



SANFORD AREA CHAMBER OF COMMERCE 2024 SCHOLARSHIP APPLICATION

SCHOLARSHIP DESCRIPTION

The *Sanford Area Chamber of Commerce* awards *four* scholarships in the amount of *\$750 each* to Meridian Early College High School students graduating in 2024 or attending the 5th year program. Awards are based on several considerations that include: academic achievement, community involvement, and need. Scholarship awards are one time only, non-renewable.

APPLICATION REQUIREMENTS

Applicants must either have an immediate family member who belongs to the Sanford Area Chamber of Commerce (individually or through corporate affiliation), or they must attend Meridian Public Schools or live in the Meridian School District.

- Applicants must plan to attend a technical or trade school, business college, or a two or four-year college or university.
- The application packet must be fully completed.
- The application packet must be received by **4:00 p.m. on April 30, 2024**.
- Applications should be completed and submitted at the link <https://forms.gle/ddXU6aoTBuCGQ96Y6>.

APPLICATION PACKET COMPONENTS

- 2024 Scholarship Application, Sections 1-7
- One copy of high school transcript (see Section 2)
- Two signed letters of recommendation (see Section 7)

STUDENT INFORMATION

Name:

High School:

Year of Graduation:

Home Phone Number:

Home Address:

Name and company of family member who belongs to the Chamber (if applicable):

2024 Scholarship Application, Sanford Area Chamber of Commerce
Application Deadline: 4:00 p.m. April 30, 2024!



Please provide the following information.

Section 1: Essay

Provide a written essay (Up to 750 words) "What is one positive impact you would like to make in the Sanford community and how would you achieve it?".

Section 2: Academic Record

a) Indicate your cumulative grade point average (GPA) on a 4.0 scale:

b) Indicate your grade point average for the last semester on 4.0 scale:

Note: Attach an up-to-date copy of your high school transcript.

Section 3: Need

a) What college or university do you plan to attend?

b) Have you been accepted to this college/university? (yes/no/don't know yet)

Section 4: Career Goals

a) What are your future career goals?

Section 5: Extracurricular Activities

a) List any extracurricular activities school or non school related in which you have participated.

Section 6: Community Service

a) List any volunteer activities that you participate in related to community service.

Section 7: Letters of Recommendation

Enclose two signed letters of recommendation from two different adults:

1) Someone on staff at your high school

2) Someone else in your life, excluding your high school or family

Thank you for submitting this application. If you have any questions you can contact Chamber Secretary, Sarah M. Glann at sarah.glann@merps.org

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