**AGENDA**

**RUGBY JOB DEVELOPMENT AUTHORITY**

**Wednesday September 18th 2024 -7AM**

**JDA OFFICE**

1. **Call to Order/Roll Call**
2. **Consideration of Agenda- amendments, additions, deletions to the agenda**
3. **Consider Minutes for August 21st Meeting**
4. **Treasure’s Report**
   1. **Consider Approval of JDA Bills/Financials**
   2. **Money Market**
5. **Executive Directors Report**
6. **Old Business:**
   1. **Housing Update**
      1. **Progress**
      2. **Mr. Kramer**
      3. **Prefabricated Homes**
      4. **Revolving Loan?**
   2. **AmeriCorps**
   3. **Daycare Grant**
   4. **Youth Entreprenueur Program**
7. **New Business:**
   1. **New Entrepreneurs**
   2. **Souris Basin Event**
8. **Correspondence Received, Special Meetings and Reminders**
   1. **Ellen Huber**
9. **Adjournment**