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White County Soil & Water Conservation District  
103 Country Lane – Monticello, IN 47960  
574-583-5962 Ext. 3

FEBRUARY 14, 2022

## WHITE COUNTY SWCD SUPERVISORS MEETING

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**THE MEETING WAS CALLED TO ORDER BY LARRY KILMER AT 8:28 AM.**

ALSO PRESENT WERE JOHN DEMERLY, JOHN FIELDING, JAYLEN HUNT, JULIA HART, ANDREW WESTFALL, SARA SCHELLENBERGER-JONES, AND SHANNON O'FARRELL.

### MINUTES:

THE MINUTES FROM THE JANUARY MEETING STAND APPROVED AS RECEIVED.

(JOHN D/JOHN F)

### TREASURER'S REPORT:

THE TREASURER'S REPORT FOR JANUARY WERE REVIEWED AND APPROVED; SUBJECT TO AUDIT AT A LATER DATE.

### CLAIMS

APPROVED

(JOHN F/ JAYLEN H)

### ANNUAL FINANCIAL REPORT

THE BOARD REVIEWED THE 2022 ANNUAL FINANCIAL REPORT AND MADE A MOTION TO APPROVE ALL RECEIPTS AND DISBURSEMENTS AS RECEIVED. ALL DOCUMENTS HAVE BEEN SIGNED FOR APPROVAL AND SUBMITTED TO ISDA FOR REVIEW. HARD COPY ORIGINALS CAN BE FOUND FILED IN THE SWCD OFFICE.

(JOHN D / JAYLEN H)

### OLD BUSINESS:

### RC&D UPDATE

**NEXT BOARD MEETING WILL BE TUESDAY, MARCH 14, 2022 @ 6 – 8:30 PM.**

*THE WOLCOTT CAFE  
201 N RANGE ST, WOLCOTT, IN 47995*

JOHN FIELDING REPORTED THAT AN RC&D COUNCIL MEETING WILL BE HELD ON THURSDAY, FEBRUARY 23<sup>RD</sup> TO REVIEW APPLICATIONS FOR THE 2022 GRANT CYCLE. WHITE COUNTY SOIL & WATER HAS SUBMITTED AN APPLICATION TO FUND ANOTHER ROUND OF SOIL AND WELL WATER TESTING KITS FOR OUR COMMUNITY PROGRAM.

SHANNON IS ASSISTING THE RC&D EDUCATION COMMITTEE AS THEY PREPARE TO HOST THE 2023 REGIONAL ENVIROTHON COMPETITION ON MARCH 15<sup>TH</sup> AT CAMP BUFFALO. DUTIES AND RESPONSIBILITIES HAVE BEEN ASSIGNED TO ALL COMMITTEE MEMBERS WHO ARE SIGNED UP TO VOLUNTEER FOR THIS EVENT. WE ARE CURRENTLY EXPECTING THREE SCHOOLS WITH A TOTAL OF SIX TEAMS TO COMPETE THIS YEAR.

## **NEW BUSINESS**

### **BI-COUNTY SOIL HEALTH WORKSHOP**

THE BI-COUNTY SOIL HEALTH WORKSHOP WILL BE HELD ON FEBRUARY 15, 2023 AT THE WHITE COUNTY PURDUE EXTENSION OFFICE FROM 9AM – 12PM. WHITE COUNTY WILL BE HOSTING THIS YEAR. SPEAKERS FOR THIS EVENT WILL INCLUDE: BETH HALL – STATE CLIMATOLOGIST, PURDUE UNIVERSITY; HANZ SCHMITZ – LEAD AGRONOMIST, CCSI; AND SINA PARKS – STEWARDSHIP SPECIALIST, CERES SOLUTIONS.

### **GARDEN CLUB ACTIVITIES**

SHANNON HAS MET WITH CINDY ISOM WITH THE WHITE COUNTY PARKS DEPARTMENT, AND ARE PUTTING TOGETHER AN EVENT SCHEDULE FOR THE SUMMER OF 2023. GARDEN CLUB TOUR DATES WILL BE HELD FROM MAY THROUGH AUGUST. CURRENTLY, CONTACTS HAVE BEEN MADE TO BIOTOWN, KENTS CUCERBITS, THE MONTICELLO PUBLIC LIBRARY, PURDUE EXTENSION, AND LARIMER'S NECK OF THE WOODS. DETAILS AND MEETING DATES WILL BE ANNOUNCED AFTER THE NEXT PLANNING MEETING ON MARCH 9<sup>TH</sup>.

### **ANNUAL MEETING**

FINALIZED ANNUAL MEETING DETAILS ARE AS FOLLOWS:

DATE: MARCH 14, 2023

TIME: 6PM – 8:30PM

LOCATION: THE WOLCOTT CAFÉ - 201 N RANGE ST, WOLCOTT, IN 47995

CATERING: PROVIDED BY THE WOLCOTT CAFÉ

SPEAKERS: OUTDOOR EDUCATION GRANT RECIPIENTS – BOYS & GIRLS CLUB OF WHITE COUNTY, ANGIE ALEXANDER (EASTLAWN ELEMENTARY), BRITTANY YODER (FRONTIER ELEMENTARY)

KEYNOTE SPEAKER: FRED WHITFORD – WHY WE DO WHAT WE DO

DOOR PRIZES: INDIANA STATE PARK PASSES (x2) PROVIDED BY WHITE COUNTY FARM BUREAU INC.

SHANNON WILL BE COMMUNICATING THIS EVENT THROUGH FACEBOOK, THE LOCAL RADIO STATION, MONTHLY NEWSLETTERS, AND BILLBOARD ADVERTISEMENT.

### **NRCS UPDATE; DC TALKING POINTS:**

*REPORT ATTACHED*

### **ISDA UPDATE: DSS UPDATE**

*REPORT ATTACHED*

### **EXTENSION UPDATE:**

REPORT ATTACHED

OFFICE ADMINISTRATOR ACTIVITIES:

REPORT ATTACHED

OTHER:

ADJOURN:

9:47 AM

X Larry Wilmer

X John Kelly

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