**AGENDA**

**RUGBY JOB DEVELOPMENT AUTHORITY**

**Wednesday March 19th 2025 -7AM**

**JDA OFFICE**

1. **Call to Order/Roll Call**
2. **Consideration of Agenda- amendments, additions, deletions to the agenda**
3. **Consider Minutes for February 19th Meeting**
4. **Consider Minutes for March 12th Meeting**
5. **Treasure’s Report**
   1. **Consider Approval of JDA Bills/Financials**
6. **Executive Directors Report**
7. **Marketing Specialist Report**
8. **Old Business:**
   1. **Housing Update**
      1. **Affordable Housing Developers**
      2. **Housing Study**
   2. **Chalmers Bid?**
   3. **Youth Entrepreneur**
      1. **Green’s Care**
      2. **JK Repair**
   4. **Home Town Liquors Flex Pace**
   5. **AmeriCorps Event**
9. **New Business:**
   1. **Lake Region AmeriCorps School of National Service**
   2. **Little House Sign Application**
   3. **Sign Application Requirements**
      1. **Include installation?**
      2. **Do not include installation?**
   4. **Legislative Bills:**
      1. **SB 2225**
      2. **SB 2390**
      3. **SB 2097**
      4. **HB 1524**
   5. **Regional Housing Development Group**
10. **Correspondence Received, Special Meetings and Reminders**
11. **Adjournment**