



White County Soil & Water Conservation District
103 Country Lane – Monticello, IN 47960
574-583-5962 Ext. 3

APRIL 12, 2022

WHITE COUNTY SWCD SUPERVISORS MEETING

THE MEETING WAS CALLED TO ORDER BY LARRY KILMER AT 8:35 AM.

ALSO PRESENT WERE JULIA HART, JOHN DEMERLY, BRUCE REYNOLDS, STEVE COSGRAY, SARA SCHELLENBERGER, AND SHANNON O'FARRELL.

MINUTES:

THE MINUTES FROM THE MARCH MEETING STAND APPROVED AS RECEIVED.

(JOHN D/STEVE C)

TREASURER'S REPORT:

THE TREASURER'S REPORT FOR MARCH WERE REVIEWED AND APPROVED; SUBJECT TO AUDIT AT A LATER DATE.

(STEVE C/JOHN D)

CLAIMS

DATE: 3/14/2022

AMOUNT: \$14.25

PAYEE: KROGER

DESCRIPTION: ANNUAL MEETING SUPPLIES

METHOD: DEBIT

OLD BUSINESS:

REVIEW 2018 – 2021 BUSINESS PLAN

NEXT BOARD MEETING WILL BE TUESDAY, MAY 10, 2022 @ 8:30 AM.

*WHITE COUNTY HIGHWAY GARAGE
371 E. US 24, REYNOLDS, IN 47980*

THE BOARD REVIEWED THE CURRENT BUSINESS PLAN AND MADE REVISIONS AS NEEDED. DEMOGRAPHICS WILL BE UPDATED; PARTNERSHIP COLLABORATION WILL INCLUDE MORE DETAIL ABOUT HOW WE UTILIZE THESE RESOURCES; WE WILL ALSO EXPAND ALL ACRONYMS TO INCLUDE PARTNER TITLES.

THE BOARD DECIDED TO TABLE THIS DOCUMENT AND WILL MAKE A MOTION TO APPROVE ONCE ALL REVISIONS HAVE BEEN MADE.

ELECTION OF DISTRICT BOARD OFFICERS

BOARD MEMBERS DISCUSSED THE ASSIGNMENT OF OFFICERS, AND IT WAS UNANIMOUSLY DECIDED TO RETAIN THE CURRENT OFFICER SCHEDULE.

- CHAIRMAN: LARRY KILMER
- VICE CHAIRMAN: JOHN FIELDING
- TREASURER: JAYLEN HUNT
(JOHN D, STEVE C)

RC&D UPDATE

SHANNON MET WITH STATE OF INDIANA COOPERATIVE INVASIVES MANAGEMENT (SICIM) REGIONAL SPECIALIST, MANDI GLANZ, TO DISCUSS THE ESTABLISHMENT OF A LOCAL CISMA IN OUR AREA. CASS & FULTON COUNTY ADMINISTRATORS WERE ALSO PRESENT. MANDI EXPLAINED THE SCOPE OF THE PROGRAM AS WELL AS RESOURCES AVAILABLE, HOSTING EVENTS, AND CREATING PARTNERSHIPS OPPORTUNITIES.

IT WAS SUGGESTED THAT WHITE COUNTY PARTNER WITH CARROLL, HOWEVER THEY ARE NOT INTERESTED IN PURSUING A CISMA AT THIS TIME.

OUTDOOR ED. GRANT APPLICATION

THREE APPLICATIONS WERE RECEIVED FOR THE 2022 OUTDOOR ED. GRANT CYCLE. AFTER REVIEWING ALL OF THE REQUESTS, IT WAS UNANIMOUSLY DECIDED TO APPROVE ALL PROJECTS FOR FUNDING.

- ANGIE ALEXANDER, EASTLAWN ELEMENTARY – BUTTERFLY EXPLORATIONS
- DAN FRY, BOYS & GIRLS CLUB OF WHITE COUNTY – OUTDOOR NATURE PROJECT
- BRITTANY YODER, FRONTIER ELEMENTARY – PLAYGROUND GARDEN
(JOHN D / STEVE C)

NEW BUSINESS

GARDEN CLUB

THE MONTICELLO PARKS DEPARTMENT, ALONG WITH SOIL & WATER, WILL BE HOSTING A LESSON ON COLE CROPS AT MUSALL'S LAWN AND GARDEN 4/12/22.

THE MARCH FAMILY COMMUNITY GARDENS MEETING PROVIDED A LESSON ON INDOOR STARTS AND WAS HOSTED BY NORWAY GARDENS ON 3/8/22. THERE WERE EIGHT MEMBERS IN ATTENDANCE.

NRCS UPDATE; DC TALKING POINTS:

REPORT ATTACHED

ISDA UPDATE; DSS UPDATE

REPORT ATTACHED

EXTENSION UPDATE:

REPORT ATTACHED

OTHER:

ADJOURN:

9:55 AM

X Larry Kilmer

X John R Demery

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