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**White County Soil & Water Conservation District**

103 Country Lane – Monticello, IN 47960

574-583-5962 Ext. 3

AUGUST 16, 2022

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## WHITE COUNTY SWCD SUPERVISORS MEETING

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**THE MEETING WAS CALLED TO ORDER BY LARRY KILMER AT 8:02 AM.**

ALSO PRESENT WERE JOHN DEMERLY, JOHN FIELDING, JULIA HART, AND SHANNON O'FARRELL.

### MINUTES:

THE MINUTES FROM THE JULY MEETING STAND APPROVED AS RECEIVED.

(JOHN D/JOHN F)

### TREASURER'S REPORT:

THE TREASURER'S REPORT FOR JULY WERE REVIEWED AND APPROVED; SUBJECT TO AUDIT AT A LATER DATE.

(JOHN F/JOHN D)

### CLAIMS

APPROVED

(JOHN F/ JOHN D)

### OLD BUSINESS:

#### RC&D UPDATE

THE RC&D EDUCATION COMMITTEE HAS BEEN PREPARING FOR THEIR ANNUAL RIVER RAFTING EXPEDITION. THE COMMITTEE MET ON AUGUST 4<sup>TH</sup> TO FINALIZE DETAILS FOR THIS YEAR'S EXPEDITION. RAFTS WERE CLEANED ON AUGUST 12<sup>TH</sup> IN PREPARATION FOR THE EVENT. RAFTING DATES WILL BE HELD ON SEPTEMBER 7, 8, 13, 14, 15.

#### BIG PINE

THE BIG PINE WATERSHED COMMITTEE HAD A MEETING AT THE BENTON COUNTY FAIRGROUNDS ON JULY 13. ALL PARTNERS WERE PRESENT TO SHARE UPDATES FOR ALL RELATED PROJECTS. THEIR 319 GRANT IS ABOUT HALFWAY DONE. THE REGIONAL CONSERVATION PARTNERSHIP PROGRAM (RCPP) HAS BEEN COMPLETED AND A NEW ROUND OF FUNDING

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SHOULD BE AVAILABLE IN SEPTEMBER 2022. THEY ALSO HAVE A NACD TECHNICAL ASSISTANCE GRANT THAT WILL BE EXTENDED ANOTHER 13 MONTHS FOR THEIR CURRENT SWCD EMPLOYEE, LAURA COOPER.

## **NEW BUSINESS**

### **LARE GRANT**

THE WHITE COUNTY SWCD WAS SELECTED TO RECEIVE FUNDING FOR THE 2022 LARE GRANT. WE WILL RECEIVE A TOTAL OF \$10,200 FOR THE COST OF CONSTRUCTION TO ESTABLISH POLLINATOR PLOTS AND RAVINE STABILIZATION AT THE WHITE COUNTY AIRPORT. CONTRACT REVIEW WILL TAKE PLACE IN SEPTEMBER AFTER THE INITIAL AGREEMENT HAS BEEN SIGNED.

### **GARDEN CLUB**

ON JULY 12, FAMILY COMMUNITY GARDENS HOSTED A 'RAISED BEDS' WORKSHOP, LED BY TAMMY CRIMINGER, MONTICELLO PUBLIC LIBRARY STAFF. TAMMY HAD PREPARED A LIVE DEMONSTRATION ON HOW TO ESTABLISH AND MAINTAIN RAISED BEDS AS WELL AS A LESSON ON HERBALISM AND CONTAINER GARDENS. THERE WERE 4 MEMBERS IN ATTENDANCE.

FCG WILL BE HOSTING ANOTHER GARDENING WORKSHOP; MONTICELLO PUBLIC LIBRARY WILL PRESENT ON 'FOOD HANDLING & SAFETY' ON 8/9/22 @ 7 PM.

### **INCLP – INDIANA CLEAN LAKES PROGRAM**

SHANNON HAS BEEN DOING WATER TESTING EVERY OTHER WEEK WITH DNR CONSERVATION OFFICERS ON BOTH LAKES SHAFER AND FREEMAN. ALL SAMPLING DATA IS UPLOADED ONLINE IN THE INCLP PORTAL IMMEDIATELY FOLLOWING. TESTING WILL CONTINUE THROUGH THE MONTH OF SEPTEMBER.

### **NRCS UPDATE; DC TALKING POINTS:**

*REPORT ATTACHED*

### **ISDA UPDATE: DSS UPDATE**

*REPORT ATTACHED*

### **EXTENSION UPDATE:**

*REPORT ATTACHED*

### **OFFICE ADMINISTRATOR ACTIVITIES:**

*REPORT ATTACHED*

### **OTHER:**

## **ADJOURN:**

**9:24 AM**

X Garry Palmer

X [Signature]

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