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Community Matters



Missouri Community Betterment Educational Fund, Inc.

June 2017



MCB Judging & Award Entries Due June 30, 2017

Visit the [MCB Website](#) for the 2017 Judging Submission documents. All entry forms are due by June 30, 2017 and complete judging submissions are due July 31, 2017.

Remember:

- Forms due by June 30, 2017 include:
 - Community Entry Form
 - Youth Entry Form
 - Permission Slip
- All remaining forms are due July 31, 2017
- The project submission does not need to be in a binder.
- The pages can be stapled together.
- ["2017 Project Report Guidelines"](#)
- A community does not have to enter the judging and awards in order to submit someone from their community for the Adult and Youth Leadership Award.
- Answers to frequently asked questions can be found [here](#).

If you have any question, please contact [Teresa Keller](#), MCB Interim Executive Director, 660.383.1034.

MCB Quick Links

[2015-2016 Annual Report](#)

[MCB Board of Directors](#)

[Who are currently MCB Communities](#)

[2017 MCB Community Information](#)

[2017 MCB Sponsor Information Sheet](#)

[2017 MCB Youth Information Sheet](#)

Recorded Webinars Available to MCB Communities

Visit the "Community Login" section of the MCB website to view recorded webinars.

[LOGIN NOW](#)



Ambassador Nominations are Being Accepted Now!

An MCB Ambassador is recognized and honored by Missouri Community Betterment as a person who has given years of service to a community betterment organization and has gone above and beyond the expected level of participation in a community betterment organization. The MCBEF Board has the ability to select up to two new Ambassadors annually.

Nominations can be submitted by MCB community leaders, partner agencies, MCB staff and MCBEF Board members. For guidelines and instruction, please visit the [MCB Website](#).

Nominations are due to MCB no later than July 31, 2017. Nominations can be mailed:

MCB Office
PO Box 105997
Jefferson City, MO 65110

or e-mailed to [Teresa Keller](#), MCB Interim Executive Director



**Adult and Youth Leadership
Nominations
Due July 31, 2017**

Outstanding leaders build outstanding communities.

Recognition of these leaders encourages civic participation, stimulates enthusiasm and provides inspiration. By nominating an individual for the Missouri Community Betterment Leadership Award, your community is honoring and paying tribute to the nominee. Nomination forms and guidelines can be found on our website:

[Youth Leadership Award Nomination Form](#)
[Adult Leadership Award Nomination Form](#)

Please contact [Teresa Keller](#) with any questions.



Youth Advisory Board Applications Due September 1, 2017

We are accepting applications for the 2017-2018 Youth Advisory Board now until September 1, 2017.

The applicant should not be over 30 years of age and no younger than a freshman in high school. They can be from any location that is an active MCB Community. The attendance requirements, at this time is to attend the Fall & Spring conferences, the rest will be done through calls or emails. The members will also be required to assist with phone calls and emails to other MCB Youth Groups.

You can print the application from our [website](#). If you have any questions,

please contact [Teresa Keller](#).

"Rural Progress & Pride" 2017 Fall Conference October 15 & 16, 2017

We are working diligently to plan and schedule the 2017 Fall MCB Conference. Please remember that you are welcome to attend the conference regardless of whether you enter a project(s). Our goal with each conference is to bring relevant and valuable information to our community members while providing an atmosphere that is fun and conducive to networking and learning.

You can book your hotel rooms at this time by calling:

Stoney Creek Hotel & Conference Center
2601 South Providence Road
Columbia, MO 65203
Phone 573-442-6400
or 1-800-659-2220

Ask for the Missouri Community Betterment rate.



Watch for more information about the conference in upcoming emails.
Contact [Teresa Keller](#) with any questions.

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For more information about these and other sponsors [click here!](#)

Contact Information

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660.383.1202 fax
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