

# White County Soil & Water Conservation District 103 Country Lane – Monticello, IN 47960 574-583-5962 Ext. 3

JANUARY 17, 2022

# WHITE COUNTY SWCD SUPERVISORS MEETING

#### THE MEETING WAS CALLED TO ORDER BY LARRY KILMER AT 8:33 AM.

ALSO PRESENT WERE JOHN DEMERLY, JOHN FIELDING, JULIA HART, STEVE COSGRAY, BRUCE REYNOLDS, SARA SCHELLENBERGER-JONES, AND SHANNON O'FARRELL.

#### **MINUTES:**

THE MINUTES FROM THE DECEMBER MEETING STAND APPROVED AS RECEIVED.

(JOHN F/STEVE C)

# TREASURER'S REPORT:

THE TREASURER'S REPORT FOR DECEMBER WERE REVIEWED AND APPROVED; SUBJECT TO AUDIT AT A LATER DATE.

# **CLAIMS**

**APPROVED** 

(JOHN D/ JOHN F)

#### BANK DEPOSITORY

THE BOARD MADE A MOTION TO APPROVE FIRST MERCHANTS BANK AS THE WHITE COUNTY SWCD DEPOSITORY FOR 2023.

(JOHN D / STEVE C)

#### **OLD BUSINESS:**

#### INTERNAL CONTROLS POLICY

THE BOARD MADE A MOTION TO APPROVE THE CURRENT WITHSTANDING INTERNAL CONTROLS POLICY WITH NO CHANGES FOR 2023.

(JOHN F / JULIA H)

NEXT BOARD MEETING WILL BE TUESDAY, FEBRUARY 14, 2022 @ 8:30 AM.

MONTICELLO USDA SERVICE CENTER
103 COUNTRY LANE, MONTICELLO, IN 47960

### Purchasing Meals for Activities Policy

THE BOARD MADE A MOTION TO APPROVE THE CURRENT WITHSTANDING PURCHASING MEALS FOR ACTIVITIES POLICY WITH NO CHANGES FOR 2023.

(JOHN D / JOHN F)

# CAPITAL ASSETS POLICY

THE BOARD MADE A MOTION TO APPROVE THE CURRENT WITHSTANDING CAPITAL ASSETS POLICY WITH NO CHANGES FOR 2023.

(JOHN F / STEVE C)

### **RC&D UPDATE**

RC&D GRANT APPLICATIONS ARE DUE BY THE END OF JANUARY AND WILL BE REVIEWED AT THE FEBRUARY RC&D COUNCIL MEETING. THE EDUCATION COMMITTEE IS PREPARING FOR THE REGIONAL INDIANA ENVIROTHON COMPETITION IN MARCH AND WILL HOST THEIR NEXT MEETING ON FEBRUARY 8<sup>TH</sup> TO FINALIZE DETAILS.

### **NEW BUSINESS**

### ANNUAL MEETING

FINALIZED ANNUAL MEETING DETAILS ARE AS FOLLOWS:

DATE: MARCH 14, 2023

TIME: 6PM - 8PM

LOCATION: THE WOLCOTT CAFÉ - 201 N RANGE ST, WOLCOTT, IN 47995

CATERING: PROVIDED BY THE WOLCOTT CAFÉ

SPEAKERS: OUTDOOR EDUCATION GRANT RECIPIENTS - BOYS & GIRLS CLUB OF WHITE COUNTY, ANGIE ALEXANDER

(EASTLAWN ELEMENTARY), BRITTANY YODER (FRONTIER ELEMENTARY)
KEYNOTE SPEAKER: FRED WHITFORD – WHY WE DO WHAT WE DO

DOOR PRIZES: INDIANA STATE PARK PASSES (X2) PROVIDED BY LANDMARK AG SOLUTIONS LLC

THE BOARD MADE A MOTION TO APPROVE MEAL EXPENSES FOR THE 2023 ANNUAL MEETING.

(STEVE C / JOHN F)

# NRCS UPDATE; DC TALKING POINTS:

REPORT ATTACHED

ISDA UPDATE: DSS UPDATE

REPORT ATTACHED

#### **EXTENSION UPDATE:**

REPORT ATTACHED

#### **OFFICE ADMINISTRATOR ACTIVITIES:**

REPORT ATTACHED

#### OTHER:

**ADJOURN:** 

10:09 AM

X Lany Pilmer

X John File.