

# CAMBRIA COMMUNITY COUNCIL

2019

## GRANT APPLICATION

In order to be considered for a grant, this application must be completed in full. You may respond on a separate document, but be certain to address each question. If a question is not applicable, please explain. **A budget for your project or activity and a balance sheet from your organization must be included to be considered.**

### Important Dates:

- ✓ Completed grant applications are due and must be emailed by **October 1, 2019** to [suzannekennedy0@gmail.com](mailto:suzannekennedy0@gmail.com) If your document cannot be emailed, please contact Suzanne by email or at 909-0917. CCC will then review applications.
- ✓ Organizations must send a representative to the **October 28, 2019 CCC meeting**, Santa Rosa Church, 6:00 p.m. Be prepared to give a 3-minute presentation and answer any questions we may have
- ✓ Grants will be presented at the **November 18, 2019** meeting, Santa Rosa Church, 6:00 p.m.

### **PRINT**

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person/Telephone No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website address: \_\_\_\_\_

### Organization Information

1. Describe the programs and/or services you provide and the population(s) served.
2. Provide your federal tax I.D. No. or proof of non-profit status.
3. Include a copy of your current balance sheet for your organization (if using an accounting system such as Quickbooks) and/or cash flow statement.

*Application continues on back*

Grant Information

1. If you received a grant last year, how much was it and how was it used? Specifically address how many people within the Cambria/San Simeon area benefited from this grant. If you have pictures, please bring a digital copy to the meeting along with a signed release so that they may be placed on our website. Release is attached.
2. What is your grant request this year? \$\_\_\_\_\_
  - A. Explain why funds are needed and provide a budget for your specific program, project, activity or materials you will be purchasing.
  - B. Please include other sources of funding for this project.
  - C. Describe specifically how funds will be used and how many people within the Cambria/San Simeon area will benefit. If you are purchasing materials, supplies, or equipment please provide an estimate including tax and shipping.

Please include any other information you feel would be helpful to the CCC in considering your grant request. Our preference is for you to send the grant application by email to: [suzannekennedy0@gmail.com](mailto:suzannekennedy0@gmail.com) by the deadline.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Grant applications are due on October 1, 2019**

**Grant presentation meeting: October 28th, Santa Rosa Church, 6 p.m.**

**Grant distribution meeting: November 18th, Santa Rosa Church, 6 p.m.**

(Late or incomplete applications will not be considered)