

**AGENDA**  
**RUGBY JOB DEVELOPMENT AUTHORITY**  
**Date June 18<sup>th</sup>, 2024 -Time 7AM**  
**JDA OFFICE**

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- 1. Call to Order/Roll Call**
- 2. Consideration of Agenda- amendments, additions, deletions to the agenda**
- 3. Consider Minutes for May 15<sup>th</sup>, 2024 regular meeting**
- 4. Consider Minutes for June 6<sup>th</sup>, 2024 special meeting**
- 5. Treasure's Report**
  - a. Consider Approval of JDA Bills/Financials**
- 6. Executive Director Report**
- 7. Old Business:**
  - a. Optometry Update**
  - b. Real Estate Listing Agreements**
  - c. My Town Update**
  - d. Hospital/Clinic redevelopment**
    - i. Recap of what has happened**
    - ii. Going forward**
  - e. Housing Update**
    - i. Affordable Housing Developers**
    - ii. Housing Study**
    - iii. Local Investor**
    - iv. Twin Homes**
  - f. Lyric Theatre**
- 8. New Business:**
  - a. Budget Amendment**
  - b. Tell Me Something Good**
  - c. High School Job Fair**
  - d. Sign Application**
    - i. Bliss Nails**
  - e. Work Plan**
- 9. Correspondence Received, Special Meetings and Reminders**
- 10. Adjournment**