



White County Soil & Water Conservation District
103 Country Lane – Monticello, IN 47960
574-583-5962 Ext. 3

JANUARY 11, 2022

WHITE COUNTY SWCD SUPERVISORS MEETING

THE MEETING WAS CALLED TO ORDER BY LARRY KILMER AT 8:30 AM.

ALSO PRESENT WERE JOHN FIELDING, JULIA HART, JOHN DEMERLY, BRUCE REYNOLDS, JAYLEN HUNT, AND SHANNON O'FARRELL.

MINUTES:

THE MINUTES FROM THE DECEMBER MEETING STAND APPROVED AS RECEIVED.

(JOHN D/JOHN F)

TREASURER'S REPORT:

THE TREASURER'S REPORT FOR DECEMBER WERE REVIEWED AND APPROVED; SUBJECT TO AUDIT AT A LATER DATE.

(JULIA H/JAYLEN H)

CLAIMS

DATE: 12/10/2021

AMOUNT: \$1,297.74

PAYEE: INDIANA DEPARTMENT OF REVENUE

DESCRIPTION: 2018 & 2019 SALES TAX (REFUNDED)

METHOD: DEBIT

DATE: 12/13/2021

AMOUNT: \$50

PAYEE: WOODLAND STEWARD INSTITUTE

DESCRIPTION: WOODLAND STEWARD NEWSLETTER & DONATION

NEXT BOARD MEETING WILL BE TUESDAY, FEBRUARY 8, 2022 @ 8:30 AM.

*WHITE COUNTY HIGHWAY GARAGE
371 E. US 24, REYNOLDS, IN 47980*

METHOD: CK #1729

DATE: 12/29/2021

AMOUNT: \$1,750

PAYEE: WHITE COUNTY TREASURER

DESCRIPTION: SUPERVISOR PER DIEM

Method: CK #1730

DATE: 12/31/2021

AMOUNT: \$176.90

PAYEE: WHITE COUNTY TREASURER

DESCRIPTION: SUPERVISOR PER DIEM

Method: CK #1731

OLD BUSINESS:

RC&D UPDATE

ARROWHEAD RC&D WILL BE FUNDING THE SICIM REGIONAL COORDINATOR POSITION IN THE AMOUNT OF \$15,000 OVER THE NEXT THREE YEARS. THERE IS DISCUSSION TO RE-ALLOCATE THE \$500 DONATION FROM THE EXTENSION OFFICES (10 COUNTIES) TOWARDS THE POSITION (TOTALING \$5,000) TO REDUCE THE COST FOR WHICH RC&D CONTRIBUTES.

BI-COUNTY SOIL HEALTH WORKSHOP

THE 2022 BI-COUNTY SOIL HEALTH WORKSHOP WILL BE HOSTED BY CARROLL COUNTY ON FEBRUARY 22ND AT THE WABASH & ERIE CANAL CENTER FROM 9 AM TO NOON. CEUS AND CCH CREDITS WILL BE OFFERED TO ATTENDEES. SPEAKERS FOR THIS EVENT WILL BE: DR. BILL JOHNSON "2022 WEED MANAGEMENT UPDATE", JOE RORICK "INFIELD SOIL DIAGNOSTICS", AND DR. LORI HOAGLAND "IMPROVING NUTRIENT USE EFFICIENCY AND CROP PRODUCTIVITY WITH SOIL HEALTH". PUBLICATIONS HAVE BEEN SENT OUT AND DISTRIBUTED TO THE PUBLIC.

NEW BUSINESS

GARDEN CLUB

THE MONTICELLO PARKS DEPARTMENT, ALONG WITH SOIL & WATER, WILL BE HOSTING THEIR WELCOME MEETING FOR THE NEW FAMILY COMMUNITY GARDENS ON 1/11/22. SOME INTEREST HAS BEEN EXPRESSED IN THE PROGRAM, BUT WE EXPECT THAT TO PICK UP IN UPCOMING MONTHS. THE NEXT MEETING WILL DISCUSS HYDROPONIC GARDENING AND IT WILL BE HELD ON 2/8/22.

NRCS UPDATE; DC TALKING POINTS:

REPORT ATTACHED

ISDA UPDATE: DSS UPDATE

REPORT ATTACHED

EXTENSION UPDATE:

REPORT ATTACHED

OTHER:

ADJOURN:

9:13 AM

X Larry Williams

X John Fultz

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