**AGENDA**

**RUGBY JOB DEVELOPMENT AUTHORITY**

**Wednesday November 20th 2024 -7AM**

**JDA OFFICE**

1. **Call to Order/Roll Call**
2. **Consideration of Agenda- amendments, additions, deletions to the agenda**
3. **Consider Minutes for October 16th Meeting**
4. **Treasure’s Report**
   1. **Consider Approval of JDA Bills/Financials**
5. **Executive Directors Report**
6. **Old Business:**
   1. **Housing Update**
      1. **Affordable Housing Developers**
   2. **Student Loan Progress**
   3. **AmeriCorps Program**
   4. **Johnson’s Clinic**
7. **New Business:**
   1. **Flex Pace**
      1. **Issac Volk**
   2. **Youth Entrepreneur Program Applications**
      1. **Brayden Green/ Greens Care**
      2. **Josh Arnold and Kallen Azure/ JK Repair**
   3. **Childcare Grant**
      1. **Mandy Kuhnhenn/ Little Angels Childcare**
   4. **Sign Program Application**
      1. **Prairie Village Museum**
   5. **Office Update**
   6. **2024 Audit**
8. **Correspondence Received, Special Meetings and Reminders**
9. **Adjournment**