

2025 Star Valley WY Youth Hunter Education Challenge

*June 20th and 21st Check in at 8:30 a.m.*

*Location : 5191 County road 123, Turnerville WY. 83110*

Participant name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age : \_\_\_\_\_\_\_\_\_\_ **(Age as of 1/01/25)**

Age Division: Junior 8-11yrs\_\_\_\_\_Intermediate 12-14yrs\_\_\_\_\_Senior 15-18\_\_\_\_\_ **Date of Birth**\_\_\_\_\_\_\_\_\_\_

**\*\* Copy of Hunter safety card for all participants 12-18yrs old**

Hunter Safety Number (12-18 yr old) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shirt Size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hunter Guide Book Y/N\_\_\_\_\_(1 per Family)

Will you bring your own firearms/ bow? Shotgun what gauge? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_State: \_\_\_\_\_ Zip:\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print name (parent) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Members (teams of 8) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*If you don’t have a Team or Coach we will place you with one. Coaches can compete as well!*

**\*\*Please Include $15 Entry Fee (Cash, Venmo, Check made out to Star Valley WY YHEC) Venmo @Hanna-Buxman**

**\*\*Return forms and Money to Hanna or Nic by 5/15/2025 (Entries accepted first come first serve, upon availability of spaces)**

**\*\* All Firearms are to be cased and unloaded, left in vehicle until the needed event! They may not be left out unattended.**

**For More Info and any Questions please contact**

**Hanna Buxman 307-248-3006 or Nic Buxman 307-248-1362**

**https://starvalleywyomingyhec.godaddysites.com/**