

AGENDA
RUGBY JOB DEVELOPMENT AUTHORITY
Wednesday, February 18, 2026 -7AM
JDA OFFICE

1. **Call to Order/Roll Call**
2. **Consideration of Agenda- amendments, additions, deletions to the agenda**
3. **Consider January 21, 2026 Minutes**
4. **Chalmers Addition – 2 offers, one for SF lot 12 block 6; one for lot 1 & 2 block 5—Aimee Lehman Real Estate 7**
5. **Treasure Report**
 - a. **Bill List**
 - b. **Financials**
6. **Old Business:**
 - a. **Executive Director Report**
 1. **Copper Creek Flex Pace Update—Update buydown**
 2. **BDO Zone – working on grant documentation, due by Feb. 27th**
 3. **Housing--Parkland Housing, Blighted Homes. Lots**
 4. **HAMC Ambulance Center Grant**
 5. **Several businesses looking to locate downtown**
 - b. **Chalmers Addition Incentive Program—Review and Approval**
 - c. **Establishing a Local Match Fund/Impact Fund**
 - d. **JDA Vision and Mission**
7. **New Business:**
 - a. **Youth Entrepreneur Program**
 - b. **North Dakota Economic Development Guide/MD Commerce Guide**
8. **Correspondence Received, Special Meetings and Reminders**
9. **Adjournment**