may reclassify exhibits as required
- The judges' decision is final.
- Disputes to be made in writing by 6pm Friday 20<sup>th</sup> March 2026, to the Exhibition Hall Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

**All exhibits must be ready to hang safely - no cardboard.**

**Stretch canvas or framed work may be used**

but all **MUST** be ready to **hang safely.**

### **Junior ~ Under 7yrs**

1. Any subject in colour

### **Junior ~ 7 - 9yrs**

2. Any subject in colour

### **Junior ~ 10 - 12yrs**

3. Any subject in colour painted
4. Drawing or Sketch, depicting Magic, Myths and Legends

**Champion Primary School Art Exhibit:** Sash

### **Junior ~ 13 - 15yrs**

5. Any subject in colour, painted
6. Drawing or Sketch, depicting Magic, Myths and Legends

### **Junior ~ 16 - 18yrs**

7. Any subject in colour, painted
8. Drawing or Sketch depicting Magic, Myths and Legends

**Champion High School Art Exhibit:** Sash

### **Open**

9. Scene from Mythology
10. Modern Art
11. Watercolour
12. Contemporary Indigenous Art
13. Drawing or Sketch, depicting Magic, Myths and Legends
14. Animals
15. Any other subject
16. Sculpture, any material, no larger than 50cm x 50cm x 50cm, weight limit 25kgs

**Champion Open Art Exhibit:** Sash

### **School Student with a disability**

17. Any subject
18. Artwork Depicting Magic, Myths and Legends

### **Seniors and People with a disability**

19. Abstract
20. Scene from Mythology
21. Any Other Subject

# Section 2

## Cooking

**Contact:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at [upperhuntersshow.com.au](http://upperhuntersshow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion..

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee \$1.50 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$2 (except where stated), and some prizes may replace prizemoney.

**Exhibits:** are to be handed to the stewards at the Exhibition Hall between 10am and 3pm **Wednesday March 18<sup>th</sup>** or prior to 9:30am on **Thursday March 19<sup>th</sup> 2026**.

**Judging Date:** Thursday March 19<sup>th</sup> 2026.

**Exhibits are to be collected:** between 9am and 12pm on Sunday March 22<sup>nd</sup> 2026. Exhibits not collected by 12pm automatically become the property of the Upper Hunter Show Inc and will be disposed of as seen fit *unless prior arrangements have been made*.

### **Conditions of Entry:**

- Exhibits to be prepared by the exhibitor.
- Judges have the right to cut/open any exhibit.
- Tags should be attached to the plate for identification, so that it can be seen judging.
- NO ring tins for cakes, unless stated.
- Separate mixtures for every item made.
- NO paper cases to be used on patty cakes.
- NO decorations unless stated.
- NO packet cake mixtures unless stated.
- Cakes, etc to be placed on FIRM white disposable plates - NO doilies. Stewards reserve the right to change plates where necessary.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging day may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2026, to the Exhibition Hall Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

•JUNIORS: 5 years and Under

### **Children aged 5 years:**

1. Decorated Plain Biscuits, Milk Coffee (Oblong Biscuits) 4 on a plate

### **Children aged 4 years:**

2. Decorated Plain Biscuits, Milk Arrowroot (Oval Biscuits) 4 on a plate

### **Children aged 3 years and under:**

3. Decorated Plain Biscuits, Marie (round Biscuits) 4 on a plate

### **Pre-Schools / Daycare / Playgroup**

### **Children:**

4. Decorated Mermaid, 4 on a plate (may be made of playdough/salt dough)

### **Juniors: 6 years to High School age**

#### **Juniors: 6-9 years**

5. Packet Cake (any variety/shape) iced and decorated (will not be cut) firm base no larger than 30cm x 30cm
6. Chocolate Truffles, 6 on a plate, no larger than 2.5cm diameter
7. Pikelets, 4 medium size
8. Decorated Chocolate Crackles, 4 on a plate

**Champion Junior Exhibit 6-9 years:** Sash

#### **Juniors: 10-12 years**

9. Muffins Sweet, 4 on a plate
10. Uncooked Slice, 4 on a plate, 5 x 3cm
11. Biscuits or Cookies, 4 on a plate, any variety, no larger than 5cm
12. Cake iced and decorated in theme of Magic, Myths and Legends (any variety/shape, will not be cut) on a firm base no larger than 30x30cm

**Champion Junior Exhibit 10-12yrs.:** Sash.

#### **Juniors: High School Student (Years 7-12)**

13. Scones, 4 on a plate
14. Cookies or Biscuits, 4 on a plate (5-8cm)
15. Rocky Road, 4 on a plate (3cm x3cm)
16. Uncooked Slice, 4 pieces on a plate
17. 4 Decorated Cup Cakes to suit an 8yr Child's Birthday
18. Novelty Cake Depicting Magic, Myths and Legends, any occasion, single tier

**Champion Junior Exhibit High School Student (Years 7-12):** Sash

## Open Classes

### 19. Magic Chocolate Cake (Recipe and method Provided)

Magic chocolate cake recipe

Ingredients

4 large eggs

1 tablespoon water

¾ cup of sugar

8 tablespoon butter (unsalted and melted)

1 teaspoon vanilla extract

1/8 teaspoon salt

6 ½ tablespoon all-purpose flour

2 cups milk (warmed up to about 95F or 35C)

1 teaspoon vinegar (regular white vinegar)

Steps

#### 1 Prep:

Preheat oven to 160C

Line an 8x8 inch baking dish with parchment paper

#### 2 Mix the yolks with water and sugar

Separate the eggs and add the egg yolks to the bowl of a mixer. Add a tbsp of water and the sugar. Beat this at high speed until the eggs are light and pale in colour

#### 3 Drizzle in melted butter, vanilla and add salt

Add melted butter, vanilla extract and salt to the yolk mixture and continue beating until butter is fully incorporated and the mixture is light

#### 4 Stir in the dry ingredients

Add the flour and cocoa powder to the bowl and mix thoroughly, scraping down the side and bottom of the bowl as needed.

#### 5 Add milk

Add the milk a bit at a time and mix. The milk should be warm so not to cool the butter. Make sure the milk has been mixed in thoroughly. The mixture should be pretty wet.

#### 6 Whisk the egg whites

If using a handheld mixer, clean the beaters and pour the egg whites in a large clean bowl. If using a stand mixer, wash the mixing bowl and whisk attachment and make sure you dry them out. Add egg whites to mixing bowl and the vinegar and mix until egg whites are stiff

#### 7 Add the egg whites to cake batter

Add a bit of the egg whites to chocolate mixture and gently mix using a whisk. Next reverse, and add a bit of the chocolate mixture to the egg whites, this way it will

be easier to mix everything together. Repeat until everything is mixed together and the mixture should be quite thin. Make sure to leave a distinct layer of fluffy egg white lumps at the top of the batter, so do not overmix.

#### 8 Bake, chill and serve

Pour the batter in the prepared baking dish and bake for approximately 60 minutes or until done. The cake will still jiggle in the middle when taken out. Let it cool completely, and chill for about 4 hours letting the cake set.

#### 9 Presentation

Cake to be presented Uncut on a solid base, cake will be cut by judge.

20. 250g (1/2lb) Square Fruit Cake, presented on a firm base (no paper plates of any type, 1/2l refers to the quantity of butter in the cake's recipe)

21. Round Boiled Fruit Cake, presented on a firm base (no paper plates of any type)

22. Date Loaf (uniced)

23. Butter Cake (uniced)

24. Banana Cake, lemon icing on top only

25. Orange Cake, orange icing on top only

26. Marble Cake, using 3 Colours (Chocolate, Strawberry and Vanilla)

27. Diabetic Cake, any type

28. Feature Cake including vegetable e.g. Carrot, beetroot, pumpkin, rhubarb, zucchini, etc. must state type of cake on entry form

29. Cooked Slice 4 on a plate 5cm x 3cm

30. Plain Scones (Round) 4 on a plate

31. Savoury Muffins 4 on a plate

32. Shortbread Biscuits 4 on a plate

33. Jam Drops 4 on a plate

34. Biscuits, 2 varieties, 3 of each

35. Coconut Ice 4 on a plate (2cm x 2cm)

36. Iced & Decorated Cup Cakes 4 on a plate

**Note:** the following classes will be displayed in a glass front display refrigeration unit.

37. Lemon Meringue Pie 200/225mm (8"/9") diameter

38. Uncooked Refrigerated Slice, any variety (named on entry form)

39. Any other Pie or Tart 200/225mm (8"/9") diameter

40. Fudge, 4 on a plate, 3cm x 3cm

**Champion Open Cookery Exhibit:** Sash



# Section 3

## Farm & Garden

### Produce

**Contact:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at [upperhuntersshow.com.au](http://upperhuntersshow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion.

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee \$1.50 per exhibit (inc. GST) Can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$2  
*some prizes may replace prizemoney.*

**Exhibits (Produce etc):** are to be handed to the stewards at the Exhibition Hall between 10am-3pm on Wednesday 18<sup>th</sup> March or prior to 9:30am on Thursday 19<sup>th</sup> March 2026.

**Judging Date:** Thursday 19<sup>th</sup> March 2026.

**Exhibits are to be collected:** between 9am and 12pm on Sunday March 22<sup>nd</sup> 2026. Exhibits not collected automatically become the property of the Upper Hunter Show Inc. *unless prior arrangements have been made with the Chief Steward.*

#### **Conditions of Entry:**

- Exhibits to be grown by the exhibitor.
- Exhibitors are requested to display and present their exhibits in/on suitable containers e.g. Eggs in clean egg cartons or baskets; Small Fruit or Vegetables on firm plates; Loose Carrots/Beans tied in bundles; Better presentation means a better placing.
- Judges may cut or section any exhibit.
- All care is taken, but no responsibility for loss or damage.
- If exhibitor is under 18 years of age, please note so on the entry form.
- The judges' decision is final.
- Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2026, to the Exhibition Hall Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

### Produce

1. 6 White Hen eggs
  2. 6 Brown Hen Eggs
  3. 6 Bantam Eggs
  4. 6 Duck Eggs
  5. Honey, any variety
  6. Any Other Farm Produce (eg Green fodder, hay etc)
  7. Group Exhibit (minimum 2 in a group) - Best Bird Scarers, made from recycled materials, depicting a Witch or Wizard, suitable for a farm
- Champion Produce Exhibit:** Sash

### Fruit and Vegetables

8. Fruit, any variety, minimum 3 pieces
  9. 6 stalks Rhubarb, leaves attached
  10. 250g Beans, any variety
  11. Capsicum, any variety, 2 on a plate
  12. Chilli, any variety, 6 on a plate
  13. Carrots with tops, any variety, min 4
  14. Onions, any variety, with roots and leaf residues attached minimum 3
  15. Cucumbers, any variety, minimum 2
  16. Bunch Spinach/Silverbeet, any variety presented in water
  17. Sweet Corn, any variety, husks and silks attached minimum 2 cobs
  18. Cherry or Grape Tomatoes, any variety, ripe, stalk attached minimum 8
  19. Tomatoes, any other variety, ripe, stalk attached minimum 3
  20. Butternut Pumpkin, stalk attached
  21. Any other Pumpkin under 20cm, stalk attached
  22. Heaviest Table Pumpkin, any variety stalk attached
  23. Grammar, stalk attached, any variety
  24. Squash, any variety, stalk attached
  25. Zucchini, any variety, stalk attached
  26. Marrow, any large variety, stalk attached
  27. Herb, any variety in water or potted
  28. Any Other vegetable not specified
- Champion Vegetable Exhibit:** Sash

### Novelty Class

29. Most Creatively Carved Pumpkin (Not heavier than 15Kg, no live candles however battery operated may be accepted)

# Section 4

## Horticulture

**Contact:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at [upperhuntershow.com.au](http://upperhuntershow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion.

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee \$1.50 per exhibit (inc. GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$2 - some prizes may replace prizemoney.

**Exhibits (Pot Plants, Floral Decorative and Flowers):** are to be handed in to stewards at the Main Pavilion between 3pm-5pm Thurs 19<sup>th</sup> March or 7:00am-8:00am Friday 20<sup>th</sup> March 2026.

The Rose and Cut Flowers may be entered on the day (Fri March 14<sup>th</sup>) between 7:00am-8:00am at the Exhibition Hall

**Judging Date:** Friday 20<sup>th</sup> March, 2026.

**Exhibits are to be collected:** between 9am - 12pm Sunday March 22<sup>nd</sup> 2026. Exhibits not collected automatically become the property of the Upper Hunter Show Inc. *unless prior arrangements have been made.*

### **Conditions of Entry:**

- All cut flowers become the property of the Upper Hunter Show Inc.
- 'Staging' of cut flowers must be completed by 8:00am SHARP.
- Only Judges and Stewards allowed in display area whilst judging is in progress.
- Late exhibits will not be accepted.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2026, to the Exhibition Hall Chief Steward or the Secretary and accompanied by a \$25 deposit which is liable to forfeiture.

## **OPEN ROSE CLASSES**

### **REGULATIONS FOR EXHIBITING ROSES:**

### **BUNCHES**

Bunches of roses are for frontal viewing and are judged for condition, overall beauty, presentation and foliage.

### **BOWLS**

Bowls should be the standard 15cm black plastic florist's bowls, and shall contain a mini block of oasis. Bowl exhibits shall be allowed a space of 30cm overall diameter. Arrangements can contain buds, foliage and hips (if desired), and will be viewed all round. Bowls are judged for condition, overall beauty, presentation and foliage.

### **Roses**

1. 1 Full Bloom Rose
2. 1 Bunch Full Bloom Roses, 3 stems
3. 1 Stem Decorative Rose.
4. 1 Bunch Decorative Roses, 3 stems
5. 1 Stem, Cluster-flowered (Floribunda) Rose
6. 1 Bunch Cluster-flowered Rose (3 stems)  
Same cultivar (minimum 6 blooms)
7. 1 Bunch David Austin or Old-Fashioned style Roses (3 stems)
8. 1 Stem Miniature Rose
9. 1 Bunch Miniature Roses, 3 stems
10. 1 Bowl, short stemmed or Climbing Roses
11. 1 Stem Standard Rose
12. 1 Vase Garden Rose Perfumed (minimum 6 stems)

**Champion Rose of Show:** Sash

### **Cut Flowers**

13. Geranium, any variety, 3 cuts
14. Native, any variety
15. Decorative Dahlia
16. Cactus Dahlia
17. Miniature Dahlia
18. Any other single Flower
19. Vase of 5 flowers (one variety)
20. Flowers, any quantity in vase

## Decorative Floral

Height limit: 50cm - Width Limit: 50cm

21. Freestyle Arrangement
  22. Beauty with bark
  23. Small Table Decoration, fresh
  24. Flower or Foliage arranged in a basket
  25. Sculpture using artificial flowers or foliage
- Depicting Magic, Myths and Legends)

**Champion Decorative Floral Exhibit (classes 21-25):** Sash

## Pot Plants

26. Geranium, any variety (Potted)
27. Begonia, any variety (Potted)
28. Flowering Canna Lily, any variety (Potted)
29. Terrarium Depicting Magic, Myths and Legends
30. Flowering Pot Plant, any variety
31. Foliage Pot Plant, any variety
32. Bromeliad, any variety (potted)
33. Bonsai, any variety (potted)
34. Succulent, any variety (Potted)
35. Cacti, any variety (potted)
36. Most Unusual Decorated Pot & Plant Depicting Magic Myths and Legends

**Champion Pot Plant Exhibit:** Sash.

## School Students

*Ribbon and card awarded in all classes.*

37. Arrangement with or in a Small Toy - **(Infant Students only)**
38. Arrangement in a small cauldron - **(Primary Students only)**
39. Picture using dried leaves and flowers to depict Magic, Myths and Legends on an A4 carboard background- **(High school Students only)**

## Notes for myself:

[illegible]



# **Section 5**

## **Open Handicrafts**

**Contact:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at [upperhuntersshow.com.au](http://upperhuntersshow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion..

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee \$2.00 per exhibit (inc. GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$3 - *some prizes may replace prizemoney.*

**Exhibits (Art/Craft):** are to be handed to the stewards at the Main Pavilion (off N.E. Hwy) between 10am and 3pm on Friday March 13<sup>th</sup>, or 10am and 3pm Saturday March 14<sup>th</sup> 2026.

**Judging Date:** Sunday March 15<sup>th</sup> 2026.

**Exhibits MUST be collected:** between 9am and 12pm on Sunday 22<sup>nd</sup> March 2026. Exhibits not collected by 12pm automatically become the property of the Upper Hunter Show Inc *unless prior arrangements have been made and will be disposed of as seen fit.*

### **Conditions of Entry:**

- Stewards may reclassify exhibits as required.
- All exhibits must be the work of the exhibitor, and must have been executed in the last 3 years.
- **Recycled:** to make *used or waste product* into a usable item - waste to art.
- Tags should be attached to the item with a safety pin or sticky tape (for ID). All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging date may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2026, to the Exhibition Hall Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

## **Open Handicraft**

1. A4 Colouring page provided - Unicorn (a) (may be laminated not framed)
  2. Soft Craft (E.g. Coat Hanger, Album, Tissue Box etc)
  3. Soft Toy
  4. Hand-made Fairy Wings
  5. Best repurposed book
  6. Item depicting Magic, Myths and Legends
  7. Item depicting aa Easter theme
  8. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)
  9. Fibre Art (E.g. Felting, weaving, Spinning, Macrame)
  10. Hand-made Greeting Card
  11. Hand-made Parchment Card
  12. Oriental Calligraphy
  13. Western Calligraphy
  14. Paper Craft of any other kind e.g. papier mâché, quilling, origami, paper tole, handmade paper etc
  15. Beading, any piece
  16. Diamond Dotz (any size)
  17. Decorated Magic Wand, no longer than 40cm
  18. Mosaic Item, any type (not larger than 50cm x 50cm)
  19. Folk Art, any type
  20. Recycled Timber Item (not larger than 1m x 1m)
  21. Metal work
  22. Leather work
  23. Any Other Craft not specified
- Champion Open Exhibit:** Sash

## **Novelty Classes**

24. Windchime depicting Magic, Myths and Legends (No longer than 1m)
25. Novelty Door Stop depicting Magic, Myths and Legends
26. Wall Hanging depicting Magic, Myths and Legends (no larger than 1m x 1m)
27. Miniature - any handmade miniature (no larger than 10cm x 10cm x 10cm)

## Seniors and People with a disability

28. A4 colouring page provided - Unicorn (b) (may be laminated, not framed)
29. Soft Craft e.g. coat hanger, album, tissue box
30. Soft Toy
31. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)
32. Group Exhibit depicting Magic, Myths and Legends
33. Any Other Craft not specified
34. Any jewellery (freeform)

### Champion Seniors Exhibit: Sash

# Scrapbooking

*Single Scrapbook page of photos with comments  
and / or embellishments, in a plastic protector  
sheet*

35. Scrapbooking - Magic, Myths and Legends
36. Scrapbooking - Holiday
37. Scrapbooking - Sport
38. Scrapbooking - Any Other Subject

## Notes for myself:

This image shows a vertical rectangular sheet of white paper designed for handwriting practice. It features ten evenly spaced, horizontal dashed lines running across its entire width. The lines are thin and black, providing a guide for letter height and placement. There are no margins, text, or other markings on the page.

## **Section 6**

### **Junior Handicrafts**

#### **(including schools)**

**Steward:** Sally Jackson: 0438 434 115

**Please Note:**

*A separate entry is required for each student.*

**Entry Forms:** can be lodged online at [upperhuntershow.com.au](http://upperhuntershow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion..

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee

\$1.50 per exhibit (inc. GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$2. ~ Group Exhibits: 1st \$15; 2nd \$10 - some prizes may replace prizemoney.

**Exhibits (Art/Craft):** are to be handed to the stewards at the Exhibition Hall between 10am and 5pm on Friday March 13<sup>th</sup> or 10am and 3pm Saturday March 14<sup>th</sup> 2026.

**Judging Date:** Sunday March 15<sup>th</sup> 2026.

**Exhibits MUST be collected:** between 9am and 12pm on Sunday 22<sup>nd</sup> March 2026. Exhibits not collected by 12pm automatically become the property of the Upper Hunter Show Inc **unless prior arrangements have been made & will be disposed of as seen fit.**

**Conditions of Entry:**

- All exhibits must be the work of the exhibitor.
- **Recycled:** to make *used or waste product* into a usable item.
- Tags should be attached to the item with a safety pin or sticky tape (for identification).
- All care is taken, but no responsibility for loss or damage.
- Stewards may reclassify exhibits.
- **Individual entries are NOT to exceed 50cm x 50cm.**
- **\* Group exhibits cannot exceed 1 x1 x1m.**
- **Items that are over the classes specified size limit **WILL NOT** be judged but MAY be displayed.**
- The judges' decision is final.
- Judging day may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2026, to the Exhibition Hall Chief Steward and accompanied by a \$25 deposit which may be liable to forfeiture.

## **Individual High School Student**

1. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)
2. A4 Poster - Subject Mental Health (may be laminated not framed)
3. Decorated Witches Broomstick
4. Handmade Jewellery - any type
5. Softwood craft (must be firmly secured to a softwood base less than 30cm x 30cm no higher than 20cm)

**Champ High School Student Exhibit:** Sash

## **Group High School Students**

6. Group Exhibit - in the theme of Myth Busters (Can be a 3D Model or presented on canvas or cardboard. Must not exceed 1m x 1m x 1m)

## **Individual High School Support Student**

7. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)
8. A4 Colouring in picture provided - Dragon (a) (may be laminated not framed)
9. Decorated photo frame in the theme of Magic, Myths and Legends - made from firm cardboard
10. Jewellery Craft
11. Any other item not mentioned

**Champion High School Support Student:** Sash

## **Group High School Support Students**

12. Group Exhibit - Depicting Magic, Myths and Legends (Can be a 3D Model or presented on canvas or cardboard. Must not exceed 1m x 1m x 1m)

## **Individual Primary School Student**

13. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)
14. Handwriting Sample (sample can be downloaded from show website, there is a traceable practise page and a final blank page. Please submit the blank page as traced pages will not be judged)
15. Decorated Witches Cauldron
16. Diorama - (a 3D scene using small figures in a shoe box or similar)

17. Lego Freeform (must be firmly secured to a Lego base less than 30cm x 30cm no higher than 20cm)

**Champion Primary School Student Exhibit:** Sash

### **Group Primary School Students**

18. Group Exhibit - Depicting Australian Legends (Can be a 3D Model or presented on canvas or cardboard. Must not exceed 1m x 1m x 1m)

### **Individual Infant School Student**

19. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)

20. Handwriting Sample (sample can be download from show website, there is a traceable practise page and a final blank page. Please submit the blank page as traced pages will not be judged)

21. Decorated Magic Wand

22. Any Beaded Item

23. Craft Using Nature

**Champion Infant School Student Exhibit:** Sash

### **Group Infant School Students**

24. Group Exhibit - Depicting Magic, Myths and Legends (Can be a 3D Model or presented on canvas or cardboard. Must not exceed 1m x 1m x 1m)

### **Individual Primary/Infant School Support Student**

25. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)

26. A4 Colouring in provided - Dragon (b) (Primary)

27. A4 Colouring in provided - Wizards Hat (Infants)

28. Decorated Unicorn Horn

29. Greeting Card

30. Paper Plate Craft

**Champion Primary School Support Student Exhibit:** sash

### **Group Primary/Infant School Support Students**

31. Group Exhibit - Depicting Magic, Myths and Legends (Can be a 3D Model or presented on canvas or cardboard. Must not exceed 1m x 1m x

1m)

### **Individual Preschool Children (under 5 years)**

32. Any useful article made from recycled materials (to make used or waste product into a useable item - waste to art)

33. Decorated Witches Hat

34. 3D Model or sculpture (using clay or salt dough)

35. A4 Prettiest Ink Blot/Splatter Painting (may be laminated not framed)

36. Paper Plate Craft

**Champion Pre-School Age Exhibit:** Sash

### **Group Preschool Children (under 5 years)**

37. Group Exhibit - Depicting Magic, Myths and Legends (must be on solid canvas)

38. Group Exhibit - 3D Model depicting a belonging tree (must be free standing on a solid base, no larger than 1m x 1m x 1m)

# **Section 7**

## **Bottled Preserves**

**Steward:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at [upperhuntersshow.com.au](http://upperhuntersshow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion.

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee \$1.50 per exhibit (Inc. GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$2. ~  
*some prizes may replace prizemoney.*

**Exhibits:** are to be handed to the stewards at the main pavilion between 10am and 3pm on Friday 13<sup>th</sup>, Saturday 14<sup>th</sup>, Monday 16<sup>th</sup>, and Wednesday 18<sup>th</sup> March 2026.

**Judging date:** Thursday 19<sup>th</sup> March 2026

**Exhibits MUST be collected:** between 9am and 12pm on Sunday 22<sup>nd</sup> March 2026. Exhibits not collected by 12pm automatically become the property of the Upper Hunter Show Inc **unless prior arrangements have been made & will be disposed of as seen fit.**

### **Jams**

*Classes 1 -16 to be presented in standard jars between 250g & 500g. Must be full and sealed.*

**\* Ingredients to be listed on the jar.**

*\* No material covers over lids.*

1. Fruit Spread, e.g.: Lemon or Passionfruit Butter (will be refrigerated)
2. Marmalade
3. Peach Jam (with or without any other flavour)
4. Apricot Jam
5. Tomato Jam (with or without any other flavour)
6. Grape Jam
7. Fig Jam
8. Berry Jam
9. Plum Jam (with or without any other flavour)
10. Tropical Fruit Jam

11. Jam using multiple fruits (not mentioned above)
  12. Savoury Jam
  13. Any Other Variety Jam
  14. Any Variety Jelly
  15. Any Variety Paste - sweet or savoury
  16. Collection of 3 Jams and/or Jellies, any variety
- Champion Jam Exhibit:** Sash

### **Pickles, Chutneys and Relishes**

*Classes 17 - 29 to be presented in standard jars between 250g & 500g. Must be full and sealed.*

**Ingredients to be listed on the jar.**

*No material or paper covers over lids.*

17. Mayonnaise, cooked or uncooked (will be refrigerated)
  18. Cauliflower Pickles
  19. Choko Pickles
  20. Mustard Pickles
  21. Green Tomato Pickles
  22. Any Other Variety Pickles.
  23. Tomato Chutney
  24. Tropical Chutney
  25. Chutney, any other variety
  26. Tomato Relish
  27. Beetroot Relish (Not processed or blended)
  28. Any Other Variety Relish
  29. Collection of 3 Pickles and/or Relishes
- Champion Pickles, Chutney & Relish Exhibit:** Sash

### **Sauces**

30. Chilli Sauce (min 200ml Bottle)
  31. Fruit Sauce (min 200ml Bottle)
  32. Savoury Sauce any variety (min 200ml Bottle)
  33. Sweet Sauce (min 200ml Bottle)
  34. Pesto - Any variety, 100mL to 200mL bottle
- Champion Sauce Exhibit:** Sash

### **Jerky**

35. Jerky - Any variety

# **Section 8**

## **Needlework**

**Contact:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at [upperhuntershow.com.au](http://upperhuntershow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion.

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee \$1.50 per exhibit and can be paid on day of delivery of entries at the Exhibition Hall.

**Prizemoney/Awards:** 1st-\$5; 2nd-\$2, some prizes may replace prizemoney.

**Exhibits (Needlework):** are to be handed to the stewards at the Exhibition Hall between 10am and 3pm on Friday March 13<sup>th</sup>, or 10am or 3pm Saturday March 14<sup>th</sup> 2026.

**Judging Date:** Sunday March 15<sup>th</sup> 2026.

**Exhibits are to be collected:** between 9am and 12pm on Sunday March 22<sup>nd</sup> 2026. Exhibits not collected by 12pm automatically become the property of the Upper Hunter Show Inc. *unless PRIOR arrangements have been made with the Chief Steward.*

### **Conditions of Entry:**

- All exhibits must be the work of the exhibitor.
- Exhibits must have been made in the last 3 years.
- Tags must be attached to the item with a safety pin or sticky tape.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging date may be changed to suit the judge.
- Disputes are to be made in writing by 6pm Friday March 20<sup>th</sup> 2026, to either the Pavilion Chief Steward or the Secretary, and accompanied by a \$25 deposit which is liable to forfeiture.

## **Embroidery**

1. Any Embroidery

## **Patchwork**

2. Patchwork - combined hand-made and machine
3. Machine or Hand Applique
4. Shaggy/Rag Quilt of any description

## **Cross Stitch**

5. Any Cross Stitch, unframed

## **Tapestry**

6. Any Tapestry item

## **Hand Knitting**

7. Hand Knitted Knee Rug or Blanket
8. Chunky hand knitting of any form
9. Any other hand knitted article

## **Crochet**

10. Crocheted rug
11. Crocheted quilt or blanket (any size)
12. Prettiest crocheted Coat Hanger
13. Crochet Edges (e.g. towel, face washer, handkerchief etc)
14. Any Other Crochet Article

## **Other Needlework**

15. Any Special Occasion Garment or Costume
16. Any Piece of Lace
17. Any other Needlework not mentioned

## **Novelty Section**

18. Best 'emotional support hen' - sewn/knitted/crochet (please ask at office for a pattern) (At the end of the show we ask if you would like to donate these hens. They will be distributed to local aged care and support services,)
19. Most unusual Pin Cushion
20. Novelty item depicting Magic, Myths and Legends
21. Any other Novelty Item

## **Seniors or Person with a disability.**

*(Seniors means 70yrs and over)*

22. Hand Knitting
23. Crochet
24. Any Machine Outfit
25. Any Other Needlework in the theme of Magic, Myths and Legends

**Champion Needlework Exhibit (classes 1-25):**  
Sash

## **Junior Needlework**

**Under 12yrs (at time of Show)**

*Ribbon and Card in all classes.*

26. Any Needlework Piece, sewn
27. Any Knitted or Crochet Piece

**Champ Junior Exhibitor U12yrs:** Sash



# Section 9

## Photography

**CONTACT:** Sally Jackson: 0438 434 115

**Entry Forms:** can be lodged online at [upperhuntershow.com.au](http://upperhuntershow.com.au) 2 weeks prior to the show (Friday 6<sup>th</sup> March) or on the day of entry at the Pavilion..

**Entry Fee:** For our junior competitors (17yrs and under) the first entry into any class will be free of charge. Any subsequent entries into the same class will incur the usual entry fee \$2.50 (Inc GST) Entry Fees can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** Classes 1-7: 1st \$5; 2nd \$3. Classes 8-25: 1st \$10; 2nd \$5.

**Exhibits (Photos):** to be handed to stewards at the main pavilion between 10am & 3pm on Friday March 13<sup>th</sup> or 10am & 3pm Saturday March 14<sup>th</sup> 2026.

**Judging Date:** Monday March 16<sup>th</sup> 2026.

**Exhibits are to be collected:** between 9am and 12pm on Sunday March 22<sup>nd</sup> 2026. Exhibits not collected by 12pm will become the property of the Upper Hunter Show Inc *unless PRIOR arrangements have been made with the Chief Steward.*

### **Conditions of Entry:**

- Open to amateur photographers only.
- Photos to be the work of the exhibitor.
- Maximum entry photo size 8" x 10" / 20 x 25cm.
- **Maximum mount size A4**(210 x 297mm).
- All photos **MUST** be mounted on A4 Cardboard of own colour choice and placed into a plastic sleeve by entrant for judging.
- **NO** corrugated board or framed photos allowed.
- Photographs can be Colour or Black & White
- Photographs not complying with conditions *will be disqualified* and may not be displayed.
- Each exhibit/entry is to consist of only 1 photograph on **thin A4 cardboard**.
- Tags are to be placed at the bottom of the exhibit, hanging so that the number can be viewed from the front.
- All care taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging day may change to suit the judge.
- The same photograph can only be entered into one class.
- Disputes to be made in writing by 6pm Friday March 20<sup>th</sup> 2026, to the Pavilion Chief Steward or

the Secretary and accompanied by a \$25 deposit which is liable to forfeiture.

### **PLEASE NOTE:**

**All Photographs should have the title of the photograph on the front BELOW the photo.**

### **Primary School Students**

1. Pets
2. People
3. Action
4. Depicting Magic, Myths and Legends

### **High School Students**

5. Close Up
6. Artistic
7. Depicting Magic, Myths and Legends

### **Novice**

*Restricted to those who have not won a 1st prize in a similar class before.*

8. People
9. Landscape
10. Artistic
11. Weather Scene (Sunset/sunrise/cloud formation)
12. Any other subject

### **Open Classes**

13. People
  14. Artistic
  15. Weather Scene (Sunset/sunrise/cloud formation)
  16. Landscape
  17. Flora (plants/plant life/flowers)
  18. Fauna (animal/s)
  19. Macro Flora/Fauna (Close Up)
  20. Reflections
  21. Scene from Mythology
  22. Most interesting Baby or Toddler (under 3yrs) (Photo must state age of baby on entry form)
  23. Depicting Magic, Myths and Legends
  24. Drone Photography - any subject
- Champion Open Photograph:** Sash.

### **Seniors or Person with a disability**

25. Pets or Animals
26. Depicting Magic, Myths and Legends
27. Any other subject