

**AGENDA
RUGBY JOB DEVELOPMENT AUTHORITY
WEDNESDAY, NOVEMBER 19, 2025 -7AM
JDA OFFICE**

- 1. Call to Order/Roll Call**
- 2. Consideration of Agenda- amendments, additions, deletions to the agenda**
- 3. Consider October 15, 2025, Minutes**
- 4. Treasure Report**
 - a. Bill List**
 - b. Financials**
- 5. Flex Pace Application – NoDak Dumpsters**
- 6. Old Business:**
 - a. Affordable Housing**
 - b. Chalmers Lot Sales - future**
 - c. Executive Director**
 - d. BIO Zone – follow up**
- 7. New Business:**
 - a. Lyric Theater – ownership**
 - b. Student Loan Review – Special Meeting**
- 8. Correspondence Received, Special Meetings and Reminders**
 - a. November 26, 2025, 7:00 am Special Meeting**
- 9. Adjournment**