

AGENDA
RUGBY JOB DEVELOPMENT AUTHORITY
Wednesday, March 18th, 2026 -7AM
JDA OFFICE

1. Call to Order/Roll Call
2. Consideration of Agenda- amendments, additions, deletions to the agenda
3. Consider February 20th, 2026 Minutes
4. RHS Student Callie Oscarson, Youth Entrepreneur Presentation
Jon Proesch Envision RV Park/Campgrounds Proposal, cost share/grants
Mitch Baum-Summit Agricultural Group, Pierce County Sow Farm/Flex Pace Support
5. Treasure Report
 - a. Bill List
 - b. Financials
6. Old Business:
 - a. Executive Director Report
 1. BDO Zone – Paperwork under review by Ecostrat Grant Writers
 2. Chalmers Addition—Meeting with SBPC/RRC-Sparks
 3. Housing--Parkland Housing, Blighted Homes, Lots
 4. Website Update--Ongoing
 5. Copper Creek Flex Pace Update—Update
 6. Youth Entrepreneur Program Review and Approve
 7. ND Economic Development Guide Ad Submitted
 8. Ely Business Projects Fair March 30th-Judging
 9. Vice-Chair for SBPC
7. New Business:
 - a. Flex Pace\ Local Match/Impact Fund—First Reading
8. Correspondence Received, Special Meetings and Reminders
9. Adjournment