**AGENDA**

**RUGBY JOB DEVELOPMENT AUTHORITY**

**Wednesday April 16th 2025 -7AM**

**JDA OFFICE**

1. **Call to Order/Roll Call**
2. **Consideration of Agenda- amendments, additions, deletions to the agenda**
3. **Consider Minutes for March 12th Meeting**
4. **Treasure’s Report**
   1. **Consider Approval of JDA Bills/Financials**
5. **Executive Directors Report**
6. **Marketing Specialist Report**
7. **Old Business:**
   1. **Housing Update**
      1. **Affordable Housing Developers**
   2. **Youth Entrepreneur**
      1. **Green’s Care**
         1. **Updated Expense List**
      2. **JK Repair**
   3. **Sign Application Requirements**
   4. **Job Fair**
      1. **May 1st**
      2. **Education?**
      3. **Snacks**
   5. **Optometrist Update**
   6. **Attorney’s Opinion on Email Vote**
      1. **Revote on Housing Study Options**
8. **New Business:**
   1. **Strengthen ND Grant Application**
   2. **Flex Pace Education and Flyers**
   3. **Rugby Manufacturing**
   4. **Souris Basin Event**
   5. **Small Business Development Center Event**
   6. **Little House Montessori Childcare Grant**
   7. **Rugby Dental Sign Program Grant**
9. **Correspondence Received, Special Meetings and Reminders**
   1. **Aimee Lehman**
10. **Adjournment**