



White County Soil & Water Conservation District
103 Country Lane – Monticello, IN 47960
574-583-5962 Ext. 3

MARCH 15, 2021

WHITE COUNTY SWCD SUPERVISORS MEETING

THE MEETING WAS CALLED TO ORDER BY LARRY KILMER AT 8:37 AM.

ALSO PRESENT WERE JOHN FIELDING, JULIA HART, JOHN DEMERLY, BRUCE REYNOLDS, JAYLEN HUNT, ANDREW WESTFALL, KATELYN SMITH, SARA SCHELLENBERGER, AND SHANNON O'FARRELL.

MINUTES:

THE MINUTES FROM THE FEBRUARY MEETING STAND APPROVED AS RECEIVED.

(JOHN D/JOHN F)

TREASURER'S REPORT:

THE TREASURER'S REPORT FOR MARCH WERE REVIEWED AND APPROVED; SUBJECT TO AUDIT AT A LATER DATE.

(JOHN F/JAYLEN H)

CLAIMS

NO CLAIMS

ANNUAL FINANCIAL REPORT

THE ANNUAL FINANCIAL REPORT WAS REVIEWED BY ALL BOARD MEMBERS AND A MOTION WAS MADE TO UNANIMOUSLY ACCEPT.

(JOHN F, JAYLEN H)

OLD BUSINESS:

APPROVE BANK DEPOSITORY

NEXT BOARD MEETING WILL BE TUESDAY, APRIL 12, 2022 @ 8:30 AM.

*WHITE COUNTY HIGHWAY GARAGE
371 E. US 24, REYNOLDS, IN 47980*

THE BOARD ACCEPTED LAFAYETTE BANK & TRUST AS THEIR APPROVED DEPOSITORY FOR 2022.

(JOHN D, JOHN F)

RC&D UPDATE

THE INDIANA ENVIROTHON WILL BE HELD ON MARCH 16, 2022 AT CAMP BUFFALO IN BUFFALO, IN. THREE TEAMS ARE REGISTERED TO COMPETE IN THE REGIONAL COMPETITION WHERE THE ARROWHEAD RC&D Ed COMMITTEE WILL VOLUNTEER TO ACT AS FACILITATORS FOR THIS EVENT.

OUTDOOR ED. GRANT APPLICATION

MEADOWLAWN ELEMENTARY HAS SUBMITTED THEIR APPLICATION FOR THE 2022 OUTDOOR EDUCATION GRANT CYCLE. THEY WILL CONTINUE THE BUTTERFLY EXPLORATIONS PROGRAM THAT HAS BEEN FUNDED IN PREVIOUS YEARS FOR ALL KINDERGARTEN, 1ST AND 2ND GRADE TEACHERS TO TEACH STUDENTS ABOUT THE LIFE CYCLE OF THE MONARCH BUTTERFLY.

NEW BUSINESS

GARDEN CLUB

THE MONTICELLO PARKS DEPARTMENT, ALONG WITH SOIL & WATER, WILL BE HOSTING THEIR INDOOR STARTS MEETING FOR THE FAMILY COMMUNITY GARDENS PROGRAM ON 3/8/22. FEBRUARY'S HYDROPONIC GARDENING MEETING HAD EIGHT ATTENDEES. THE NEXT MEETING WILL DISCUSS COLE CROPS AND WILL BE HELD ON 4/12/22.

ANNUAL MEETING

ELECTION

JULIA HART WAS UP FOR ANOTHER ELECTION TERM FOR 2022-2025. NOMINATIONS WERE TAKEN FROM THE FLOOR AND TWO ELECTION COMMITTEE OFFICIALS NOMINATED STEVE COSGRAY AS THE NEXT ELECTED BOARD MEMBER. BALLOTS WERE DISTRIBUTED AND VOTES WERE TAKEN. STEVE COSGRAY RECEIVED 7/7 VOTES, WHICH QUALIFIED HIM TO BE ELECTED AS OUR NEWEST SWCD BOARD MEMBER.

OATH OF OFFICE

THE OATH OF OFFICE WAS ADMINISTERED BY JOHN FIELDING

NRCS UPDATE; DC TALKING POINTS:

REPORT ATTACHED

ISDA UPDATE: DSS UPDATE

REPORT ATTACHED

EXTENSION UPDATE:

REPORT ATTACHED

OTHER:

ADJOURN:

9:50 AM

X Larry Klme

X John R. Demery

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